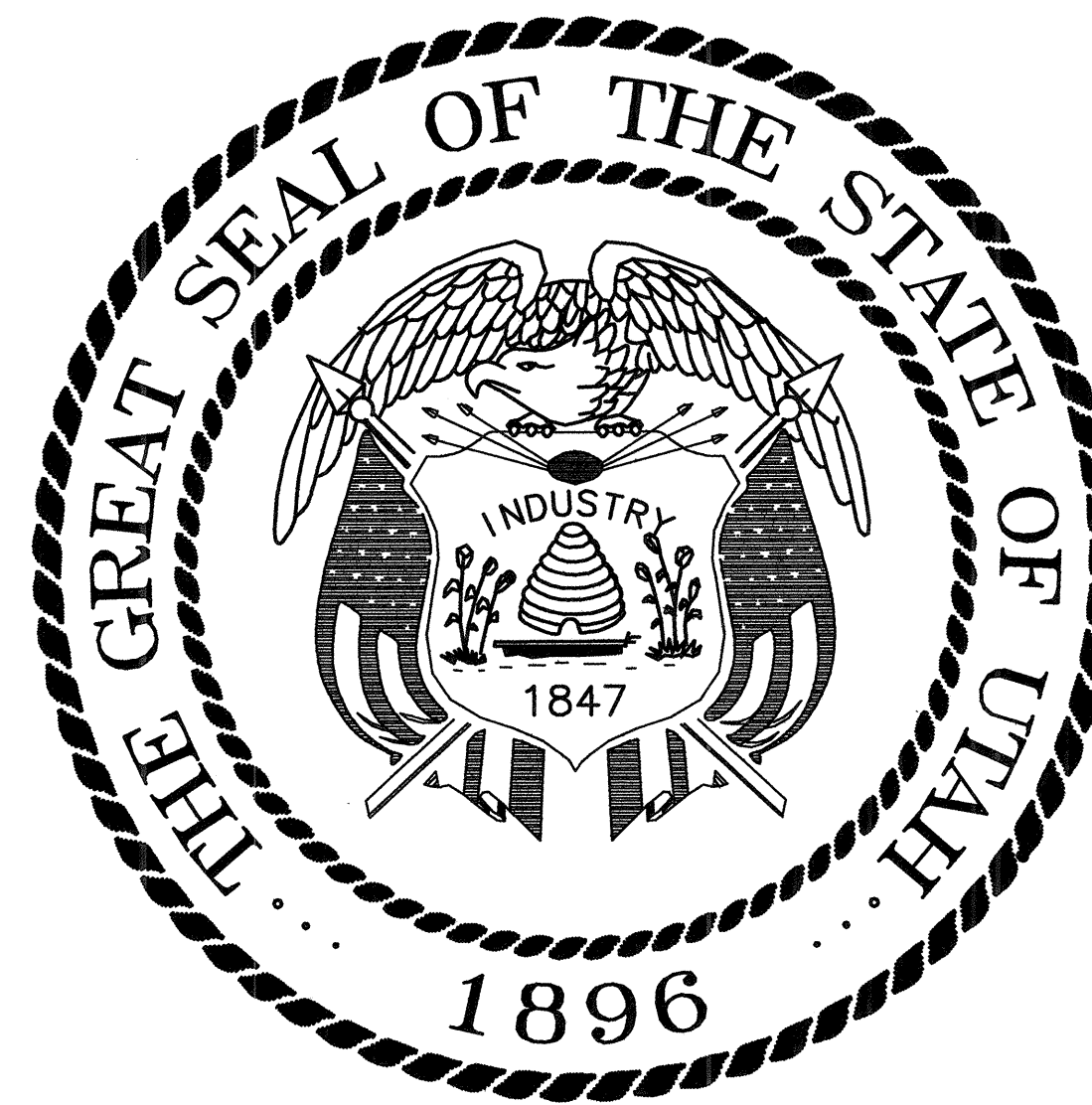


Duchesne, Utah 84021  
DFCM PROJECT NO. 06156510



# DIVISION OF FACILITIES CONSTRUCTION AND MANAGEMENT

SEPTEMBER 18, 2006

SHEET 1 OF 22

# STARVATION RESERVOIR STATE PARK

## NEW RESTROOM AND SHOWER FACILITY

### FACILITY

### P.O. BOX 584

Duchesne, Utah 84021  
DFCM PROJECT NO. 06156510

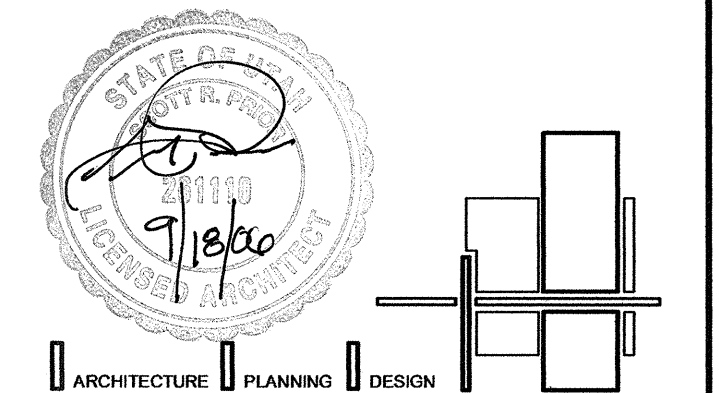
State of Utah  
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BUILDING NAME:

GROUP FACILITY AREA  
NEW RESTROOM AND  
SHOWER FACILITY

STARVATION RESERVOIR

DUCHESNE, UTAH

PROJECT TITLE:

STARVATION RESERVOIR  
STATE PARK

DUCHESNE, UTAH

GROUP FACILITY AREA  
NEW RESTROOM AND  
SHOWER FACILITY

MARK DATE DESCRIPTION

ISSUE TYPE: CONSTRUCTION DOCUMENTS

ISSUE DATE: 18 SEPTEMBER, 2006

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CAD DWG FILE:

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SHEET TITLE

COVER  
SHEET

SHEET NUMBER

A-GI001

SHEET 2 OF 22

#### ABBREVIATIONS

Reference to materials or methods have been made on the drawings in accordance with the following abbreviations:

|        |   |          |                                      |
|--------|---|----------|--------------------------------------|
| #      | NUMBER                                    | GWB.     | GYPSUM WALL BOARD                    |
| '      | FEET                                      | GYP. BD. | GYPSUM WALL BOARD                    |
| "      | INCHES                                    | HC.      | HANDICAPPED                          |
| &      | AND                                       | HDW.     | HARDWARE                             |
| Ø      | DIAMETER                                  | H.M.     | HOLLOW METAL                         |
| ADJ    | ADJUSTABLE                                | HORIZ.   | HORIZONTAL                           |
| AFF    | ABOVE FINISH FLOOR                        | HR.      | HOUR                                 |
| ALUM   | ALUMINUM                                  | HT.      | HEIGHT                               |
| ASTM   | AMERICAN SOCIETY FOR TESTING MATERIALS    | HVAC     | HEATING/VENTILATION/AIR CONDITIONING |
| ATS    | AUTOMATIC TRANSFER SWITCH                 | HYD      | HYDRANT                              |
| BD     | BOARD                                     | LD.      | INSIDE DIAMETER                      |
| BITUM. | BITUMINOUS                                | INSUL.   | INSULATION                           |
| BLDG   | BUILDING                                  | LAV.     | LAVATORY                             |
| B.M.   | BENCHMARK                                 | LT.      | LIGHT                                |
| B.O.   | BOTTOM OF                                 | MATL.    | MATERIAL                             |
| BRG.   | BEARING                                   | MAX.     | MAXIMUM                              |
| BTWN.  | BETWEEN                                   | MECH.    | MECHANICAL                           |
| CER.   | CERAMIC                                   | MFR.     | MANUFACTURER                         |
| CJ     | CONSTRUCTION JOINT                        | MIN.     | MINIMUM                              |
| CLG.   | CEILING                                   | MISC.    | MISCELLANEOUS                        |
| CLR.   | CLEAR                                     | M.O.     | MASONRY OPENING                      |
| CMU    | CONCRETE MASONRY UNIT                     | MTL.     | METAL                                |
| COL.   | COLUMN                                    | NIC      | NOT IN CONTRACT                      |
| CONC.  | CONCRETE                                  | NO.      | NUMBER                               |
| CONT.  | CONTINUOUS                                | N.T.S.   | NOT TO SCALE                         |
| CONST. | CONSTRUCTION                              | O.C.     | ON CENTER                            |
| COORD. | COORDINATE                                | O.D.     | OUTSIDE DIAMETER                     |
| CTJ    | CONTRACTION JOINT                         | O.H.     | OVERHEAD                             |
| DBL.   | DOUBLE                                    | OPP.     | OPPOSITE                             |
| DPW    | DIRECTOR OF PUBLIC WORKS                  | PART.    | PARTITION                            |
| DIA.   | DIAMETER                                  | PERP.    | PERPENDICULAR                        |
| DPG    | DUGWAY PROVING GROUND                     | PL.      | PLATE                                |
| DTL.   | DETAIL                                    | PNTD.    | PAINTED                              |
| DWGS.  | DRAWINGS                                  | PSI      | POUNDS PER SQUARE INCH               |
| EA.    | EACH                                      | R.D.     | ROOF DRAIN                           |
| EJ     | EXPANSION JOINT                           | RAD.     | RADIUS                               |
| ELEV.  | ELEVATION                                 | REINF.   | REINFORCED                           |
| EQ.    | EQUAL                                     | REQ'D    | REQUIRED                             |
| E.S.   | EACH SIDE                                 | RET.     | RETURN                               |
| EXIST. | EXISTING                                  | REV.     | REVERSED                             |
| EXPAN. | EXPANSION                                 | RM.      | ROOM                                 |
| EXT.   | EXTERIOR                                  | R.O.     | ROUGH OPENING                        |
| E.W.C. | ELECTRIC WATER COOLER                     | SCHED.   | SCHEDULE                             |
| F.D.   | FLOOR DRAIN                               | SHR.     | SHOWER                               |
| FDN.   | FOUNDATION                                | SHT.     | SHEET                                |
| F.E.   | FIRE EXTINGUISHER                         | SM.      | SIMILAR                              |
| F.E.C. | FIRE EXTINGUISHER CABINET                 | SPEC.    | SPECIFICATION                        |
| F.F.   | FINISH FLOOR                              | STD.     | STANDARD                             |
| FIN.   | FINISH                                    | STR.     | STRUCTURAL                           |
| FLR.   | FLOOR                                     | SUSP.    | SUSPENDED                            |
| F.L.   | FLOW LINE                                 | THRU     | THROUGH                              |
| FTG.   | FOOTING                                   | T.O.     | TOP OF                               |
| GA.    | GAGE                                      | T.O.A.   | TOP OF ASPHALT                       |
| GALV.  | GALVANIZED                                | T.O.C.   | TOP OF CURB                          |
| GF-CI  | GOVERNMENT FURNISHED CONTRACTOR INSTALLED | T.O.F.   | TOP OF FOOTING                       |
| GF-GI  | GOVERNMENT FURNISHED CONTRACTOR INSTALLED | T.O.S.   | TOP OF SLAB OR SIDEWALK              |
| G.I.   | GALVANIZED STEEL                          | T.O.W.   | TOP OF WALL                          |
| GND.   | GROUND                                    | TYP.     | TYPICAL                              |
| GOVT.  | GOVERNMENT                                | VERT.    | VERTICAL                             |
|        |   | VEST.    | VESTIBULE                            |
|        |   | W/       | WITH                                 |
|        |   | WD       | WOOD                                 |

#### DESIGN TEAM

##### ARCHITECT

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#### LIST OF DRAWINGS

##### GENERAL

|         |         |   |
|---------|---------|---|
| 1 OF 22 | A-GI000 | COVER SHEET   |
| 2 OF 22 | A-GI001 | ARCHITECTURAL ABBREVIATIONS, VICINITY MAP AND CODE ANALYSIS |

##### CIVIL

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| 4 OF 22 | CS-101 | SITE UTILITY AND GRADING PLAN    |
| 5 OF 22 | CS-501 | DETAILS                          |

##### ARCHITECTURAL

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| 8 OF 22  | A-EL200 | BUILDING ELEVATIONS AND BUILDING SECTIONS   |
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##### STRUCTURAL

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|----------|---------|-------------------------------------|
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| 13 OF 22 | S-SD501 | STRUCTURAL DETAILS                  |
| 14 OF 22 | S-SD502 | STRUCTURAL DETAILS                  |

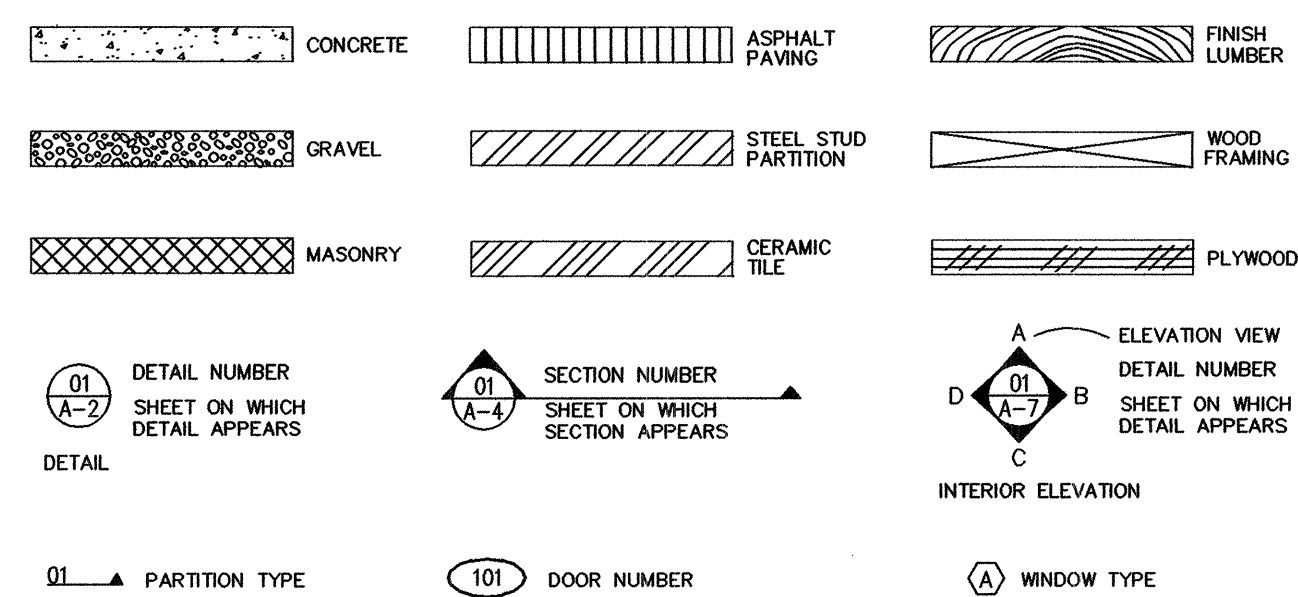
##### MECHANICAL & PLUMBING

|          |       |                                   |
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| 16 OF 22 | M-101 | MECHANICAL AND PLUMBING PLAN      |
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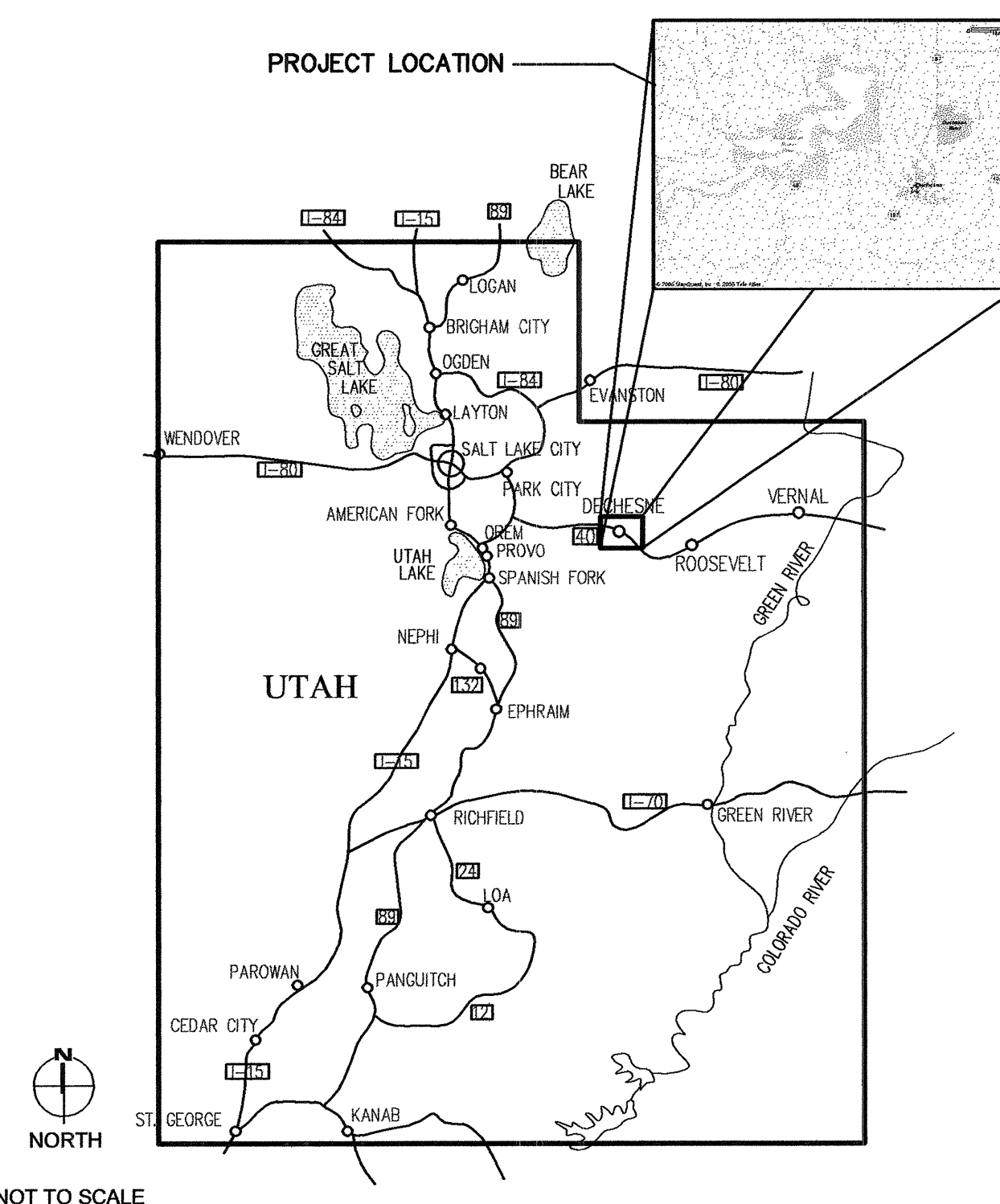
##### ELECTRICAL

|          |        |   |
|----------|--------|---|
| 19 OF 22 | EQ-100 | ELECTRICAL SYMBOLS                                      |
| 20 OF 22 | EQ-101 | ELECTRICAL SCHEDULES                                    |
| 21 OF 22 | EP-100 | ELECTRICAL POWER PLAN                                   |
| 22 OF 22 | ES-100 | ELECTRICAL SITE DEMOLITION PLAN AND NEW SITE POWER PLAN |

#### GRAPHIC KEY



#### VICINITY MAP



#### DFCM DESIGN AND CODE CRITERIA

| APPLICABLE CODES                       |      |
|--|------|
| Code                                   | Year |
| International Building Code            | 2003 |
| International Mechanical Code          | 2003 |
| International Plumbing Code            | 2003 |
| International Fire Code                | 2003 |
| International Energy Conservation Code | N/A  |
| National Electrical Code               | 2005 |
| Uniform Code for Building Conservation | N/A  |
| ADA Accessibility Guidelines           | 2003 |

A. Occupancy and Group: U

Change in Use: Yes No X Mixed Occupancy: Yes No X  
Special Use and Occupancy (e.g. High Rise, Covered Mall): NO

B. Seismic Design Category: Design Wind Speed: mph

C. Type of Construction (circle one):

I A I B II A II B III A III B IV A IV B V A V B

D. Fire Resistance Rating Requirements for the Exterior Walls based on the fire separation distance (in hours):

North: N/A South: N/A East: N/A West: N/A

E. Mixed Occupancies: NO Nonseparated Uses: NO

F. Sprinklers:

Required: NO Provided: NO Type of Sprinkler System: N/A

G. Number of Stories: 1 Building Height: 12'-0"

H. Actual Area per Floor (square feet): 526 ACTUAL SQUARE FEET

I. Tabular Area: 5500 SQUARE FEET (AS PER TABLE 503)

J. Area Modifications:

$$a) A_a = A_1 \left[ \frac{A_1 I_1}{100} + \frac{A_1 I_2}{100} \right] I_1 = 100 \left[ \frac{F}{P} - 0.25 \right] \frac{W}{30}$$

b) Sum of the Ratio Calculations for Mixed Occupancies:

Actual Area Allowable Area  $\leq 1$

c) Total Allowable Area for:

1) One Story: —

2) Two Story:  $A_a(2)$  —

3) Three Story:  $A_a(3)$  —

d) Unlimited Area Building: Yes No X Code Section: N/A

K. Fire Resistance Rating Requirements for Building Elements (hours).

| Element                    | Hours | Assembly Listing | Element                    | Hours | Assembly Listing |
|----------------------------|-------|------------------|----------------------------|-------|------------------|
| Exterior Bearing Walls     | 0     | —                | Floors - Ceiling Floors    | 0     | —                |
| Interior Bearing Walls     | 0     | —                | Roofs - Ceiling Roofs      | 0     | —                |
| Exterior Non-Bearing Walls | 0     | —                | Exterior Doors and Windows | 0     | —                |
| Structural Frame           | 0     | —                | Shaft Enclosures           | N/A   | —                |
| Partitions - Permanent     | 0     | —                | Fire Walls                 | 0     | —                |
| Fire Barriers              | 0     | —                | Fire Partitions            | 0     | —                |
|                            |       |                  | Smoke Partitions           | 0     | —                |

L. Design Occupant Load: 1 PER 50 = 11 OCCUPANTS

Exit Width Required: 3'-0" Exit Width Provided: 3'-0"

M. Minimum Number of Required Plumbing Facilities:

a) Water Closets - Required (m) 1per25 (f) 1per25 Provided (m) 1 (f) 2

b) Lavatories - Required (m) 1per40 (f) 1per40 Provided (m) 2 (f) 2

c) Bath Tubs or Showers: 3 PROVIDED

d) Drinking Fountains: NOT REQ. Service Sinks: 1 PROVIDED.

FOOTNOTES:

1) In case of conflict with the U.S. Department of Justice Federal Registers Parts 1 through 3 - ADA Guidelines and specific reference to the International Building Code Accessibility Chapters, the more restrictive requirement shall govern.

2) Additional Code Information shall be provided at the discretion of the Building Official for Complex Buildings. Including, but not limited to:

a) High Rise Requirements.

b) Atriums.

c) Performance Based Criteria.

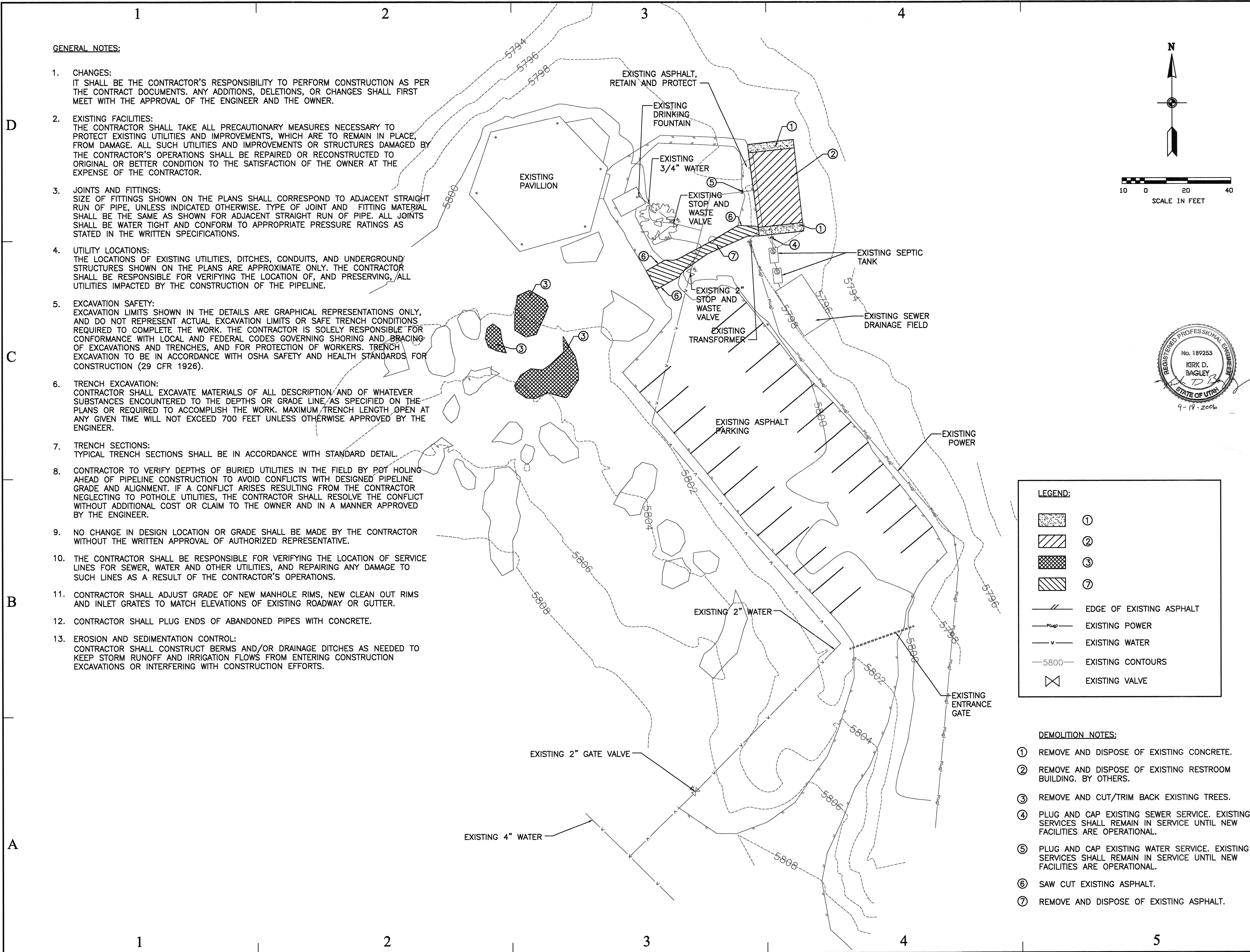
d) Means or Egress Analysis.

e) Fire Assembly Locator Sheet.

f) Exterior and Interior Accessibility Route.

g) Fire Stopping, Including Tested Design Number.





GENERAL NOTES:

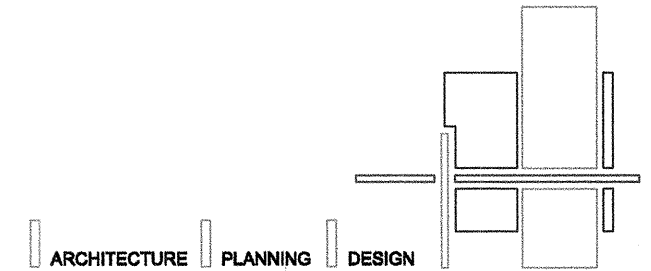
- CHANGES:  
IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO PERFORM CONSTRUCTION AS PER THE CONTRACT DOCUMENTS. ANY ADDITIONS, DELETIONS, OR CHANGES SHALL FIRST MEET WITH THE APPROVAL OF THE ENGINEER AND THE OWNER.
- EXISTING FACILITIES:  
THE CONTRACTOR SHALL TAKE ALL PRECAUTIONARY MEASURES NECESSARY TO PROTECT EXISTING UTILITIES AND IMPROVEMENTS, WHICH ARE TO REMAIN IN PLACE, FROM DAMAGE. ALL SUCH UTILITIES AND IMPROVEMENTS OR STRUCTURES DAMAGED BY THE CONTRACTOR'S OPERATIONS SHALL BE REPAIRED OR RECONSTRUCTED TO ORIGINAL OR BETTER CONDITION TO THE SATISFACTION OF THE OWNER AT THE EXPENSE OF THE CONTRACTOR.
- JOINTS AND FITTINGS:  
SIZE OF FITTINGS SHOWN ON THE PLANS SHALL CORRESPOND TO ADJACENT STRAIGHT RUN OF PIPE, UNLESS INDICATED OTHERWISE. TYPE OF JOINT AND FITTING MATERIAL SHALL BE THE SAME AS SHOWN FOR ADJACENT STRAIGHT RUN OF PIPE. ALL JOINTS SHALL BE WATER TIGHT AND CONFORM TO APPROPRIATE PRESSURE RATINGS AS STATED IN THE WRITTEN SPECIFICATIONS.
- UTILITY LOCATIONS:  
THE LOCATIONS OF EXISTING UTILITIES, DITCHES, CONDUITS, AND UNDERGROUND STRUCTURES SHOWN ON THE PLANS ARE APPROXIMATE ONLY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE LOCATION OF, AND PRESERVING, ALL UTILITIES IMPACTED BY THE CONSTRUCTION OF THE PIPELINE.
- EXCAVATION SAFETY:  
EXCAVATION LIMITS SHOWN IN THE DETAILS ARE GRAPHICAL REPRESENTATIONS ONLY, AND DO NOT REPRESENT ACTUAL EXCAVATION LIMITS OR SAFE TRENCH CONDITIONS REQUIRED TO COMPLETE THE WORK. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR CONFORMANCE WITH LOCAL AND FEDERAL CODES GOVERNING SHORING AND BRACING OF EXCAVATIONS AND TRENCHES, AND FOR PROTECTION OF WORKERS. TRENCH EXCAVATION TO BE IN ACCORDANCE WITH OSHA SAFETY AND HEALTH STANDARDS FOR CONSTRUCTION (29 CFR 1926).
- TRENCH EXCAVATION:  
CONTRACTOR SHALL EXCAVATE MATERIALS OF ALL DESCRIPTION AND OF WHATEVER SUBSTANCES ENCOUNTERED TO THE DEPTHS OR GRADE LINE AS SPECIFIED ON THE PLANS OR REQUIRED TO ACCOMPLISH THE WORK. MAXIMUM TRENCH LENGTH OPEN AT ANY GIVEN TIME WILL NOT EXCEED 700 FEET UNLESS OTHERWISE APPROVED BY THE ENGINEER.
- TRENCH SECTIONS:  
TYPICAL TRENCH SECTIONS SHALL BE IN ACCORDANCE WITH STANDARD DETAIL.
- CONTRACTOR TO VERIFY DEPTHS OF BURIED UTILITIES IN THE FIELD BY POT HOLING AHEAD OF PIPELINE CONSTRUCTION TO AVOID CONFLICTS WITH DESIGNED PIPELINE GRADE AND ALIGNMENT. IF A CONFLICT ARISES RESULTING FROM THE CONTRACTOR NEGLECTING TO POT HOLE UTILITIES, THE CONTRACTOR SHALL RESOLVE THE CONFLICT WITHOUT ADDITIONAL COST OR CLAIM TO THE OWNER AND IN A MANNER APPROVED BY THE ENGINEER.
- NO CHANGE IN DESIGN LOCATION OR GRADE SHALL BE MADE BY THE CONTRACTOR WITHOUT THE WRITTEN APPROVAL OF AUTHORIZED REPRESENTATIVE.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE LOCATION OF SERVICE LINES FOR SEWER, WATER AND OTHER UTILITIES, AND REPAIRING ANY DAMAGE TO SUCH LINES AS A RESULT OF THE CONTRACTOR'S OPERATIONS.
- CONTRACTOR SHALL ADJUST GRADE OF NEW MANHOLE RIMS, NEW CLEAN OUT RIMS AND INLET GRATES TO MATCH ELEVATIONS OF EXISTING ROADWAY OR GUTTER.
- CONTRACTOR SHALL PLUG ENDS OF ABANDONED PIPES WITH CONCRETE.
- EROSION AND SEDIMENTATION CONTROL:  
CONTRACTOR SHALL CONSTRUCT BERMS AND/OR DRAINAGE DITCHES AS NEEDED TO KEEP STORM RUNOFF AND IRRIGATION FLOWS FROM ENTERING CONSTRUCTION EXCAVATIONS OR INTERFERING WITH CONSTRUCTION EFFORTS.

LEGEND:

- |  |                          |
|--|--------------------------|
|  | ①                        |
|  | ②                        |
|  | ③                        |
|  | ⑦                        |
|  | EDGE OF EXISTING ASPHALT |
|  | EXISTING POWER           |
|  | EXISTING WATER           |
|  | EXISTING CONTOURS        |
|  | EXISTING VALVE           |

DEMOLITION NOTES:

- REMOVE AND DISPOSE OF EXISTING CONCRETE.
- REMOVE AND DISPOSE OF EXISTING RESTROOM BUILDING. BY OTHERS.
- REMOVE AND CUT/TRIM BACK EXISTING TREES.
- PLUG AND CAP EXISTING SEWER SERVICE. EXISTING SERVICES SHALL REMAIN IN SERVICE UNTIL NEW FACILITIES ARE OPERATIONAL.
- PLUG AND CAP EXISTING WATER SERVICE. EXISTING SERVICES SHALL REMAIN IN SERVICE UNTIL NEW FACILITIES ARE OPERATIONAL.
- SAW CUT EXISTING ASPHALT.
- REMOVE AND DISPOSE OF EXISTING ASPHALT.



BUILDING NAME:

GROUP FACILITY AREA  
NEW RESTROOM AND  
SHOWER FACILITY

STARVATION RESERVOIR  
DUCHESNE, UTAH

PROJECT TITLE:

STARVATION RESERVOIR  
STATE PARK

DUCHESNE, UTAH

GROUP FACILITY AREA  
NEW RESTROOM AND  
SHOWER FACILITY

| MARK | DATE | DESCRIPTION |
|------|------|-------------|
|------|------|-------------|

ISSUE TYPE: CONSTRUCTION DOCUMENTS

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DFCM PROJECT NO: 06156510

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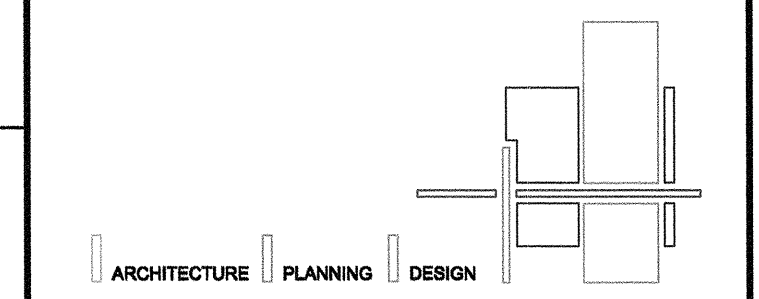
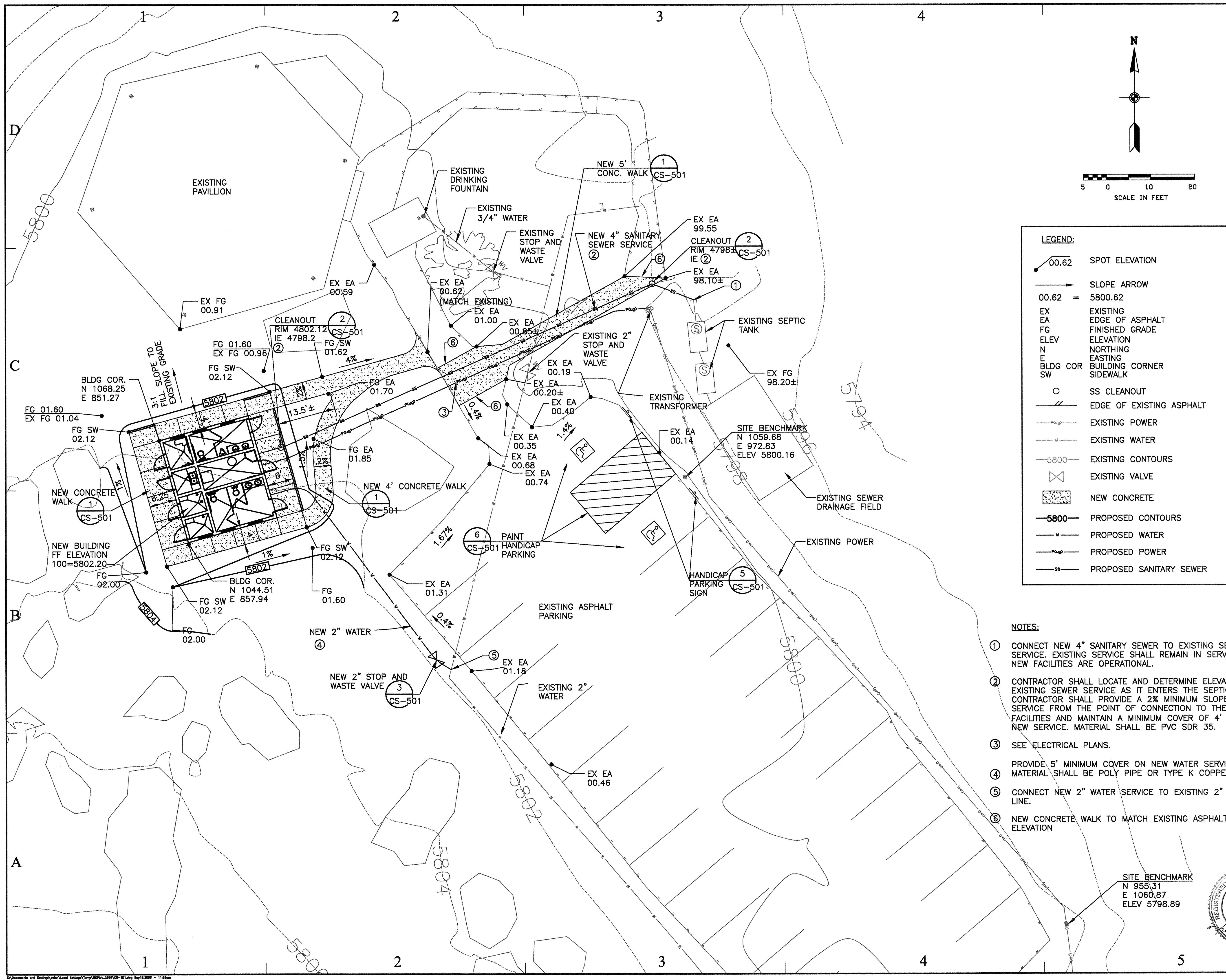
SITE AND UTILITY  
DEMOLITION PLAN

SHEET NUMBER

CD-101

SHEET OF





**BUILDING NAME:**

**GROUP FACILITY AREA  
NEW RESTROOM AND  
SHOWER FACILITY**

**STARVATION RESERVOIR  
DUCHESNE, UTAH**

**PROJECT TITLE:**

**STARVATION RESERVOIR  
STATE PARK**

**DUCHESNE, UTAH**

**GROUP FACILITY AREA  
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**SITE, UTILITY AND  
GRADING PLAN**

SHEET NUMBER

**CS-101**

SHEET OF

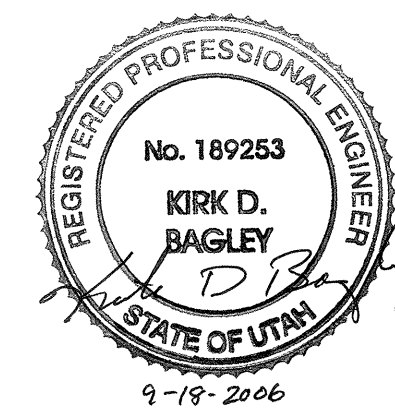
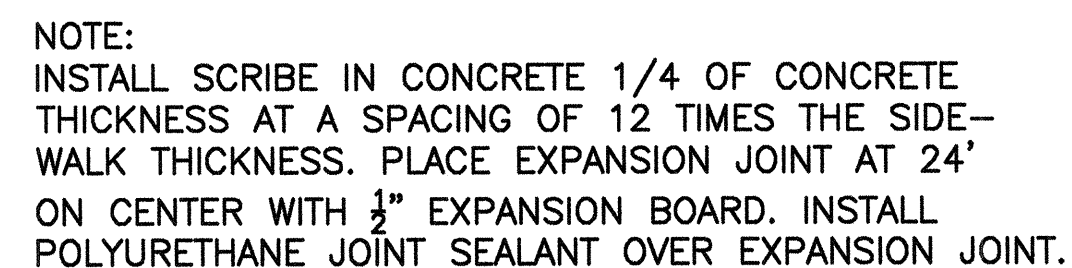
**LEGEND:**

- 00.62 SPOT ELEVATION
- 00.62 = 5800.62
- EX EXISTING
- EA EDGE OF ASPHALT
- FG FINISHED GRADE
- ELEV ELEVATION
- N NORTHING
- E EASTING
- BLDG COR BUILDING CORNER
- SW SIDEWALK
- SS CLEANOUT
- //— EDGE OF EXISTING ASPHALT
- P—P— EXISTING POWER
- V— EXISTING WATER
- 5800— EXISTING CONTOURS
- X— EXISTING VALVE
- NEW CONCRETE
- 5800— PROPOSED CONTOURS
- V— PROPOSED WATER
- P—P— PROPOSED POWER
- SS— PROPOSED SANITARY SEWER

- NOTES:**
- 1 CONNECT NEW 4" SANITARY SEWER TO EXISTING SEWER SERVICE. EXISTING SERVICE SHALL REMAIN IN SERVICE UNTIL NEW FACILITIES ARE OPERATIONAL.
  - 2 CONTRACTOR SHALL LOCATE AND DETERMINE ELEVATION OF EXISTING SEWER SERVICE AS IT ENTERS THE SEPTIC TANKS. CONTRACTOR SHALL PROVIDE A 2% MINIMUM SLOPE ON NEW SERVICE FROM THE POINT OF CONNECTION TO THE NEW FACILITIES AND MAINTAIN A MINIMUM COVER OF 4' ON THE NEW SERVICE. MATERIAL SHALL BE PVC SDR 35.
  - 3 SEE ELECTRICAL PLANS.
  - 4 PROVIDE 5' MINIMUM COVER ON NEW WATER SERVICE. MATERIAL SHALL BE POLY PIPE OR TYPE K COPPER.
  - 5 CONNECT NEW 2" WATER SERVICE TO EXISTING 2" WATER LINE.
  - 6 NEW CONCRETE WALK TO MATCH EXISTING ASPHALT ELEVATION







|       |    |
|-------|----|
| SHEET | OF |
|-------|----|



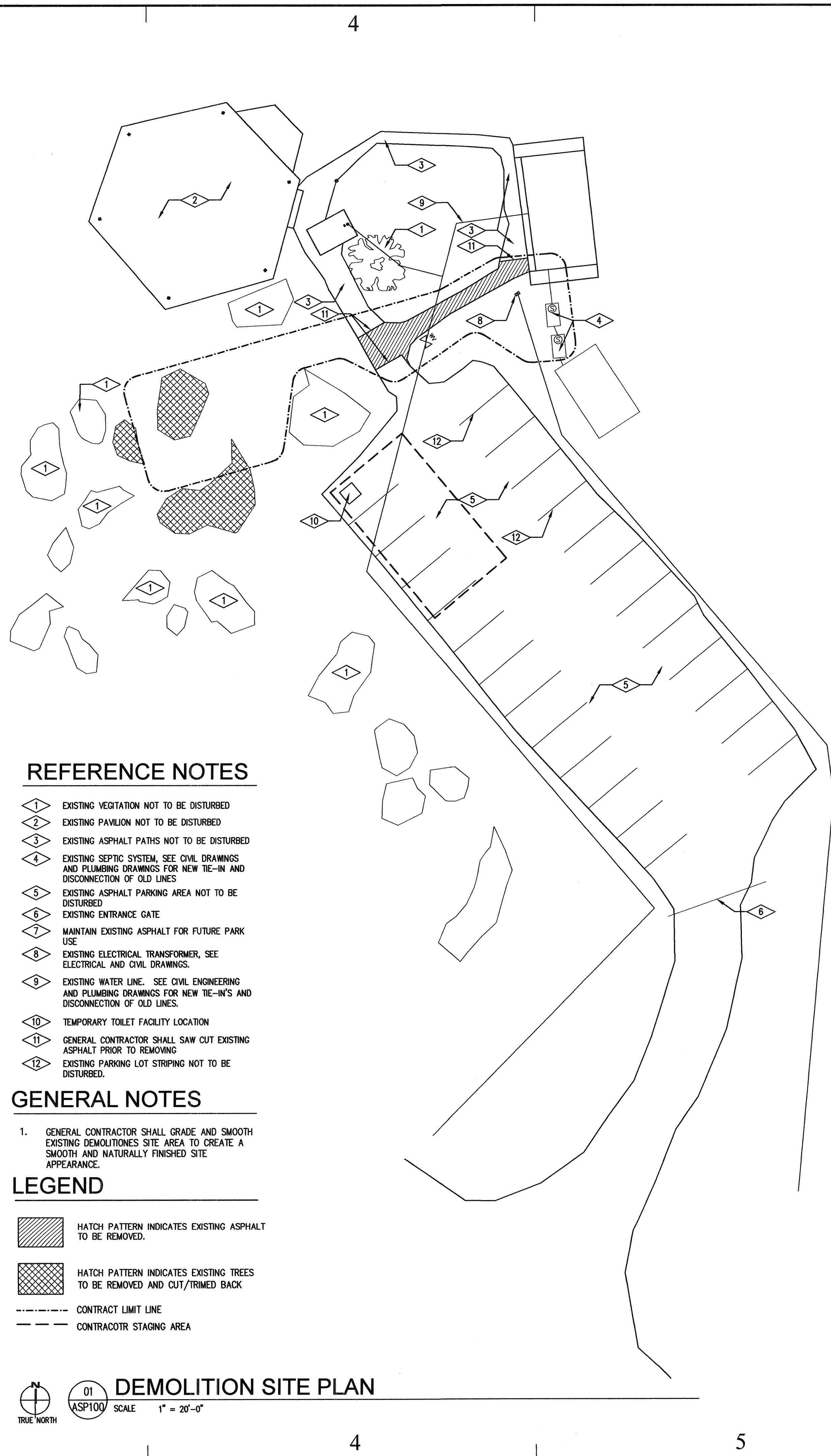
DUCHESNE, UTAH

GROUP FACILITY AREA  
NEW RESTROOM AND  
SHOWER FACILITY

# DEMOLITION SITE PLAN AND NEW SITE PLAN

# A-SP100

SHEET 6 OF 22



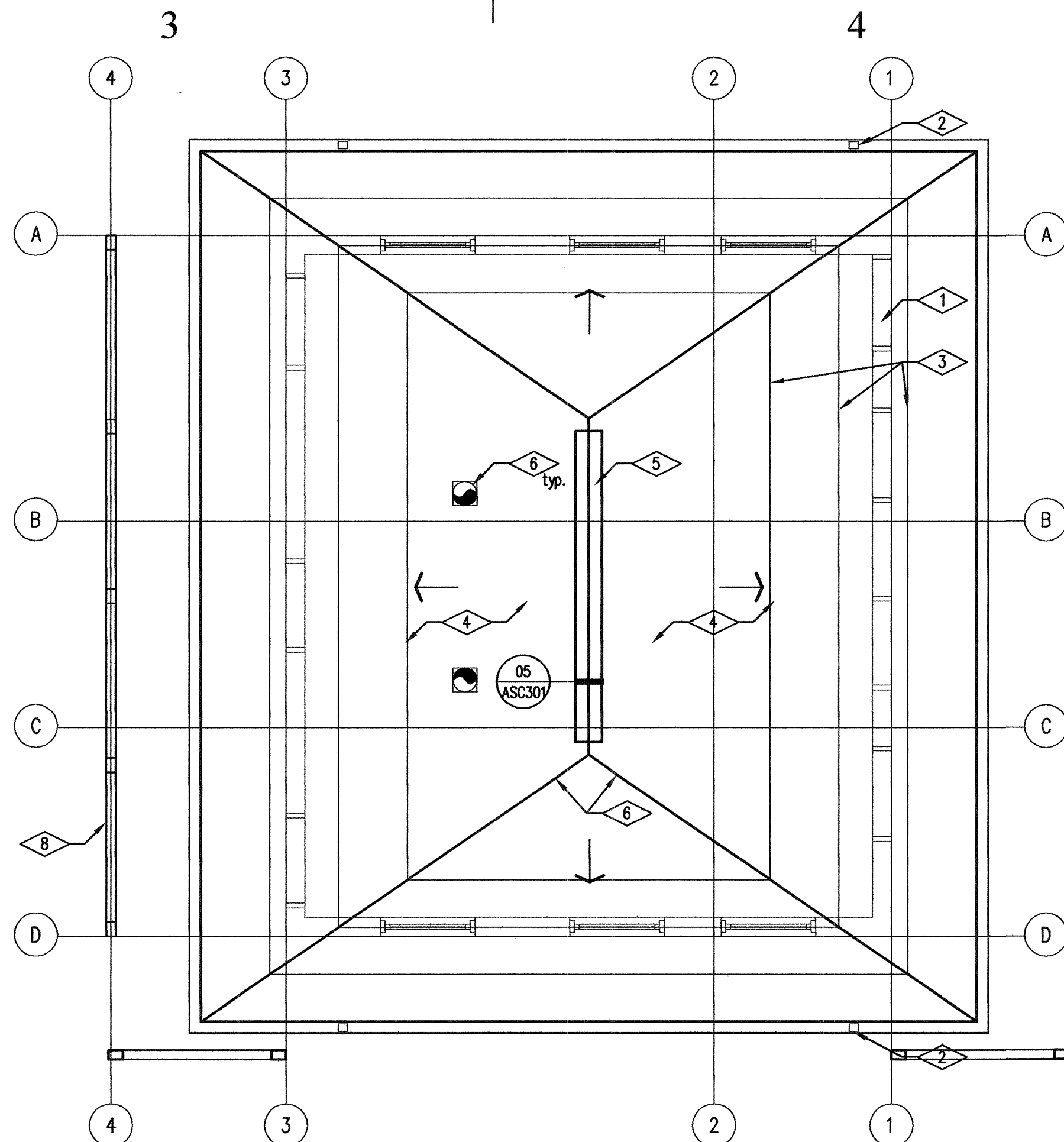


## ROOF PLAN REFERENCE NOTES

- 1 WALLS BELOW
- 2 BAKED ENAMEL SEAMLESS ALUMINUM  
RAINGUTTERS WITH DOWN SPOUT LOCATIONS AS  
SHOWN ON ELEVATIONS. GENERAL CONTRACTOR  
TO EXTEND BASE OF DOWN SPOUT 1'-6" FROM  
FACE OF BUILDING. GENERAL CONTRACTOR  
SHALL PROVIDE PRECAST CONCRETE SPLASH AT  
DOWN SPOUT LOCATIONS
- 3 DASHED LINE INDICATES ICE & WATER SHIELD AT  
PERIMETER OF ROOF. ICE & WATER SHIELD  
SHALL EXTEND A MIN. OF 2'-0" BEYOND INTER  
WALL LINE
- 4 30 YEAR ASPHALT ROOF SHINGLE OVER 15LB.  
ROOFING FELT, SEE SPECIFICATION
- 5 ASPHALT SHINGLE RIDGE VENT, SEE DETAIL &  
SPECIFICATION
- 6 ROOF TURTLE VENTS, "LOMANCO-750"
- 7 RIDGE LINE
- 8 VINYL FENCE BELOW, SEE ELEVATION AND  
SECTION

## LEGEND

- ↑ ARROW INDICATES DIRECTION OF ROOF SLOPE
- ⬤ ROOF TURTLE VENT (TYP.)



## ROOF PLAN

02 AFFP101 SCALE 1/4" = 1'-0"

PLAN NORTH

## FLOOR PLAN REFERENCE NOTES

- 1 METAL TOILET PARTITIONS, SEE SPECIFICATIONS
- 2 PLASTIC LAMINATE COUNTER TOPS, SEE SECTION
- 3 JANITORS SINK, SEE PLUMBING DRAWINGS
- 4 UTILITY SINK, SEE PLUMBING DRAWINGS
- 5 5'-0" DIA. ADA TURNING
- 6 LAVATORY, SEE PLUMBING DRAWINGS
- 7 VINYL PRIVACY FENCE, SEE ELEVATIONS AND  
SECTIONS
- 8 SHOWER HEAD, SEE PLUMBING DRAWINGS
- 9 4" EXTERIOR CONCRETE SIDE WALK OVER 4"  
COMPACTED ROAD BASE, SLOPE AWAY FROM  
BUILDING

## GENERAL NOTES

1. GENERAL CONTRACTOR SHALL MAINTAIN VEHICLE ACCESS  
AT ALL TIMES TO ALL EXISTING BUILDINGS.
2. GENERAL CONTRACTOR IS RESPONSIBLE FOR  
REPLACEMENT OF EXISTING ASPHALT, FENCING,  
LANDSCAPING, ETC. DISTURBED OR DESTROYED DURING  
CONSTRUCTION.
3. ALL INTERIOR CONCRETE SHALL SLOPE TOWARDS FLOOR  
DRAINS. ALL EXTERIOR CONCRETE SHALL SLOPE AWAY  
FROM STRUCTURE

## FLOOR PLAN LEGEND

- W.M.F. 80 WALL MOUNTED FIRE EXTINGUISHER
- 100A DOOR TAG
- R.M. NAME ROOM TAG
- 100 ROOM TAG
- H.B. HOSE BIB, SEE PLUMBING DRAWINGS
- 03 WINDOW TAG
- W.H. ELECTRIC WATER HEATER, SEE ELECTRICAL AND  
PLUMBING DRAWINGS
- F.D. FLOOR DRAIN, SEE PLUMBING DRAWINGS

## REFLECTED CEILING PLAN REFERENCE NOTES

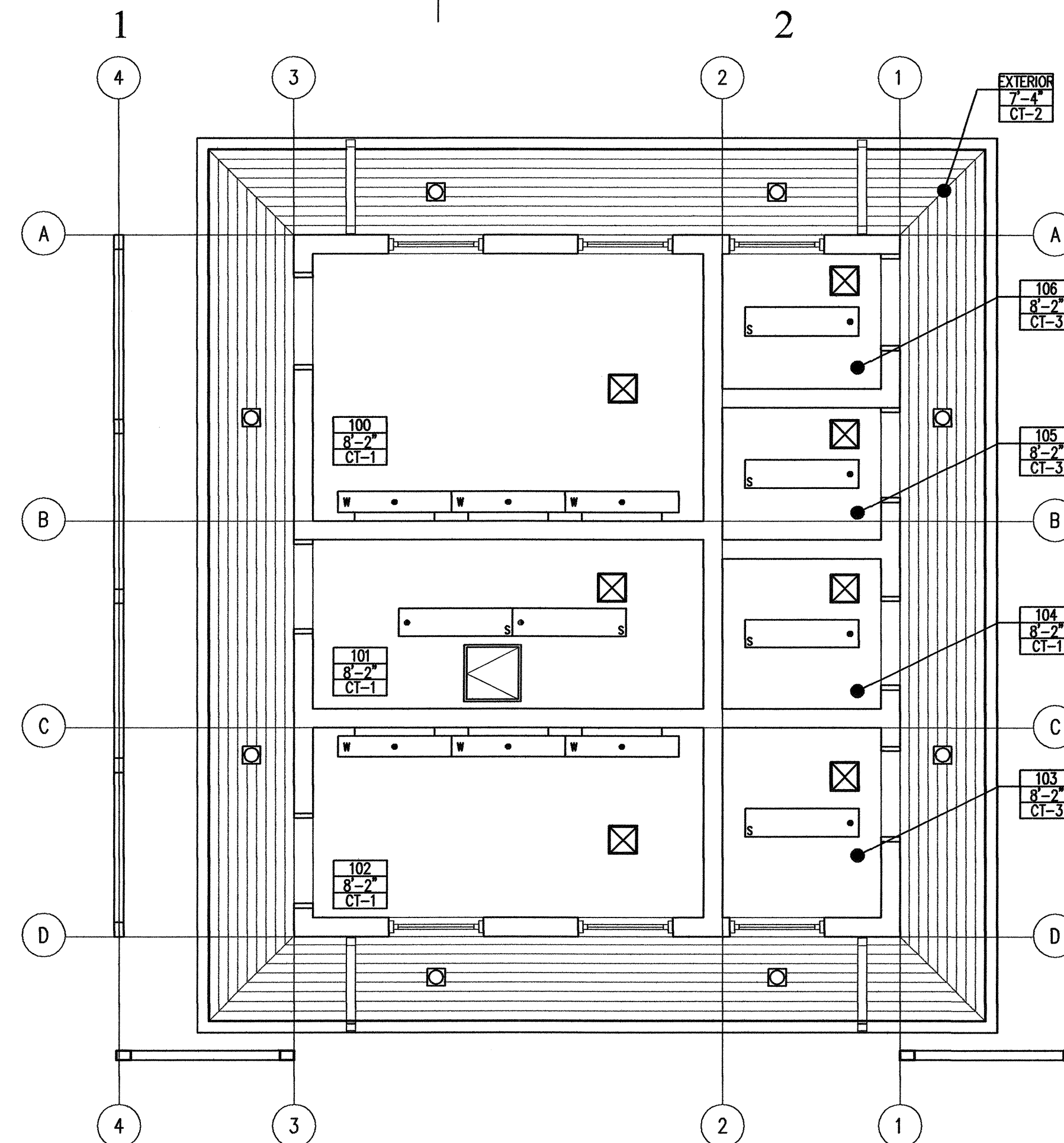
- 1 NOTE

## GENERAL NOTES

1. NOTE

## LEGEND

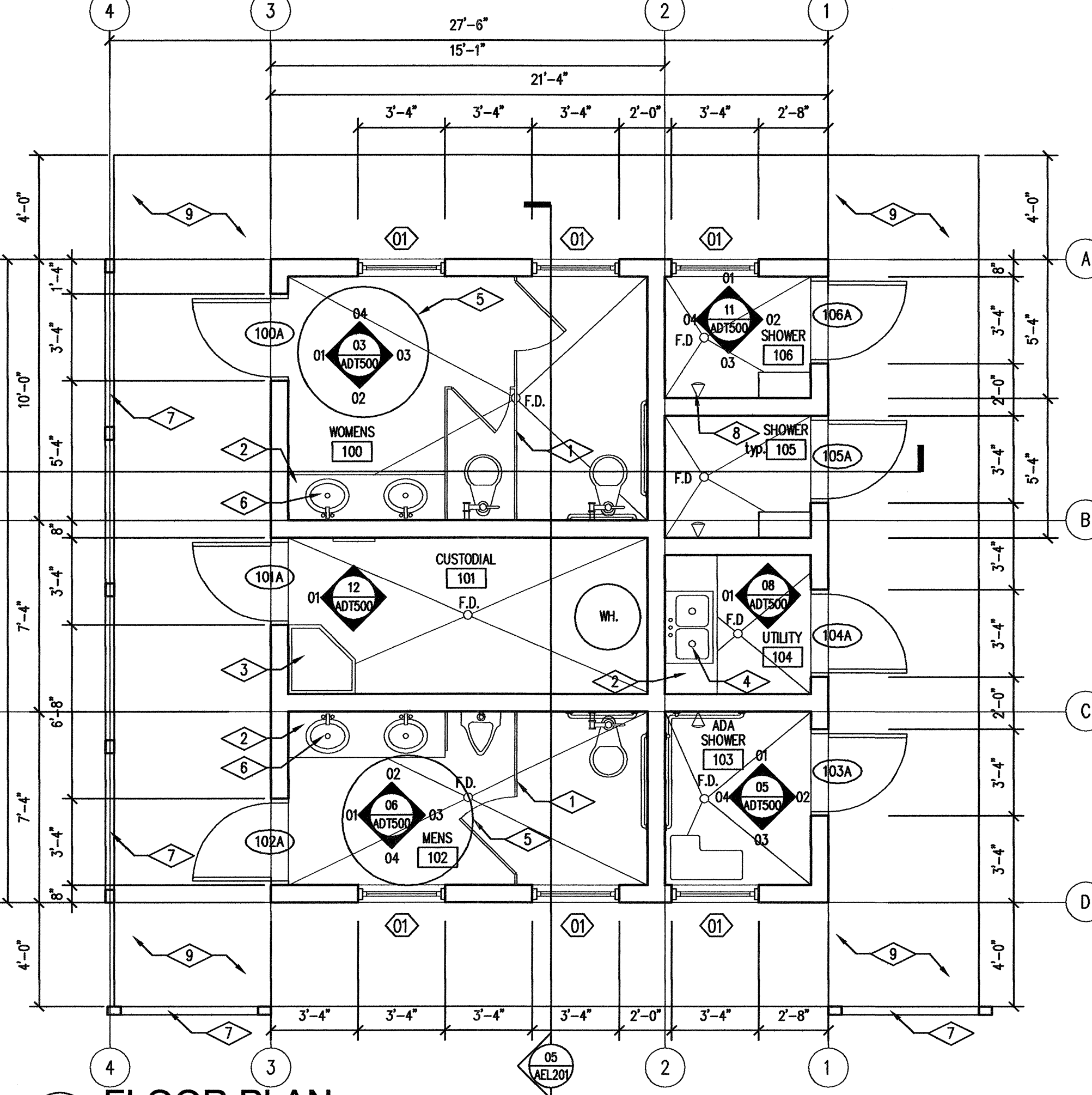
- ⬤ SURFACE MOUNTED LIGHT FIXTURE, SEE ELECTRICAL  
DRAWINGS.
- W. WALL MOUNTED LIGHT FIXTURE, SEE ELECTRICAL  
DRAWINGS.
- ⬤ RECESSED CAN LIGHT FIXTURE, SEE ELECTRICAL  
DRAWINGS
- 101 ROOM NUMBER
- 9'-0" CEILING HEIGHT
- 01 CEILING TYPE
- ⊗ EXHAUST DUCTS SEE MECHANICAL  
DRAWINGS
- ⊗ SUPPLY DUCT SEE, MECHANICAL  
DRAWINGS
- ⊗ 22" WIDE x 24" LONG CEILING ACCESS  
DOOR. GENERAL CONTRACTOR TO  
COORDINATE ACTUAL LOCATION TO  
MATCH MECHANICAL, ELECTRICAL AND  
STRUCTURAL EQUIPMENT LOCATED ABOVE  
CEILING. SEE MECHANICAL AND  
ELECTRICAL DRAWINGS.



## REFLECTED CEILING PLAN

03 AFFP101 SCALE 1/4" = 1'-0"

PLAN NORTH

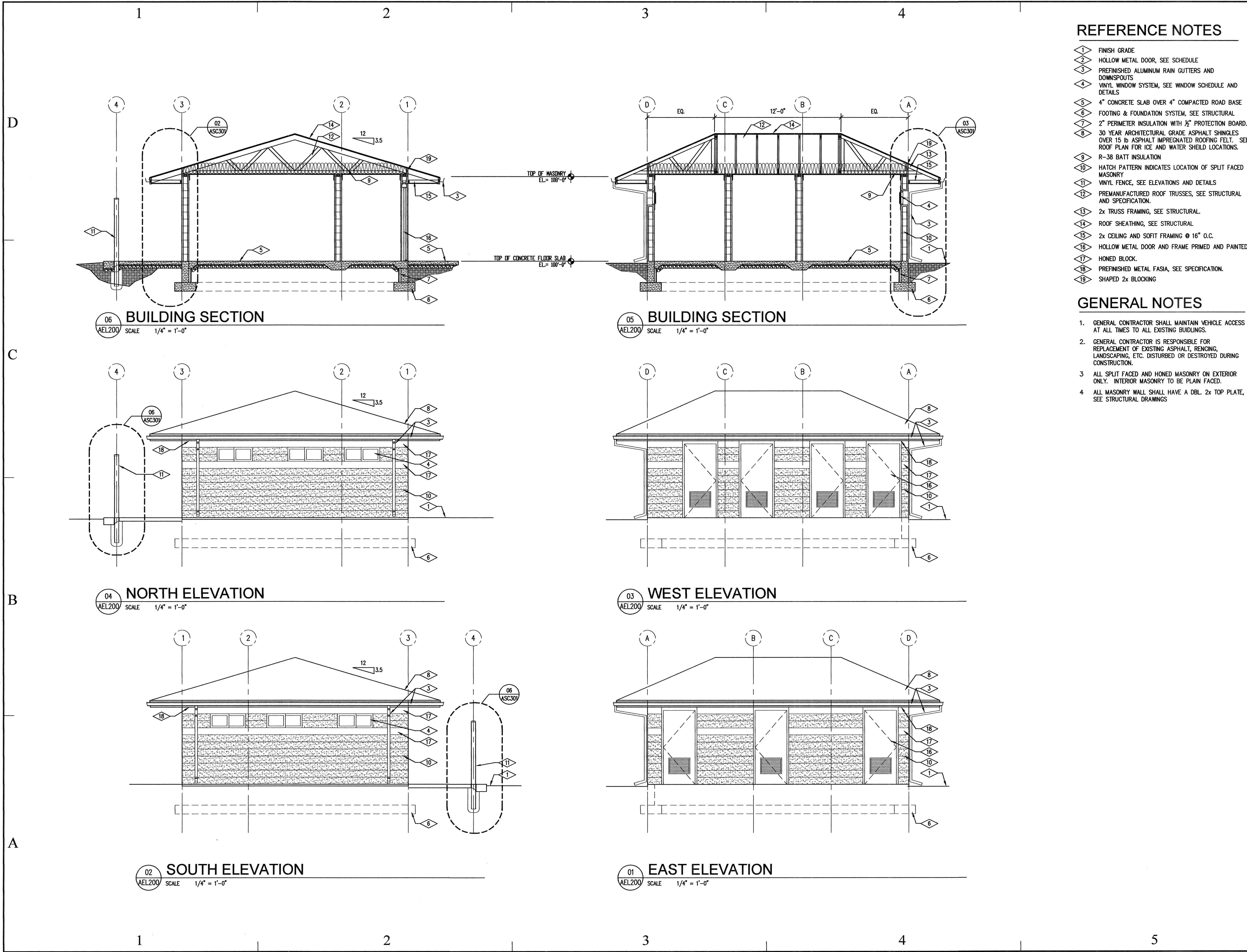


## FLOOR PLAN

01 AFFP101 SCALE 1/4" = 1'-0"

PLAN NORTH





REFERENCE NOTES

- 1 FINISH GRADE
- 2 HOLLOW METAL DOOR, SEE SCHEDULE
- 3 PREFINISHED ALUMINUM RAIN GUTTERS AND DOWNSPOUTS
- 4 VINYL WINDOW SYSTEM, SEE WINDOW SCHEDULE AND DETAILS
- 5 4" CONCRETE SLAB OVER 4" COMPACTED ROAD BASE
- 6 FOOTING & FOUNDATION SYSTEM, SEE STRUCTURAL
- 7 2" PERIMETER INSULATION WITH 1/2" PROTECTION BOARD.
- 8 30 YEAR ARCHITECTURAL GRADE ASPHALT SHINGLES OVER 15 lb ASPHALT IMPREGNATED ROOFING FELT. SEE ROOF PLAN FOR ICE AND WATER SHIELD LOCATIONS.
- 9 R-38 BATT INSULATION
- 10 HATCH PATTERN INDICATES LOCATION OF SPLIT FACED MASONRY
- 11 VINYL FENCE, SEE ELEVATIONS AND DETAILS
- 12 PREMANUFACTURED ROOF TRUSSES, SEE STRUCTURAL AND SPECIFICATION.
- 13 2x TRUSS FRAMING, SEE STRUCTURAL.
- 14 ROOF SHEATHING, SEE STRUCTURAL
- 15 2x CEILING AND SOFT FRAMING @ 16" O.C.
- 16 HOLLOW METAL DOOR AND FRAME PRIMED AND PAINTED
- 17 HONED BLOCK.
- 18 PREFINISHED METAL FASIA, SEE SPECIFICATION.
- 19 SHAPED 2x BLOCKING

GENERAL NOTES

1. GENERAL CONTRACTOR SHALL MAINTAIN VEHICLE ACCESS AT ALL TIMES TO ALL EXISTING BUILDINGS.
2. GENERAL CONTRACTOR IS RESPONSIBLE FOR REPLACEMENT OF EXISTING ASPHALT, RENOV, LANDSCAPING, ETC. DISTURBED OR DESTROYED DURING CONSTRUCTION.
3. ALL SPLIT FACED AND HONED MASONRY ON EXTERIOR ONLY. INTERIOR MASONRY TO BE PLAIN FACED.
4. ALL MASONRY WALL SHALL HAVE A DBL. 2x TOP PLATE, SEE STRUCTURAL DRAWINGS

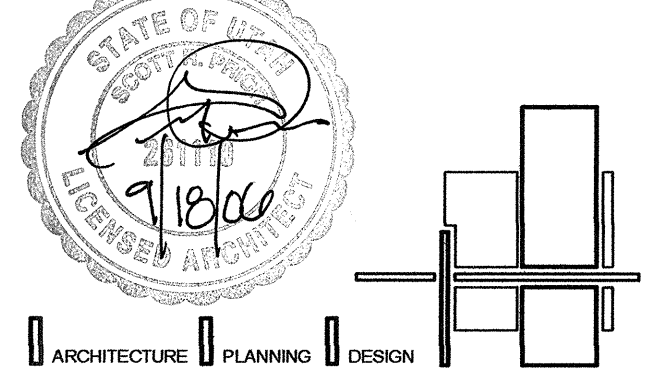
State of Utah  
Department of Administrative Services

Division of Facilities  
Construction & Management  
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BUILDING NAME:

GROUP FACILITY AREA  
NEW RESTROOM AND  
SHOWER FACILITY

STARVATION RESERVOIR

DUCHESNE, UTAH

PROJECT TITLE:

STARVATION RESERVOIR  
STATE PARK

DUCHESNE, UTAH

GROUP FACILITY AREA  
NEW RESTROOM AND  
SHOWER FACILITY

MARK DATE DESCRIPTION

ISSUE TYPE: CONSTRUCTION DOCUMENTS

ISSUE DATE: 18 SEPTEMBER, 2006

DFCM PROJECT NO: 06156510

CAD PROJECT NO: 2006-12

CAD DWG FILE:

DRAWN BY: BRIAN AND SCOTT

CHK'D BY: SCOTT

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SHEET TITLE

BUILDING  
ELEVATIONS AND  
SECTIONS

SHEET NUMBER

A-EL200

SHEET 22 OF 22



CREATED BY: P+A architects

The image contains a professional seal on the left and a minimalist architectural drawing of a chair on the right. The seal is circular with a scalloped edge. The outer ring contains the text "STATE OF MARYLAND" at the top and "LICENSED ARCHITECT" at the bottom. Inside the ring, the words "BOARD OF ARCHITECTS" are visible. A signature, "A. J. [illegible]", is written across the seal, with the date "9/10/00" written below it. The architectural drawing is a simple line drawing of a chair, showing the backrest, seat, and legs. The backrest is composed of two vertical rectangular blocks. The seat is a horizontal rectangular block. The legs are represented by four vertical lines, with the front two being slightly angled outwards.

STARVATION RESERVOIR  
DUCHESNE, UTAHSTARVATION RESERVOIR  
STATE PARK

GROUP FACILITY AREA  
NEW RESTROOM AND  
SHOWER FACILITY

ISSUE DATE: 18 SEPTEMBER, 2006

|                          |                 |
|--------------------------|-----------------|
| DFCM PROJECT NO:         | 06156510        |
| CAD PROJECT NO:          |                 |
| CAD DWG FILE:            |                 |
| DRAWN BY:                | BRIAN AND SCOTT |
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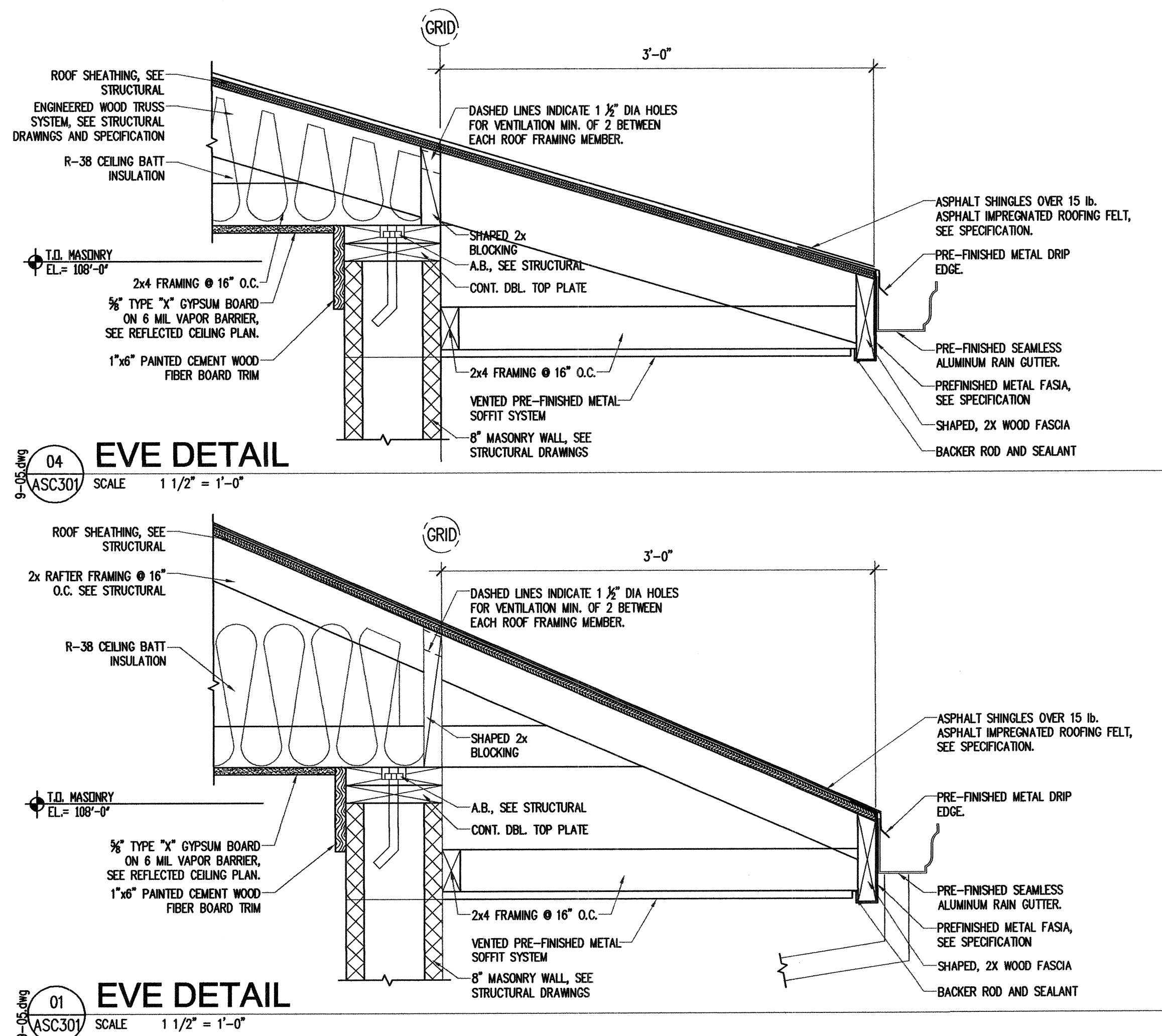
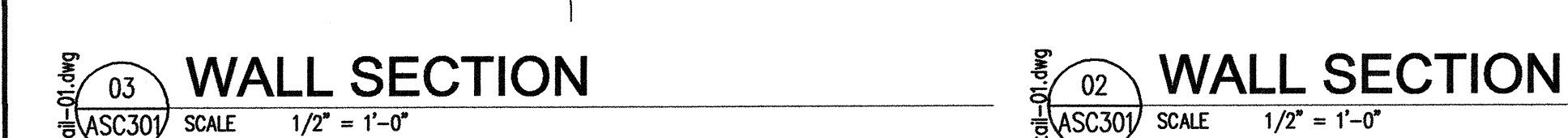
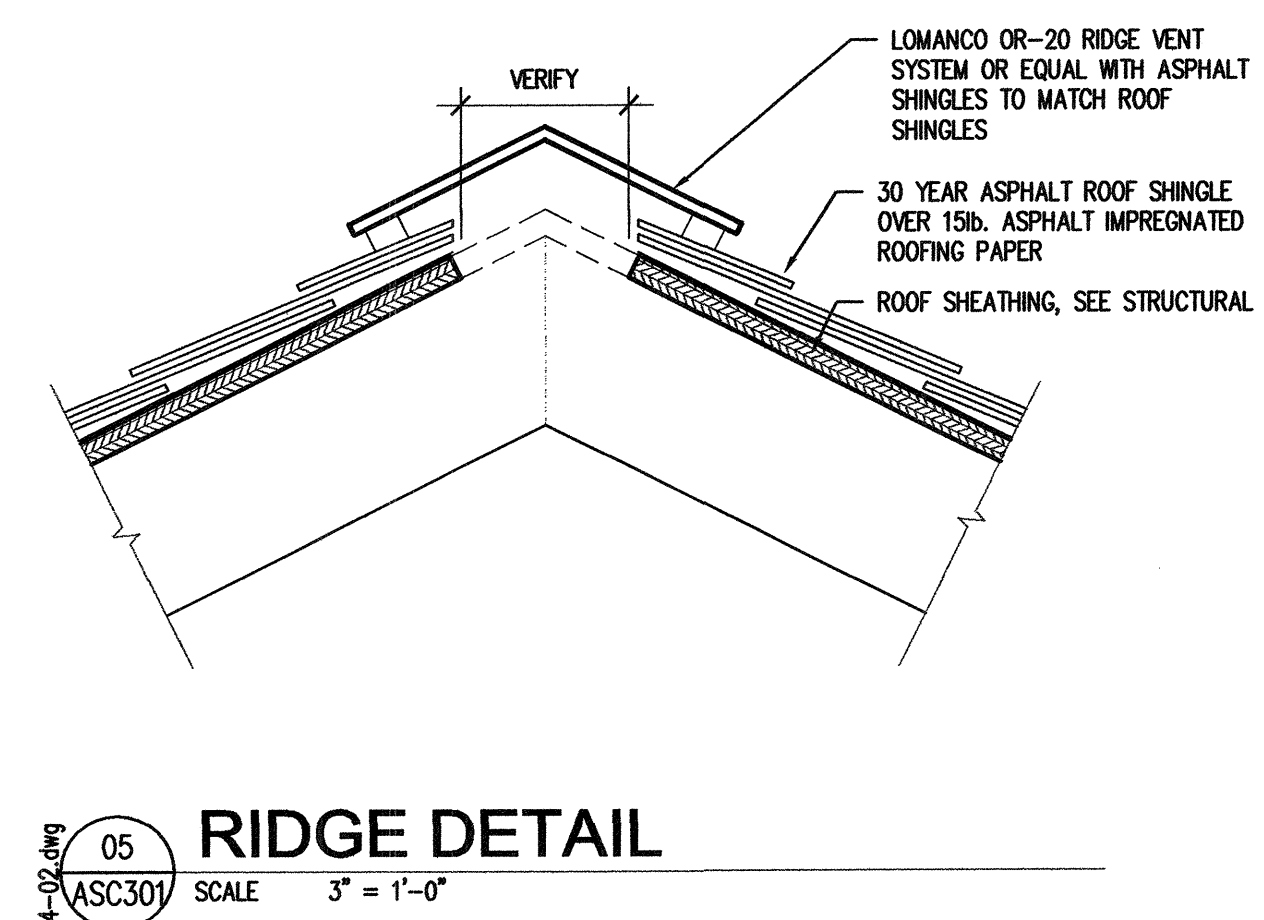
## WALL SECTIONS AND MISC. DETAILS

# A-SC301

SHEET 9 OF 22

- 1 CONCRETE FOUNDATION WALL, SEE STRUCTURAL
- 2 CONCRETE FOOTING, SEE STRUCTURAL
- 3 R-38 BATT INSULATION
- 4 ROOF SHEATHING, SEE STRUCTURAL
- 5 4" CONCRETE FLOOR SLAB OVER 4" COMPACTED ROAD BASE, SEE STRUCTURAL
- 6 HORIZONTAL SLIDER VINYL WINDOW, SEE WINDOW TYPES
- 7 2X OVER BUILD FRAMING @ 16" O.C., SEE STRUCTURAL
- 8 PRE-FINISHED SEAMLESS ALUMINUM RAAN GUTTERS & DOWN SPOUTS, SEE ELEVATIONS & ROOF PLAN
- 9 2" PERIMETER INSULATION W/ PROTECTION BOARD
- 10 FINISH GRADE, SEE CIVIL DRAWINGS
- 11 9/8" TYPE "X" GYPSUM BOARD, PRIMED AND PAINTED
- 12 6 MIL VAPOR BARRIER
- 13 2X WOOD BLOCKING
- 14 ROOF SHEATHING, SEE STRUCTURAL
- 15 8" HONED AND SPLIT FACED MASONRY, EXTERIOR SIDE ONLY, SEE ELEVATIONS
- 16 ALUMINUM, PREFINISHED SOFFIT SYSTEM

1. NOTE





- ① EPOXY PAINT OVER BLOCK FILLER SEE SPECIFICATION
- ② BAKED ENAMEL, METAL TOILET PARTITIONS, SEE SPECIFICATION SECTION 10155
- ③ ACCESSIBLE WATER CLOSET, SEE PLUMBING DRAWINGS
- ④ WALL MOUNTED GRAB BAR, SEE SPECIFICATION SECTION 09653
- ⑤ SOAP DISPENSER, SEE SPECIFICATION
- ⑥ JANITORS FLOOR SINK, SEE PLUMBING DRAWINGS
- ⑦ WALL MOUNTED A.D.A. URINAL, SEE PLUMBING DRAWINGS
- ⑧ WALL MOUNTED WATER CLOSET, SEE PLUMBING DRAWINGS
- ⑨ LAVATORY, SEE PLUMBING DRAWINGS
- ⑩ PRE-FORMED PLASTIC LAMINATE COUNTERTOP, SEE SECTION.
- ⑪ MOP RACK, SEE SPECIFICATION SECTION 09653
- ⑫ SHOWER HEAD, SEE INTERIOR ELEVATIONS & PLUMBING DRAWINGS
- ⑬ PRIMED AND PAINTED CEMENTITIOUS FIBER BOARD, SEE DETAILS
- ⑭ SOLID PHENOLIC FOLDING SHOWER SEAT, SEE SPECIFICATION.
- ⑮ 6" RUBBER BASE, SEE SPECIFICATION SECTION 09653
- ⑯ URINAL SCREEN, SEE INTERIOR ELEVATIONS & SPECIFICATION SECTION 10155
- ⑰ PAPER TOWEL DISPENSER, SEE SPECIFICATION.
- ⑱ SANITATION SEAT COVERING DISPENSER, SEE SPECIFICATION
- ⑲ TOILET PAPER DISPENSER, SEE SPECIFICATION
- ⑳ MIRROR, SEE SPECIFICATION
- ㉑ PAINTED GYPSUM BOARD WALL
- ㉒ DOOR BEYOND
- ㉓ ROBE HOOK, SEE SPECIFICATION SECTION 10801
- ㉔ CONTRACTOR SHALL PROVIDE ADA PIPE PROTECTION AT ALL EXPOSED PIPING
- ㉕ VINYL, HORIZONTAL SLIDER WINDOW, WITH SCREEN
- ㉖ PRIMED AND PAINTED HOLLOW METAL DOOR, SEE DOOR SCHEDULE AND SPECIFICATION
- ㉗ WALL MOUNTED LIGHT FIXTURE, SEE ELECTRICAL DRAWINGS
- ㉘ UTILITY SINK, SEE PLUMBING DRAWINGS
- ㉙ JANITORS SINK, SEE PLUMBING DRAWINGS
- ㉚ SHOWER HEAD AND CONTROLS, SEE PLUMBING DRAWINGS
- ㉛ SHOWER BENCH, SEE SPECIFICATIONS

1. REFER TO FINISH SCHEDULE FOR ADDITIONAL FINISH NOTES
2. CONTRACTOR TO FIELD VERIFY LOCATION AND PLACEMENT OF ALL FIXTURES AND ACCESSORIES AND COORDINATE WITH A.D.A. REQUIREMENTS
3. CONTRACTOR SHALL PROVIDE ADA PIPE PROTECTION AT ALL EXPOSED PIPING

| ROOM FINISH SCHEDULE |            |       |      |       |      |       |      |         |        |  |
|----------------------|------------|-------|------|-------|------|-------|------|---------|--------|--|
| ROOM NO.             | ROOM NAME  | FLOOR | BASE | WALLS |      |       |      | CEILING |        | NOTES<br>1. SEE SPECIFICATION SECTION 09960 FOR FLOOR BASE TO BE USED AT SHOWER LOCATIONS. |
|                      |            |       |      | NORTH | EAST | SOUTH | WEST | TYPE    | HEIGHT |  |
| 100                  | WOMENS     | F2    | B1   | W1    | W1   | W1    | W1   | CT-1    | 8'-2"  |  |
| 101                  | CUSTODIAL  | F2    | B1   | W1    | W1   | W1    | W1   | CT-1    | 8'-2"  |  |
| 102                  | MENS       | F2    | B1   | W1    | W1   | W1    | W1   | CT-1    | 8'-2"  |  |
| 103                  | ADA SHOWER | F1    | B2   | W1    | W1   | W1    | W1   | CT-3    | 8'-2"  |  |
| 104                  | UTILITY    | F2    | B1   | W1    | W1   | W1    | W1   | CT-3    | 8'-2"  |  |
| 105                  | SHOWER     | F1    | B2   | W1    | W1   | W1    | W1   | CT-3    | 8'-2"  |  |
| 106                  | SHOWER     | F1    | B2   | W1    | W1   | W1    | W1   | CT-3    | 8'-2"  |  |

| DOOR AND FRAME SCHEDULE |             |               |        |      |      |        |        |       |      |        |           |           |           |              |                          |       |
|-------------------------|-------------|---------------|--------|------|------|--------|--------|-------|------|--------|-----------|-----------|-----------|--------------|--------------------------|-------|
| DOOR                    | SINGLE PAIR | DOOR          |        |      |      |        |        | FRAME |      |        |           |           |           | HARDWARE SET | FIRE RATING DOOR & FRAME | NOTES |
|                         |             | SIZE          |        | TYPE | MATL | FINISH | DEPTH  | TYPE  | MATL | FINISH | DETAIL    |           |           |              |                          |       |
|                         |             | WMH           | DEPTH  |      |      |        |        |       |      |        | HEAD      | JAMB      | THRS      |              |                          |       |
| 100A                    | S           | 3'-0" x 7'-0" | 1 3/4" | A    | HM   | PAINT  | 5 3/4" | 01    | HM   | PAINT  | 04/ADT501 | 05/ADT501 | 09/ADT501 | 01           | NONE                     |       |
| 101A                    | S           | 3'-0" x 7'-0" | 1 3/4" | A    | HM   | PAINT  | 5 3/4" | 01    | HM   | PAINT  | 04/ADT501 | 05/ADT501 | 09/ADT501 | 02           | NONE                     |       |
| 102A                    | S           | 3'-0" x 7'-0" | 1 3/4" | A    | HM   | PAINT  | 5 3/4" | 01    | HM   | PAINT  | 04/ADT501 | 05/ADT501 | 09/ADT501 | 01           | NONE                     |       |
| 103A                    | S           | 3'-0" x 7'-0" | 1 3/4" | A    | HM   | PAINT  | 5 3/4" | 01    | HM   | PAINT  | 04/ADT501 | 05/ADT501 | 09/ADT501 | 03           | NONE                     |       |
| 104A                    | S           | 3'-0" x 7'-0" | 1 3/4" | A    | HM   | PAINT  | 5 3/4" | 01    | HM   | PAINT  | 04/ADT501 | 05/ADT501 | 09/ADT501 | 01           | NONE                     |       |
| 105A                    | S           | 3'-0" x 7'-0" | 1 3/4" | A    | HM   | PAINT  | 5 3/4" | 01    | HM   | PAINT  | 04/ADT501 | 05/ADT501 | 09/ADT501 | 03           | NONE                     |       |
| 106A                    | S           | 3'-0" x 7'-0" | 1 3/4" | A    | HM   | PAINT  | 5 3/4" | 01    | HM   | PAINT  | 04/ADT501 | 05/ADT501 | 09/ADT501 | 03           | NONE                     |       |

# ACCESS PANEL DETAIL

13  
ADT501

2/18/13.dwg

SCALE 3" = 1'-0"

Diagram illustrating the cross-section detail of an access panel installation. The panel is shown mounted on a concrete floor. The door is labeled "DOOR AS SCHEDULED". The door is equipped with a "DOOR SWEEP" and an "ALUMINUM THRESHOLD". The threshold is sealed with "SEALANT BOTH SIDES AS REQUIRED". The door is supported by a "DOOR THRESHOLD EXPANSION ANCHOR" which is embedded in the "CONCRETE FLOOR". A dimension of 1/2" is indicated for the gap between the door and the threshold.

09  
ADT501

SCALE 3" = 1'-0"

CONCRETE FLOOR

BLOCK WALL

SEALANT (TYP.)

WOOD SHIM, AS REQ.

HOLLOW METAL FRAME, GROUT SOLID

DOOR AS SCHEDULED

EQ.

EQ.

1/4"

4"

| FLOOR FINISHES |  |
|----------------|--|
| F-1            | (3) COATS SEALED CONCRETE FLOOR, SEE SPECIFICATION SECTION 09960 |
| F-2            | (2) COATS SEALED CONCRETE FLOOR, SEE SPECIFICATION SECTION 09960 |

|               |  |
|---------------|--|
| WALL FINISHES |  |
| W-1           | BLOCK WALLS TO RECEIVE BLOCK FILLER AND EPOXY WALL PAINT |

| CEILING TYPES |  |
|---------------|--|
| CT-1          | ¾" TYPE "X" GYPSUM BOARD PRIMED AND PAINTED WITH EPOXY PAINT SYSTEM  |
| CT-2          | PRE-FINISHED VENTED ALUMINUM SOITFIT, OWENS CORNING OR EQUAL TRIPLE CENTER VENT WITH ALL REQUIRED TRIM AND ACCESSORIES |
| CT-3          | ¾" TYPE "X" WATER RESISTANT GYPSUM BOARD PAINTED WITH EPOXY PAINT SYSTEM, SEE SPECIFICATION SECTION 09960              |

| GLAZING TYPES |   |
|---------------|---|
| G-1           | 1" INSULATED GLAZING, SOLID TRANSLUCENT, ETCH MATTE |

05  
ADT501 SCALE 3" = 1'-0"

SEE SCHEDULE

HOLLOW METAL DOOR

METAL DOOR LOUVER

1'-6"

1'-0"

6"

6"

A DOOR

HOLLOW METAL DOOR FRAME PRIMED & PAINTED

SEE SCHED.

2"

04  
ADT501

05  
ADT501

09  
ADT501

TYPE 01 FRAME

SEE SCHEDULE

1'-0"

02  
ADT501 SCALE 1/4" = 1'-0"

DOOR, FRAME AND WINDOW

ADT501 SCALE 1/4" = 1'-0"

01 STANDARD MOUNTING HEIGHTS  
ADT501 SCALE 1/4" = 1'-0"



GENERAL STRUCTURAL NOTES:

2

3

4

I. GENERAL:

- A. THE STRUCTURAL DRAWINGS SHOW THE COMPLETED PROJECT. DETAILS, SECTIONS, AND NOTES SHOWN ON THE DRAWINGS SHALL BE TYPICAL AND APPLY TO SIMILAR SITUATIONS ELSEWHERE UNLESS NOTED OR SHOWN OTHERWISE.
- B. REFER TO THE SPECIFICATIONS FOR INFORMATION NOT COVERED BY THESE NOTES OR STRUCTURAL DRAWINGS. WHERE THE STRUCTURAL NOTES, DRAWINGS OR SPECIFICATIONS DISAGREE, THE CONTRACTOR MAY REQUEST A CLARIFICATION. OTHERWISE THE MORE STRINGENT REQUIREMENTS SHALL CONTROL.
- C. CONTRACTOR SHALL COMPARE ALL DIMENSIONS AND CONDITIONS ON CONTRACT DOCUMENTS AND AT THE SITE. ANY OMISSION OR CONFLICT SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT/ENGINEER. IN CASE OF ANY CONFLICT FOLLOW THE MOST STRINGENT REQUIREMENT AS DIRECTED BY ARCHITECT/ENGINEER.
- D. SEE THE ARCHITECTURAL DRAWINGS FOR DOORS, WINDOWS, NON-BEARING INTERIOR AND EXTERIOR WALLS, RECESSES, DEPRESSIONS, ETC.
- E. THE CONTRACTOR SHALL BE RESPONSIBLE FOR SAFETY AND PROTECTION IN AND AROUND THE JOB SITE AND ADJACENT PROPERTIES.
- F. CONTRACTOR SHALL PROVIDE ADEQUATE TEMPORARY BRACING FOR ALL PORTIONS OF THE BUILDING UNTIL THE ENTIRE STRUCTURE OF THE BUILDING IS COMPLETE.
- G. OBSERVATION VISITS TO THE SITE BY STRUCTURAL ENGINEER'S FIELD REPRESENTATIVES SHALL NOT BE CONSTRUED AS INSPECTION OR APPROVAL OF CONSTRUCTION.
- H. ANY ENGINEERING DESIGN PROVIDED BY OTHERS AND SUBMITTED FOR REVIEW SHALL BEAR THE SEAL AND SIGNATURE OF A STRUCTURAL ENGINEER REGISTERED IN UTAH.

II. DESIGN CRITERIA:

- A. BUILDING CODE: 2003 INTERNATIONAL BUILDING CODE (IBC) W/ AMENDMENTS
- B. LOADINGS:
1. ROOF SNOW LOAD = 70 PSF
  2. BASIC WIND LOAD - 90 MPH ZONE - EXPOSURE C
  3. SEISMIC DESIGN CATEGORY: D2.

C. FOUNDATION:

1. ALL EXTERIOR FOOTINGS ARE TO BE FOUNDED AT NOT LESS THAN 36" BELOW LOWEST ADJACENT FINISH FLOOR OR FINISH GRADE ONTO UN-DISTURBED SOIL OR STRUCTURAL FILL HAVING A MAXIMUM ALLOWABLE SOIL BEARING PRESSURE OF 1500 PSF.
- INTERIOR FOOTINGS ARE TO BE FOUNDED AT NOT LESS THAN 8" BELOW LOWEST ADJACENT FINISH FLOOR OR FINISH GRADE.

III. CONCRETE:

- A. ALL MATERIALS SHALL COMPLY WITH ACI 318 AND ACI 347 PUBLICATIONS AND APPLICABLE ASTM PUBLICATIONS.
- B. CONCRETE MATERIAL PROPERTIES: 28-DAY COMPRESSIVE STRENGTHS ARE TO BE 3000 PSI TYPICAL UNLESS NOTED OTHERWISE. DESIGN BASED ON 2500 PSI. CONCRETE SLAB ON GRADE TO BE 4000 PSI.
- C. CAST IN PLACE CONCRETE:
1. SPACING OF CONSTRUCTION JOINTS OR CONTROL JOINTS IN WALLS EXPOSED TO VIEW SHALL NOT EXCEED 40 FEET UNLESS SPECIFICALLY NOTED OTHERWISE ON THE DRAWINGS.
  2. PROVIDE A 3/4" CHAMFER ON ALL EXPOSED CORNERS OF CONCRETE UNLESS NOTED OTHERWISE.
  3. PROVIDE CLASS B LAP SPLICES FOR ALL REINFORCING UNLESS NOTED OTHERWISE.
  4. PROVIDE ISOLATION JOINTS AROUND ALL COLUMNS AT ALL EXPOSED SLAB ON GRADE AREAS.

IV. REINFORCING STEEL:

- A. ALL BARS #4 AND LARGER TO BE ASTM A 615, GRADE 60. ALL #2 AND #3 BARS TO BE ASTM A 615, GRADE 40. DETAILED, FABRICATED AND ERECTED IN ACCORDANCE WITH ACI-318, LATEST ADOPTION.
- B. ALL REINFORCING STEEL SHALL BE BENT, DETAILED AND CHAIRED AS PER "ACI MANUAL OF STANDARD PRACTICE FOR DETAILING REINFORCING CONCRETE STRUCTURES".
- C. WELDED WIRE FABRIC TO BE IN ACCORDANCE WITH ASTM A 185.
- D. ALL BARS INDICATED ON THE PLANS TO BE WELDED SHALL CONFORM TO ASTM A706 (GRADE 60).
- E. CONCRETE COVER REQUIREMENTS FOR DEFORMED BAR REINFORCING STEEL SHALL COMPLY WITH ACI 318, "BUILDING CODE REQUIREMENTS FOR REINFORCING CONCRETE".
1. CAST-IN-PLACE CONCRETE:
    - a) CONCRETE CAST AGAINST AND PERMANENTLY EXPOSED TO EARTH: 3"
    - b) FORMED CONCRETE EXPOSED TO EARTH OR WEATHER: 2"
  - #6 BARS AND LARGER: 2"
  - #5 BARS AND SMALLER: 1-1/2"
  - c) CONCRETE NOT EXPOSED TO WEATHER OR IN CONTACT WITH GROUND: 3/4"
  - BEAMS, COLUMNS: PRIMARY REINFORCING, TIES, STIRRUPS, SPIRALS: 1-1/2"
- F. DETAILING: SUBMIT PLACING DRAWINGS PER ACI DETAILING MANUAL, ACI SP-66. FABRICATE ONLY AFTER REVIEW AND APPROVAL. REINFORCING BARS SHALL NOT BE WELDED UNLESS SPECIFICALLY SHOWN ON DRAWINGS.
1. LAP SPlice LENGTHS SHALL BE AS FOLLOWS:  
30 BAR DIAMETER FOR #3 AND #4 BARS  
40 BAR DIAMETER FOR #5 THROUGH #8 BARS
  - DO NOT SPLICE STIRRUPS AND TIES
  - DO NOT SPLICE VERTICAL BARS IN RETAINING WALLS UNLESS SPECIFICALLY SHOWN.

V. MASONRY:

A. GENERAL:

1. LIGHTWEIGHT HOLLOW CONCRETE MASONRY UNIT TO BE ASTM C 90, GRADE N-1 AND HAVE A MINIMUM UNIT STRENGTH OF 2800 PSI AND f'm OF 2000 PSI. MORTAR TO BE TYPE "S". GROUT FILL TO BE 2000 PSI AT 28 DAYS.
2. MASONRY DESIGN IS BASED ON VALUES WITH LEVEL 2 INSPECTION.
3. SEE CONCRETE FOR REQUIREMENTS FOR REINFORCING.

B. MASONRY REINFORCING:

1. MINIMUM REINFORCING OF CONCRETE MASONRY UNIT WALLS:  
ALL MASONRY WALLS SHALL BE REINFORCING AS FOLLOWS, UNLESS SHOWN OTHERWISE ON THE DRAWINGS
2. C.M.U. WALLS ARE TO HAVE #5 VERTICALS AT ALL CORNERS, ENDS, JAMBS, INTERSECTIONS AND BOTH SIDES OF CONTROL JOINTS, TYPICAL UNLESS NOTED OTHERWISE.
3. ADDITIONAL VERTICAL REINFORCING SHOWN ON PLAN IS IN LIEU OF TYPICAL REINFORCING. PLACE ONE BAR PER CELL IN SOLID GROUT. EXTEND BARS A MINIMUM OF 30 BAR DIAMETERS BEYOND THE ROOF LEVEL ABOVE.
4. BUILDING WALLS ARE TO HAVE 2 #5 BARS CONTINUOUS IN A MINIMUM 8" DEEP BOND BEAM AT ALL ROOF LEVELS UNLESS NOTED OTHERWISE.
5. BUILDING WALLS ARE TO HAVE 1 #5 BAR CONTINUOUS IN A MINIMUM 8" DEEP BOND BEAM AT THE TOP OF ALL PARAPETS UNLESS NOTED OTHERWISE.
6. PROVIDE A MINIMUM OF 2 #5 BARS X (THE WIDTH OF THE OPENING PLUS 4'-0") IN A MINIMUM 8" DEEP BOND BEAM BELOW A WINDOW AND MECHANICAL OPENINGS UNLESS NOTED OTHERWISE.

C. MASONRY LINTELS:

1. ALL REINFORCING IS TO EXTEND A MINIMUM OF 2'-0" BEYOND THE JAMB AND TO BE GROUTED SOLID FOR THE ENTIRE DEPTH INDICATED.
2. ALL CONCRETE MASONRY UNITS USED IN THE LENGTH ARE TO BE "OPEN-END" TYPE, TO INSURE FULLY GROUTED HEAD JOINTS.
3. ALL LINTELS ARE TO BE PROPERLY SHORED FOR THEIR WEIGHT PLUS ANY CONSTRUCTION LOADS AND LATERALLY BRACED TO PREVENT ANY LATERAL MOVEMENT FOR A MINIMUM OF 7 DAYS AFTER GROUTING, UNLESS NOTED OTHERWISE.

D. MASONRY GROUTING PROCEDURES:

1. GROUTED MASONRY SHALL BE CONSTRUCTED IN SUCH A MANNER THAT ALL ELEMENTS OF THE MASONRY ACT TOGETHER AS A STRUCTURAL ELEMENT.
2. PRIOR TO GROUTING, THE GROUT SPACE SHALL BE CLEANED SO THAT ALL SPACES TO BE FILLED WITH GROUT DO NOT CONTAIN MORTAR PROJECTIONS GREATER THAN 1/2", MORTAR DROPPINGS OR OTHER FOREIGN MATERIAL.
3. GROUT MATERIALS AND WATER CONTENT SHALL BE CONTROLLED TO PROVIDE ADEQUATE FLUIDITY FOR PLACEMENT, WITHOUT SEGREGATION OF THE CONSTITUENTS AND SHALL BE MIXED THOROUGHLY. SEGREGATION OF THE GROUT MATERIALS AND DAMAGE TO THE MASONRY SHALL BE AVOIDED DURING THE GROUTING PROCESS.
4. THE GROUTING OF ANY SECTION OF WALL SHALL BE COMPLETED IN ONE DAY WITH NO INTERRUPTIONS GREATER THAN ONE HOUR.
5. BETWEEN GROUT POURS, A HORIZONTAL CONSTRUCTION JOINT SHALL BE FORMED BY STOPPING ALL WYTHES AT THE SAME ELEVATION AND WITH THE GROUT STOPPING A MINIMUM OF 1 1/2 INCHES BELOW A MORTAR JOINT. EXCEPT AT THE TOP OF THE WALL WHERE BOND BEAMS OCCUR, STOP GROUT POUR A MINIMUM OF 1/2 INCH BELOW THE TOP OF THE MASONRY.
6. ALL CELLS AND SPACES CONTAINING REINFORCING BARS SHALL BE FILLED WITH GROUT. GROUT SHALL BE PLACED SO THAT ALL SPACES TO BE GROUTED DO NOT CONTAIN VOIDS.
7. GROUT SHALL BE CONSOLIDATED BY MECHANICAL VIBRATION DURING PLACING BEFORE LOSS OF PLASTICITY IN A MANNER TO FILL THE GROUT SPACE. GROUT POURS GREATER THAN 12 INCHES SHALL BE RECONSOLIDATED BY MECHANICAL VIBRATION TO MINIMIZE VOIDS DUE TO WATER LOSS. GROUT POURS 12 INCHES OR LESS IN HEIGHT SHALL BE MECHANICALLY VIBRATED, OR Puddled, WHERE GROUT POURS EXCEED 5 FEET. CLEANOUTS SHALL BE PROVIDED IN THE BOTTOM COURSE AT EVERY VERTICAL BAR LOCATION BUT SHALL NOT BE SPACED MORE THAN 32 INCHES ON CENTER FOR SOLID GROUTED MASONRY. GROUT SHALL BE PLACED IN A CONTINUOUS POUR NOT TO EXCEED 16 FEET IN HEIGHT, AND IN GROUT LIFTS NOT TO EXCEED 6 FEET.
8. REINFORCING SHALL BE CONTINUOUS THE FULL HEIGHT OF THE GROUT POUR PLUS ANY REQUIRED LAP ABOVE. REINFORCEMENT SHALL BE SECURED AGAINST DISPLACEMENT PRIOR TO GROUTING BY WIRE POSITIONERS OR OTHER SUITABLE DEVICES AT INTERVALS NOT TO EXCEED 200 BAR DIAMETERS NOR 10 FEET.
9. TOLERANCE FOR THE PLACEMENT OF STEEL IN WALLS AND FLEXURAL ELEMENTS SHALL BE PLUS OR MINUS 1/2 INCH FOR "D" EQUAL TO 8 INCHES OR LESS, PLUS OR MINUS ONE INCH FOR "D" EQUAL TO 24 INCHES OR LESS BUT GREATER THAN 8 INCHES, AND PLUS OR MINUS 1 1/4 INCH FOR "D" GREATER THAN 24 INCHES.

VI. STRUCTURAL AND MISCELLANEOUS STEEL:

A. MATERIAL PROPERTIES:

1. ALL SHAPES, PLATES, ANGLES, AND CHANNELS TO BE ASTM A-36 UNLESS NOTED OTHERWISE.
2. ALL WF SHAPES WEIGHING 84 POUNDS PER LINEAR FOOT OR LESS TO BE ASTM A 572, GRADE 50. ALL WF SHAPES WEIGHING MORE THAN 84 POUNDS PER LINEAR FOOT TO BE ASTM A 572, GRADE 36.
3. SQUARE OR RECTANGULAR TUBES TO BE ASTM A 500, GRADE B, Fy = 46 KSI.
4. ALL STEEL TO BE DETAILED, FABRICATED AND ERECTED IN ACCORDANCE WITH A.I.S.C. SPECIFICATIONS, LATEST ADOPTION.

B. WELDING:

1. FOR STRUCTURAL STEEL TO BE IN ACCORDANCE WITH A.W.S. REQUIREMENTS FOR E70XX ELECTRODES. E60XX MAY BE USED FOR WELDING STEEL FLOOR AND ROOF DECKS.
2. MINIMUM WELDS: ALL INTERSECTING STEEL SHAPES THAT ARE NOT BOLTED SHALL BE CONNECTED BY A FILLET WELD ALL AROUND, UNLESS NOTED OTHERWISE. FILLET WELD SIZES THAT ARE NOT SHOWN SHALL BE 1/16" LESS THAN THE THINNESS OF THE CONNECTED PARTS FOR THICKNESS 1/4" AND LARGER. FILLET WELDS ON PLATES LESS THAN 1/4" SHALL BE OF THE SAME SIZE AS THE THINNESS OF THE CONNECTED PART.

C. BOLTS:

1. ALL BOLTS TO BE 3/4" DIAMETER ASTM A 325-N UNLESS NOTED OTHERWISE. A325N BOLTS SHALL BE USED IN CONNECTIONS FOR SIMPLE SPAN FRAMING AND BEAMS TO BEARING PLATE CONNECTIONS. TIGHTEN BOLTS TO SNUG TIGHT CONDITION
2. BOLTS, NUTS AND WASHERS SHALL NOT BE REUSED.
3. ANCHOR BOLTS SHALL BE ASTM A 307 OR A 36.
4. EXPANSION BOLTS ARE 3/4" DIAMETER RAMSEY "DYNABOLTS" INSTALLED IN ACCORDANCE WITH ICBO #1372. MINIMUM EMBEDMENT TO BE 3 1/2" IN CONCRETE AND 5" IN SOLID GROUTED MASONRY. ALL CONCRETE OR MASONRY SHALL BE AT ITS SPECIFIED DESIGN STRENGTH AT THE TIME OF INSTALLATION.

VII. SPECIAL INSPECTION: SPECIAL INSPECTION IS REQUIRED IN ACCORDANCE WITH IBC SECTION 1701.

- A. ALL CONCRETE MASONRY UNITS AND REINFORCING.
- B. FIELD WELDING.

VIII. WOOD:

A. DIMENSIONAL LUMBER: ALL TO BE GRADE STAMPED PER W.C.L.B. RULES.

1. ALL JOISTS, BEAMS, PLATES, HEADERS AND OTHER LUMBER TO BE D.FIR/LARCH #2 UNLESS OTHERWISE NOTED.
2. 2 X 4 SUB-PURLINS TO BE D.FIR/LARCH NO.1.
3. 2X 6 SUB-PURLINS TO BE D.FIR/LARCH NO.1.
4. PURLINS TO BE D.FIR DENSE #1.
5. 4X AND 6X POSTS TO BE D.FIR/LARCH NO.1.
6. WALL STUDS TO BE D.FIR/LARCH #2 GRADE OR BETTER.

B. GLU-LAMS:

1. TO BE GRADE STAMPED PER A.I.T.C., D.FIR/LARCH COMBINATION 24F-V8 FOR CONTINUOUS SPANS AND D.FIR/LARCH COMBINATION 24F-V4 FOR SIMPLE SPANS. GLUED WITH WATERPROOF GLUE.

C. PLYWOOD:

1. ROOF SHEATHING TO BE STD 7/16" OSB OR C-D WITH EXTERIOR GLUE, IDENTIFICATION INDEX 40/20. NAIL WITH 8d NAILS AT 6" O.C. AT ALL EDGE SUPPORTS AND WITH 8d NAILS AT 12" O.C. AT ALL INTERMEDIATE SUPPORTS UNLESS NOTED OTHERWISE.

D. SPECIAL TREATMENTS (AMERICAN WOOD PRESERVERS INSTITUTE STANDARDS):

1. ALL WOOD IN CONTACT WITH CONCRETE, MASONRY OR SOIL: PRESSURE TREAT WITH WOLMAN CCA PRESERVATIVE OR EQUAL AS APPROVED BY THE ARCHITECT.
2. FIRE RETARDANT: PRESSURE TREAT WITH DRICON OR EQUAL AS APPROVED THE ARCHITECT.

E. WOOD NAILING SCHEDULE:

1. JOIST TO SILL OR GIRDER, TOENAIL 3-8d
2. BRIDGING TO JOIST, TOENAIL EACH END 2-8d
3. 1"x6" SUBFLOOR OR LESS TO EACH JOIST FACE NAIL 2-8d
4. WIDER THAN 1"x6" SUBFLOOR TO EACH JOIST, FACE NAIL 3-8d
5. SUBFLOOR TO JOIST OR GIRDER, BLIND AND FACE NAIL 2-16d
6. SOLE PLATE TO JOIST OR BLOCKING, FACE NAIL 2-16d
7. TOP PLATE TO STUD, END NAIL 2-16d
8. STUD TO SOLE PLATE TOENAIL 4-8d OR FACE NAIL 2-16d
9. DOUBLE STUDS, FACE NAIL 16d @ 24" o.c.
10. DOUBLED TOP PLATES, FACE NAIL 16d @ 16" o.c.
11. TOP PLATES, LAPS AND INTERSECTIONS, FACE NAIL 2-16d
12. CONTINUOUS HEADER, 2 PIECES 16d @ 16"o.c. ALONG 2 EDGES
13. CEILING JOISTS TO PLATE, TOENAIL 3-8d
14. CONTINUOUS HEADER TO STUD, TOENAIL 4-8d
15. CEILING JOIST, LAPS OVER PARTITIONS FACE NAIL 3-16d
16. CEILING JOIST TO PARALLEL RAFTERS FACE NAIL 3-16d
17. RAFTER TO PLATE, TOENAIL 4-8d
18. BRACE TO EACH STUD AND PLATE, FACE NAIL 2-8d
19. 1"x8" SHEATHING OR LESS TO EACH BEARING, FACE NAIL 2-8d
20. WIDER THAN 1"x8" SHEATHING TO EACH BEARING, FACE NAIL 3-8d
21. BUILT UP CORNER STUDS 16d @ 24" o.c.
22. BUILT-UP GIRDERS AND BEAMS 20d @ 32"o.c. AT TOP AND BOTTOM AND STAGGERED 2-20d AT EACH END & SPLICE
23. PLANKS 2-16d AT EACH BEARING

IX. PREFABRICATED WOOD TRUSSES:

1. TO BE "GANG-NAIL" OR "ALPINE" OR APPROVED EQUAL DESIGNED, DETAILED AND FABRICATED IN ACCORDANCE WITH THE NATIONAL FOREST PRODUCTS ASSOCIATION "NATIONAL DESIGN SPECIFICATION FOR STRESS GRADE LUMBER AND ITS FASTENING" AND THE TRUSS PLATE INSTITUTE "DESIGN SPECIFICATION FOR METAL PLATE CONNECTED WOOD TRUSSES", LATEST ADOPTION.
2. LOADING:
  - a) TRUSS TOP CHORDS ARE TO BE DESIGNED FOR THE LIVE LOADS LISTED ABOVE AND FOR A SUPERIMPOSED DEAD LOAD OF NOT LESS THAN 15 PSF.
  - b) TRUSS BOTTOM CHORDS ARE TO BE DESIGNED FOR A SUPERIMPOSED DEAD LOAD OF NOT LESS THAN 5 PSF.
  - c) DESIGN TRUSSES FOR TWICE THE WEIGHT OF MECHANICAL UNITS INDICATED ON THE PLANS IN ACCORDANCE WITH AMERICAN INSTITUTE OF TIMBER CONSTRUCTION TECHNICAL NOTE #9. REVIEW ARCHITECTURAL AND MECHANICAL DRAWINGS FOR ADDITIONAL UNITS REQUIRED.
  - d) FOR TRUSSES MANUFACTURED SUCH THAT ALL CHORDS ARE MSR LUMBER AND ALL CHORD SPLICES ARE FINGER JOINTS AND PROOF LOADED IN ACCORDANCE WITH IBC STANDARDS, THE ALLOWABLE STRESS INCREASE FOR DURATION OF LOAD MAY BE THE MAXIMUM PERMITTED BY THE NATIONAL FOREST

PRODUCTS ASSOCIATION "NATIONAL DESIGN SPECIFICATION FOR STRESS GRADE LUMBER AND ITS FASTENING", LATEST ADOPTION.

3. SUBMITTALS:

- a) COMPLETE DESIGN CALCULATIONS SHALL BE FURNISHED TO THE ENGINEER FOR EACH TRUSS. CALCULATIONS MUST BE PREPARED AND SEALED BY AN ENGINEER REGISTERED IN THE STATE OF UTAH.
- b) SHOP DRAWINGS SHALL BE SUBMITTED TO THE ARCHITECT FOR REVIEW BY THE ENGINEER PRIOR TO FABRICATION.
- c) THE TRUSS MANUFACTURER SHALL PROVIDE WRITTEN CERTIFICATION THAT THE TRUSS QUALITY IS IN CONFORMANCE TO "QUALITY STANDARD FOR METAL PLATE CONNECTED WOOD TRUSSES", LATEST ADOPTION, PUBLISHED BY THE TRUSS PLATE INSTITUTE.
- d) THE TRUSS MANUFACTURER SHALL HAVE A QUALITY ASSURANCE PROGRAM IN ACCORDANCE WITH SECTION 25-1739 OF IBC STANDARD NO. 25-17 AND PROVIDE WRITTEN CERTIFICATION OF COMPLIANCE FROM THE INDEPENDENT TESTING AGENCY.

4. GENERAL:

- a) ALL TRUSSES AND RELATED BRACING SHALL BE SIZED AND DETAILED TO FIT THE DIMENSIONS AND LOADS INDICATED ON THE PLANS.
- b) LUMBER USED FOR CHORDS AND WEBS SHALL HAVE A MAXIMUM MOISTURE CONTENT BELOW 19% AT THE TIME OF FABRICATION.
- c) ALL TRUSS MEMBERS SHALL MEET OR EXCEED VISUAL REQUIREMENTS FOR NO. 2 GRADE. NO WANE SHALL BE PERMITTED IN THE CONNECTION AREA.
- d) DESIGN LATERAL RESISTANCE VALUES FOR TRUSS PLATES AND METAL WEBS SHALL BE 80% OF ICBO ALLOWABLE LOAD VALUES.
- e) THE HANKINSON FORMULA OR STRAIGHT LINE INTERPOLATION SHALL BE USED TO DETERMINE LATERAL RESISTANCE VALUES FOR PLATE TO WOOD GRAIN ANGLES BETWEEN 0 AND 90 DEGREES.
- f) AT CHORD SPLICE LOCATIONS, MAXIMUM TENSION FORCES SHALL BE AS FOLLOWS:

| PLATE GAGE | 2X4    | 2X6    |
|------------|--------|--------|
| 20         | 3500 # | 5000 # |
| 18         | 4800 # | 7000 # |
| 16         | 6000 # | 9000 # |

- g) THE AXIAL FORCE FOR A 2X4 WEB SHALL NOT EXCEED 3500 LBS.
- h) TRUSS PLATES SHALL BE SIZED SO THAT THEY CAN BE CENTERED BOTH HORIZONTALLY AND VERTICALLY ON THE JOINT UNLESS THE CHORD DEPTH OR THE TRUSS GEOMETRY PROHIBITS SUCH PLACEMENT.
- i) EVERY TRUSS PLATE SHALL BE FULLY EMBEDDED INTO THE UNDERLYING WOOD ACROSS THE ENTIRE CONTACT AREA.
- j) ALL TRUSSES SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST EDITION OF "HANDLING AND ERECTING WOOD TRUSSES: COMMENTARY AND RECOMMENDATIONS", PUBLISHED BY THE TRUSS PLATE INSTITUTE. TEMPORARY BRACING SHALL BE INSTALLED DURING ERECTION AS REQUIRED BY THE LATEST EDITION OF "BRACING WOOD TRUSSES: COMMENTARY AND RECOMMENDATIONS", PUBLISHED BY THE TRUSS PLATE INSTITUTE.

State of Utah  
Department of Administrative Services



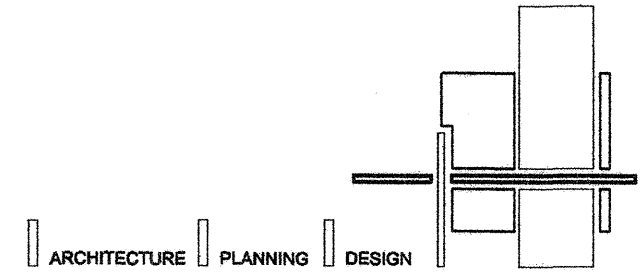
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BUILDING NAME:

GROUP FACILITY AREA  
NEW RESTROOM AND  
SHOWER FACILITY  
DUCHESNE, UTAH



PROJECT TITLE:

STARVATION  
RESERVIOIR  
STATE PARK  
DUCHESNE, UTAH

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| REV. 1 | 9/29/05 | COMMENTS & REPLY |
|--------|---------|------------------|
| MARK   | DATE    | DESCRIPTION      |

ISSUE TYPE: CONSTRUCTION DOCUMENTS

ISSUE DATE: AUG., 2006

DFCM PROJECT NO:  
CAD PROJECT NO: SE06230  
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SHEET TITLE

SHEET NUMBER

S-GSN100

SHEET 11 OF 22##

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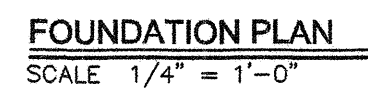
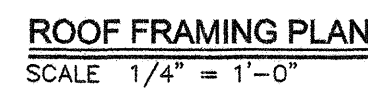
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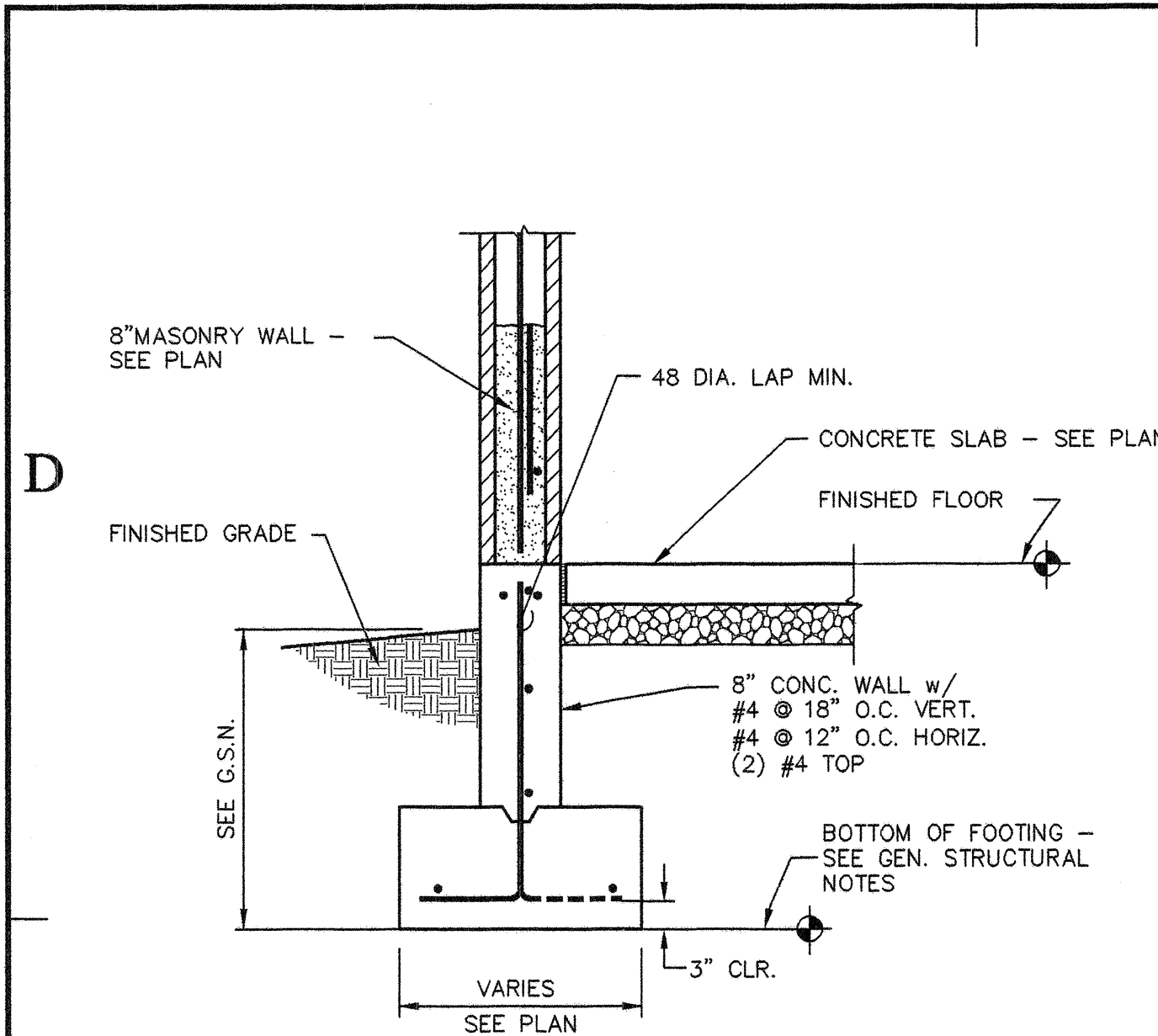




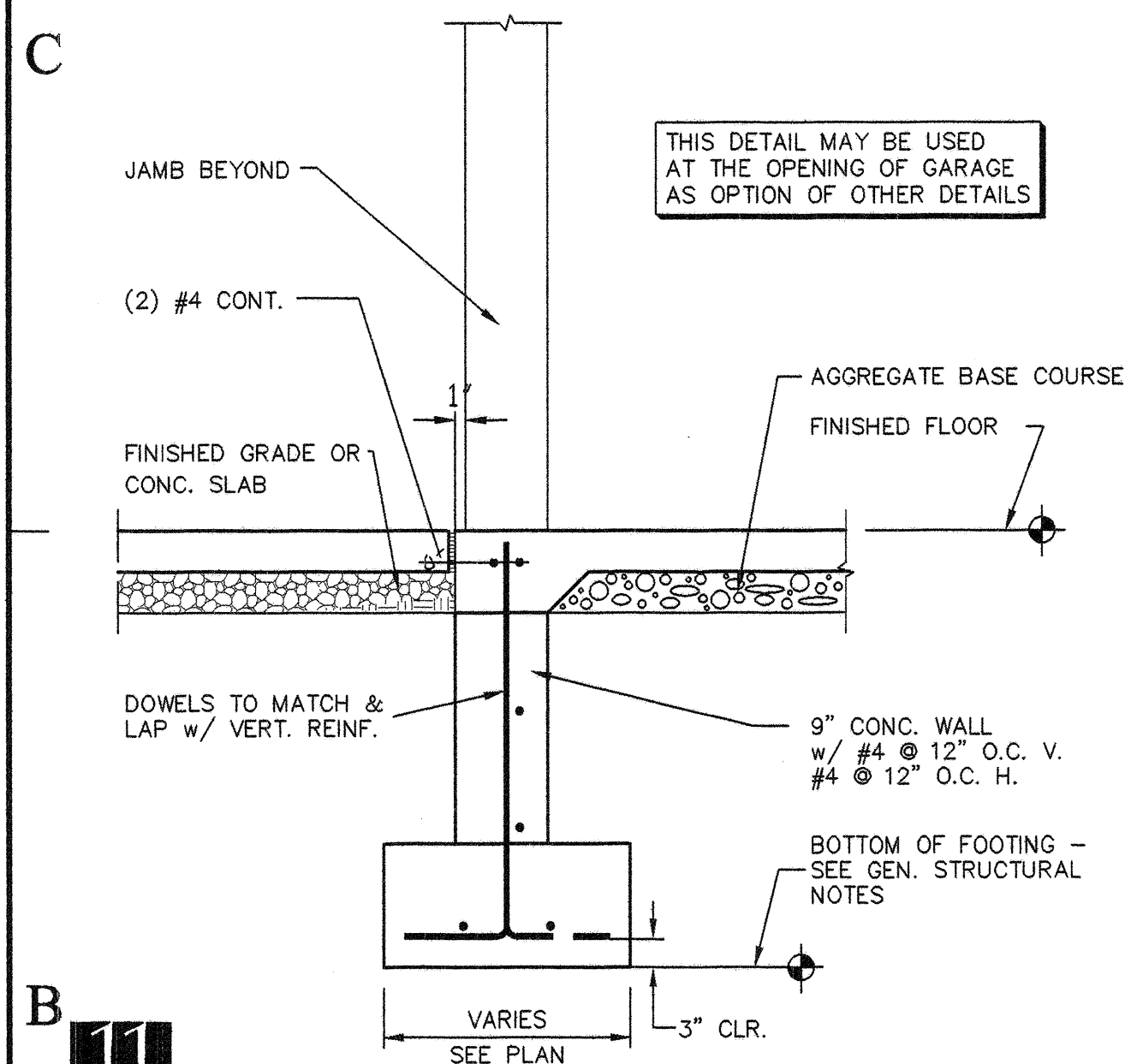
| MARK | SIZE OF LINTEL | REINFORCING     | MIN. END BRG. | REMARKS |
|------|----------------|-----------------|---------------|---------|
| ML-1 | 8"x8"          | (2) #5          | MP-1          |         |
| ML-2 | 8"x16"         | (2) #5 T&B      | MP-1          |         |
| ML-3 | 8"x24"         | (2)#5 T&B       | MP-2          |         |
| ML-4 | 8"x32"         | (2)#5 T&B       | MP-2          |         |
| ML-5 | 8"x40"         | (2)#5 T (4)#5 B | MP-2          |         |
| ML-6 | 8"x48"         | (2)#5 T (4)#5 B | MP-2          |         |

SHEET 12 OF 22##

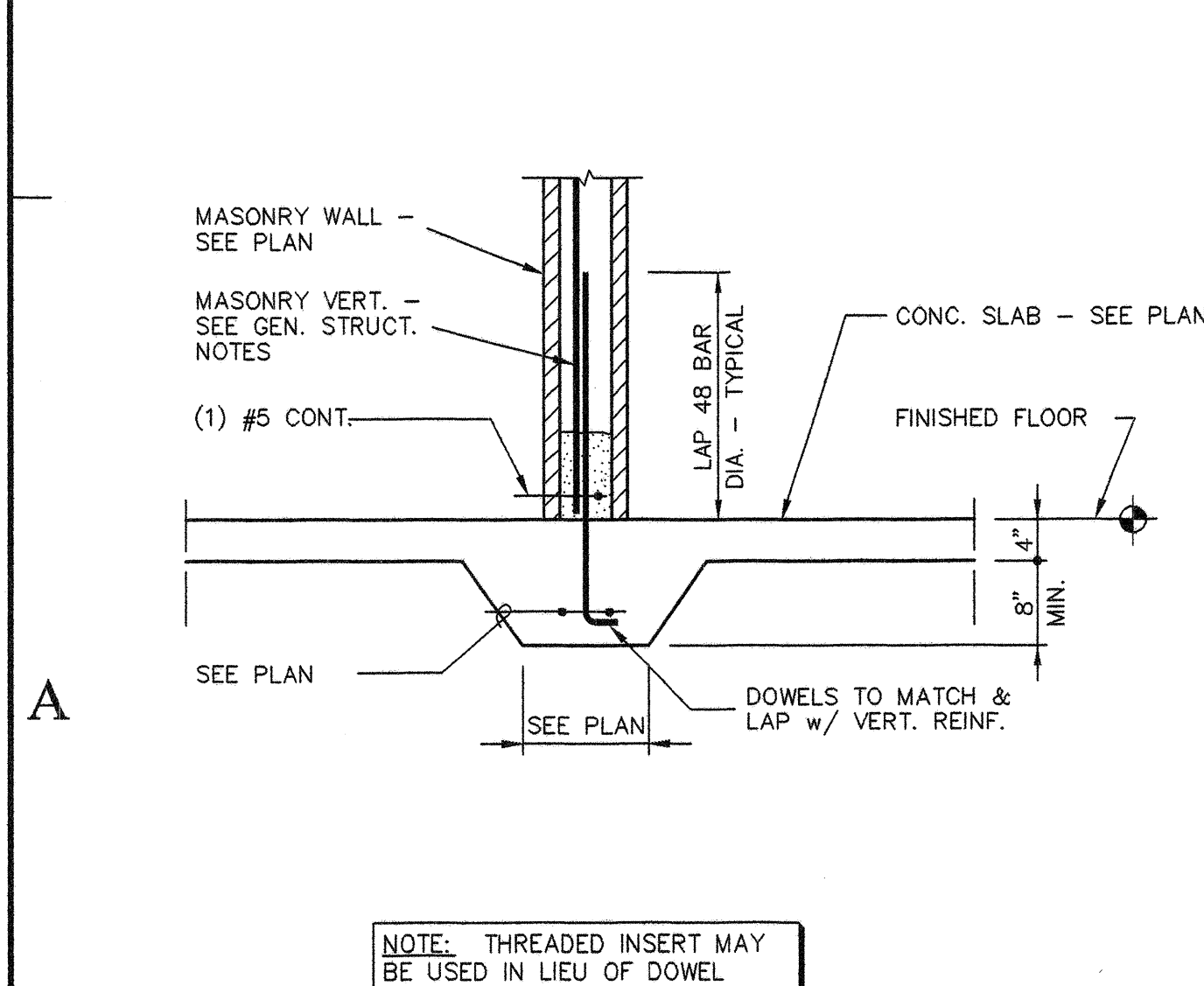




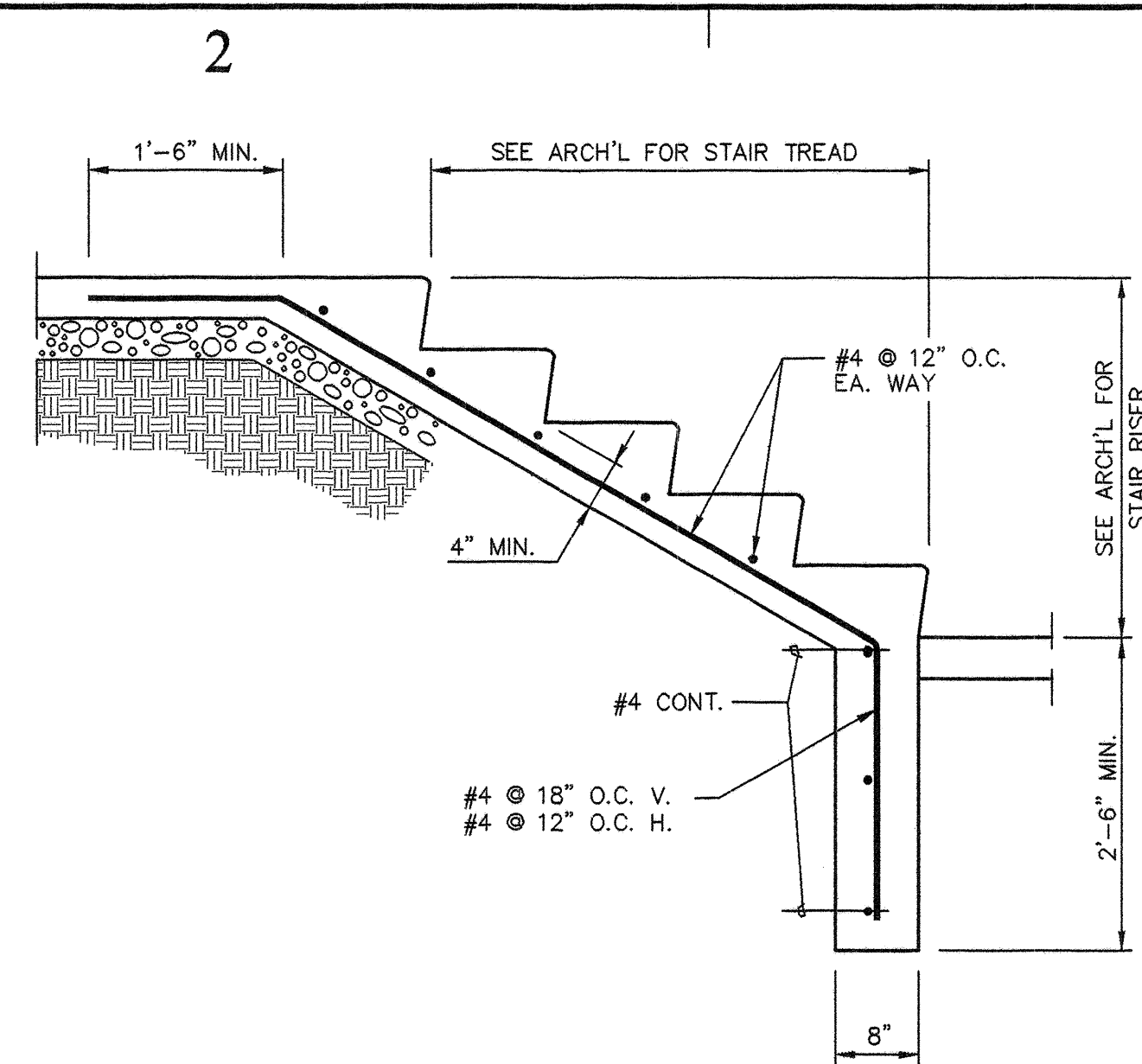
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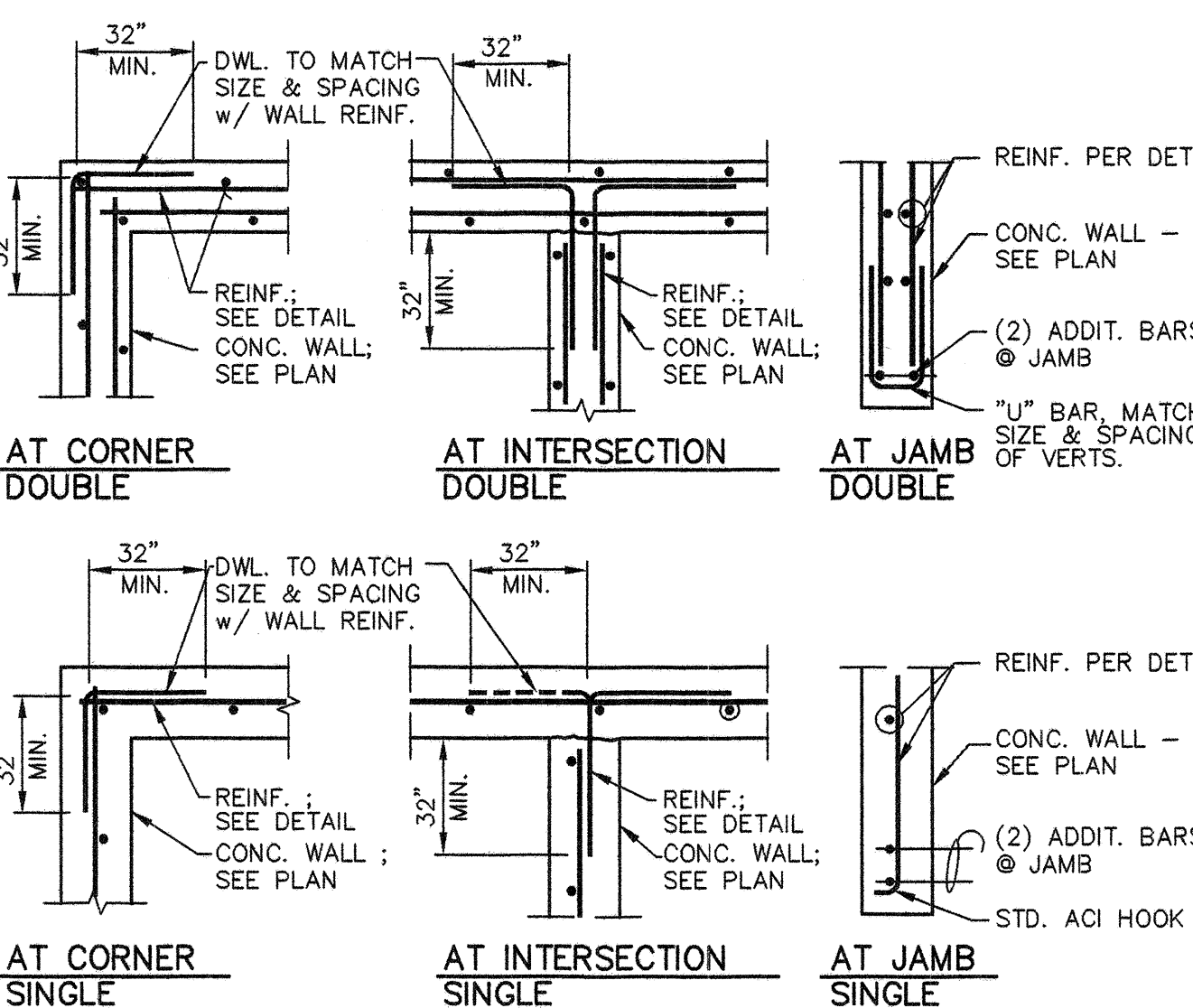
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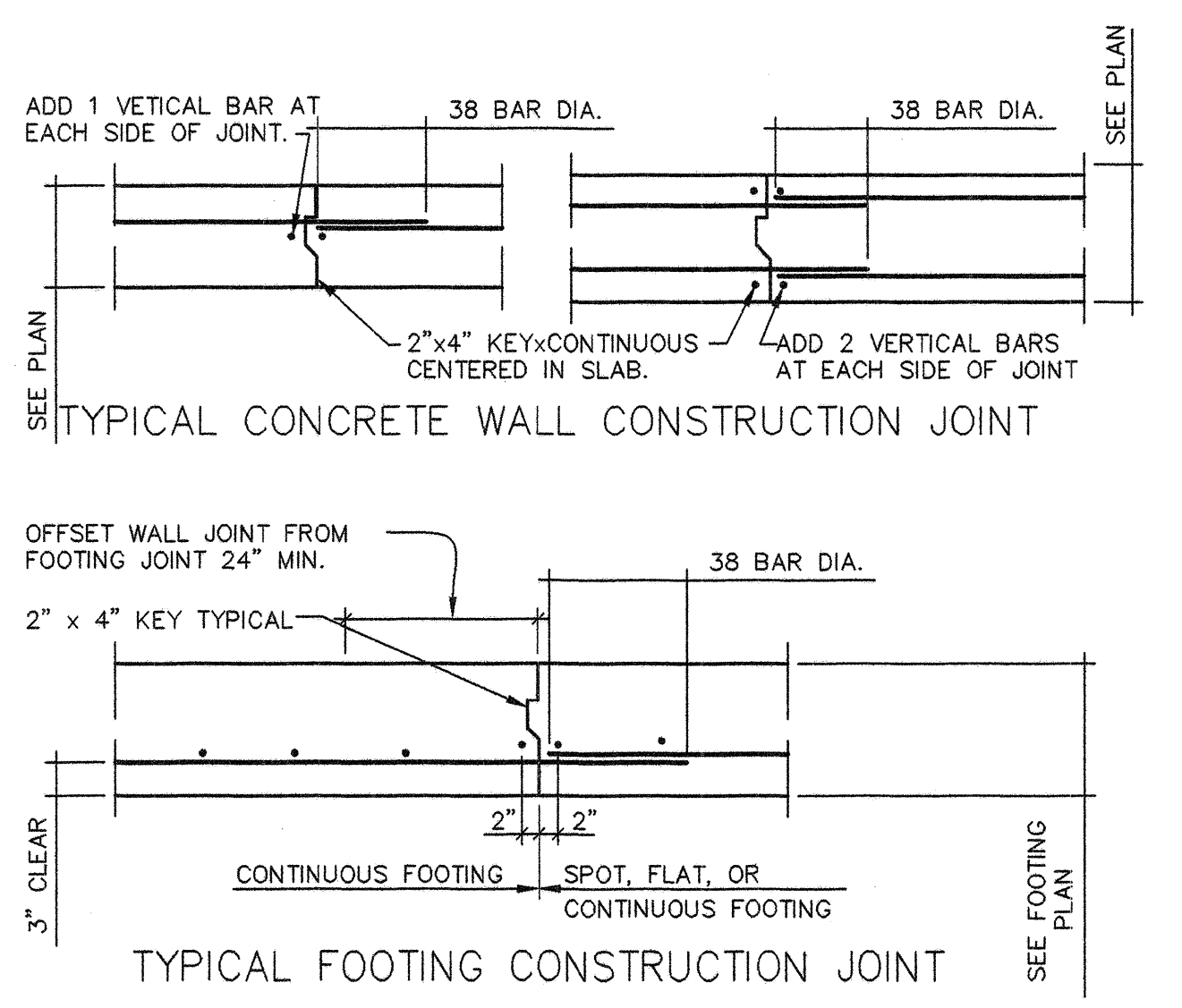
12 INTERIOR CMU WALL & FOOTING



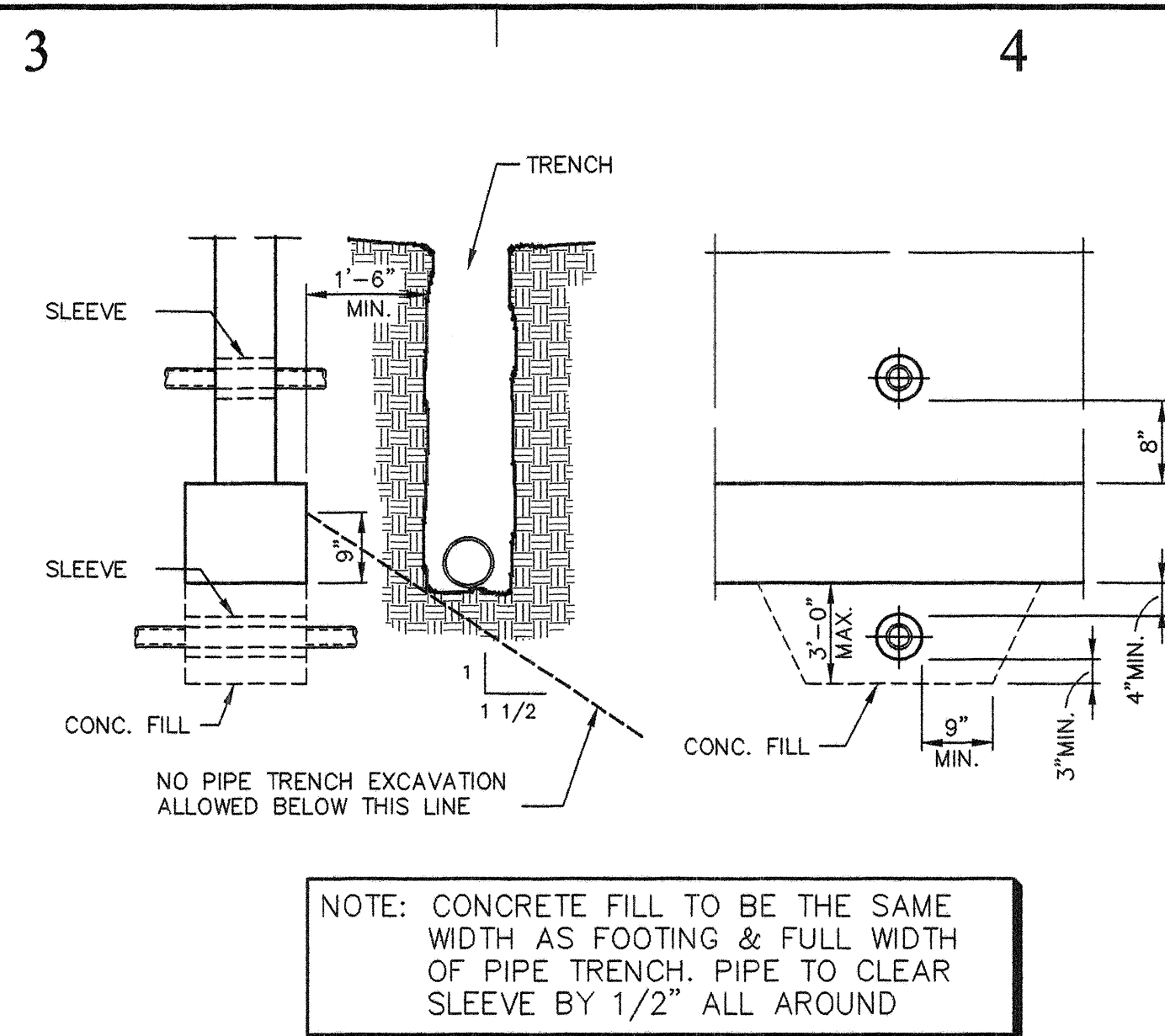
2 CONCRETE STAIR ON GRADE



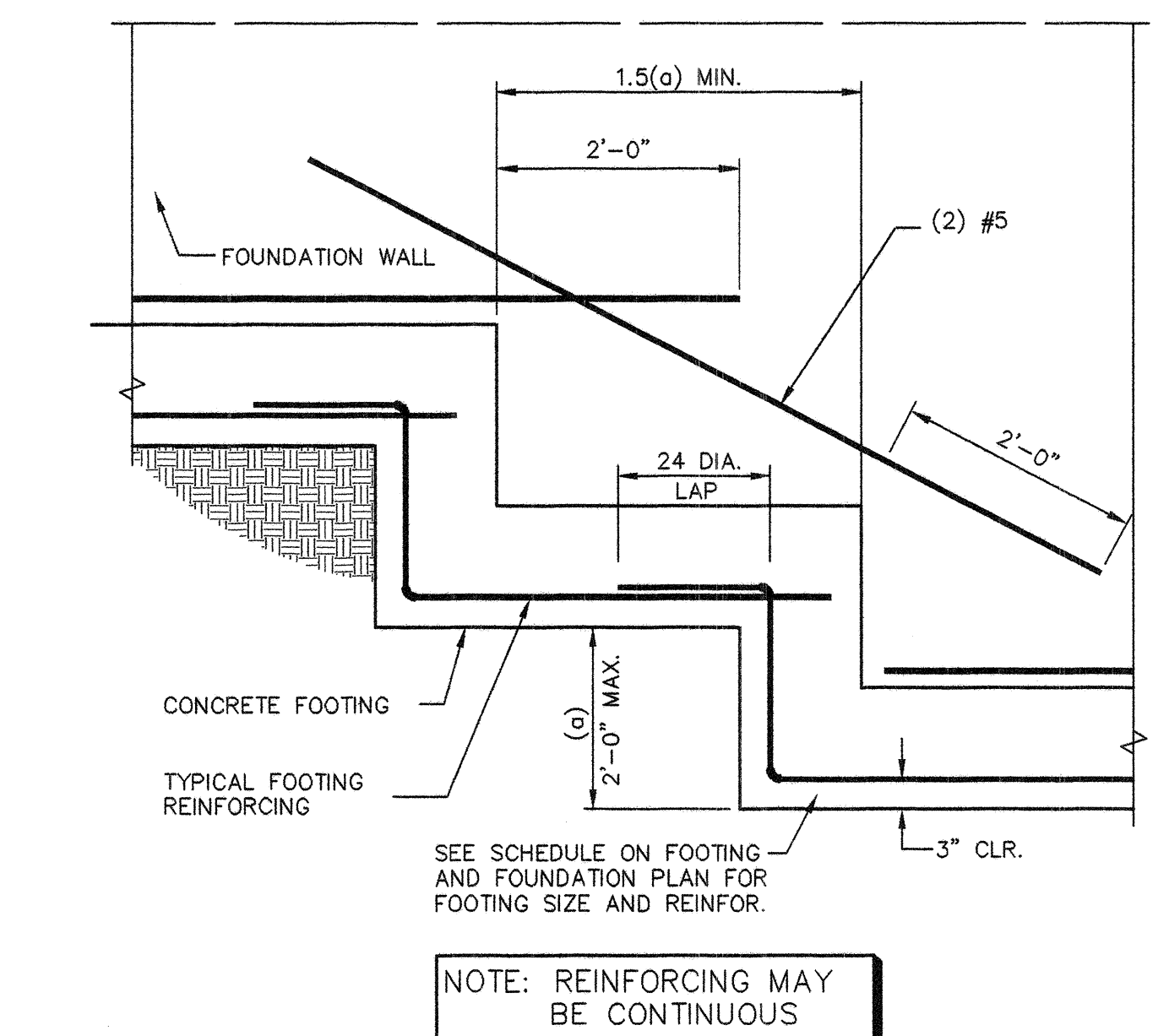
8 TYPICAL CONC. WALL REINF.



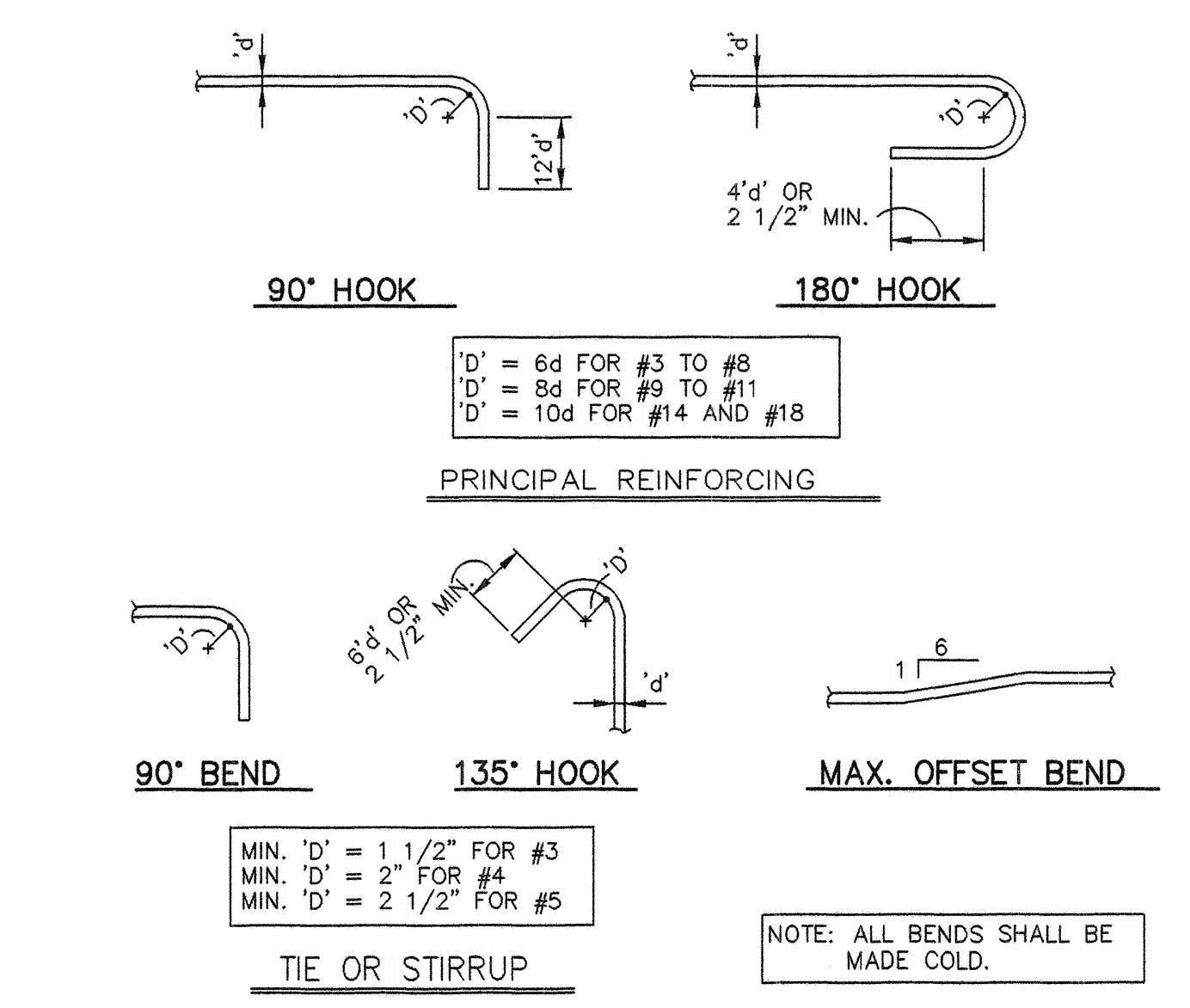
9 TYP. FTG. & WALL CONSTRUCTION JOINT



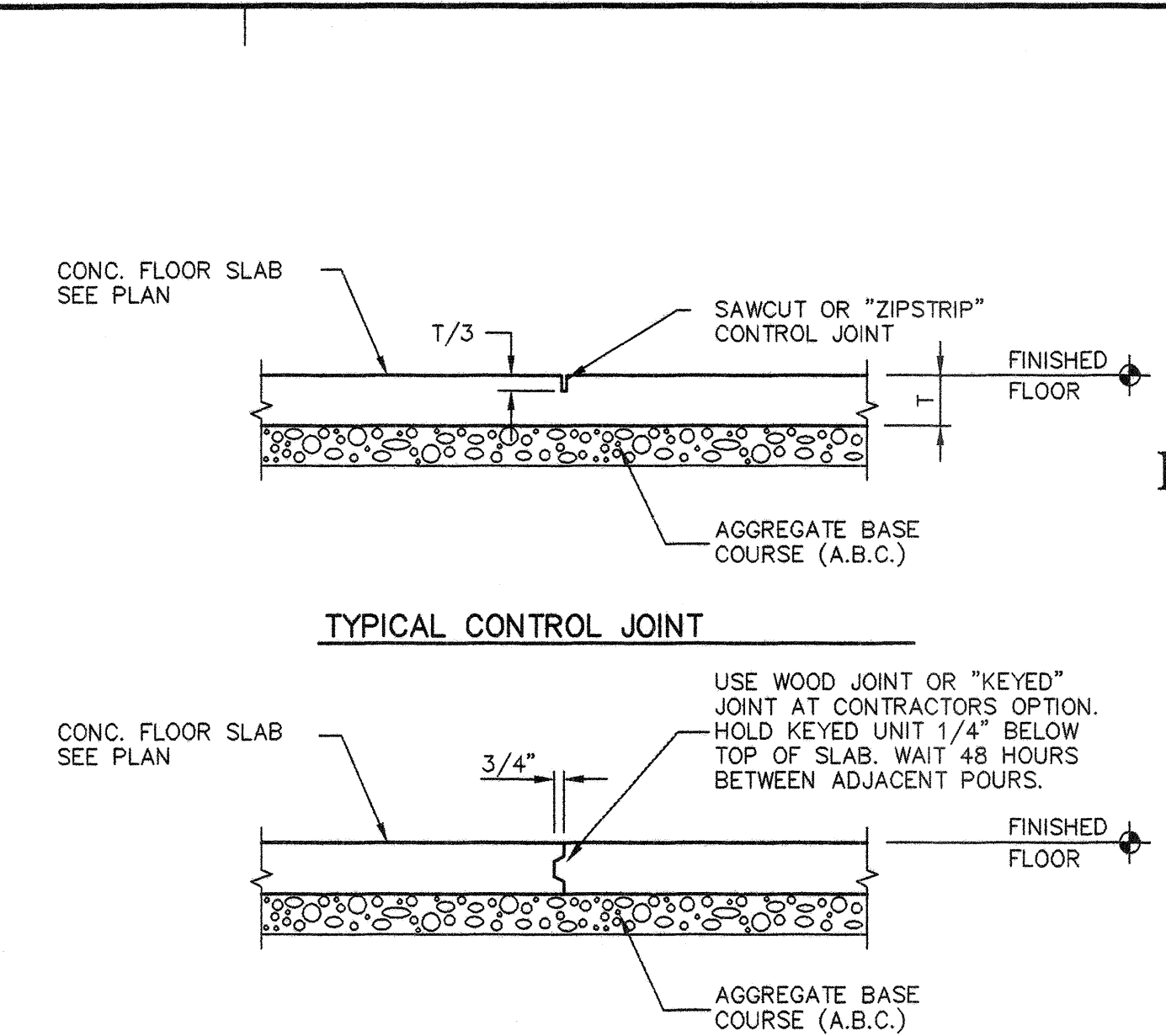
4 PIPES AT CONCRETE FOOTING



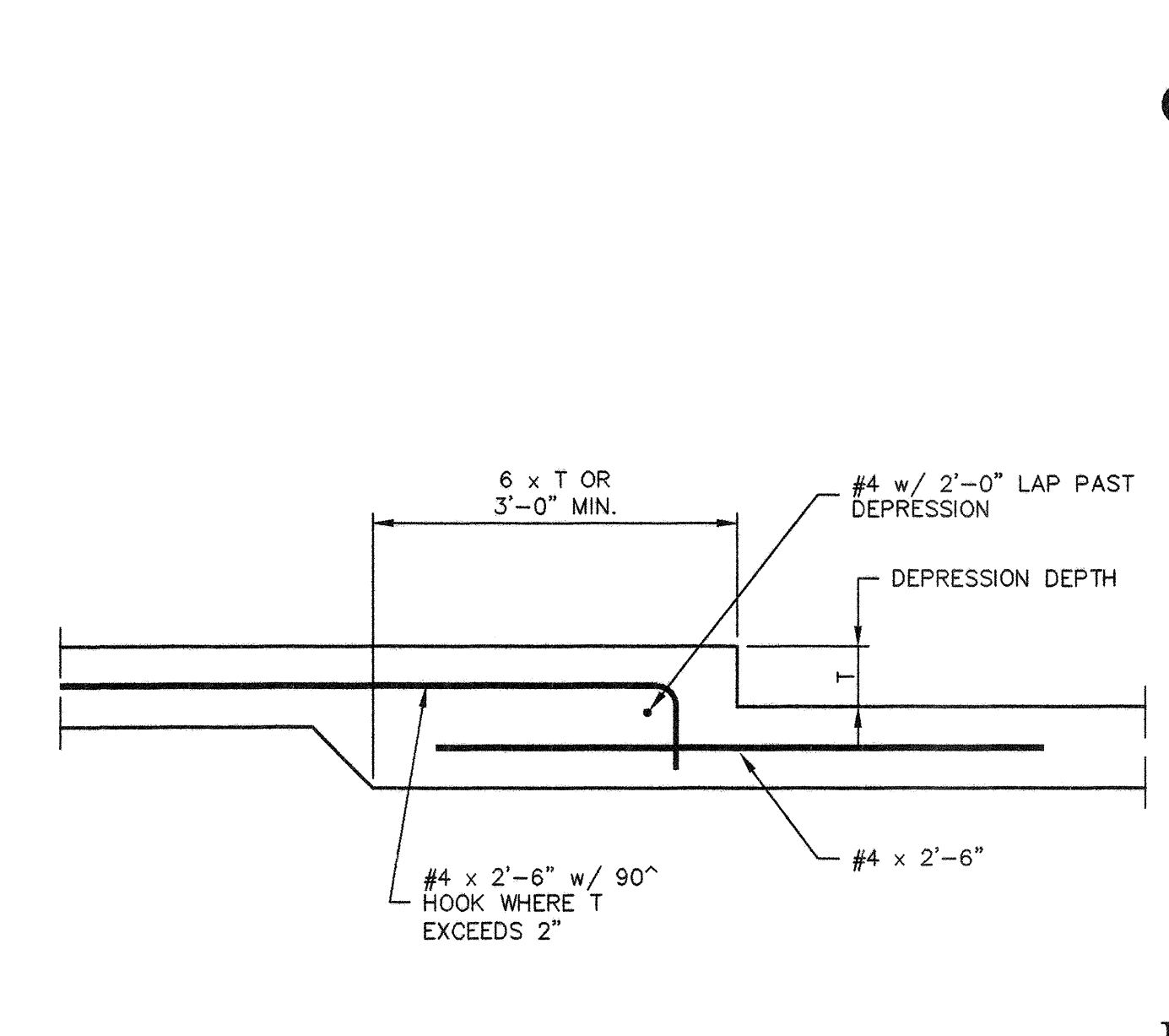
5 TYPICAL STEPPED FOOTING



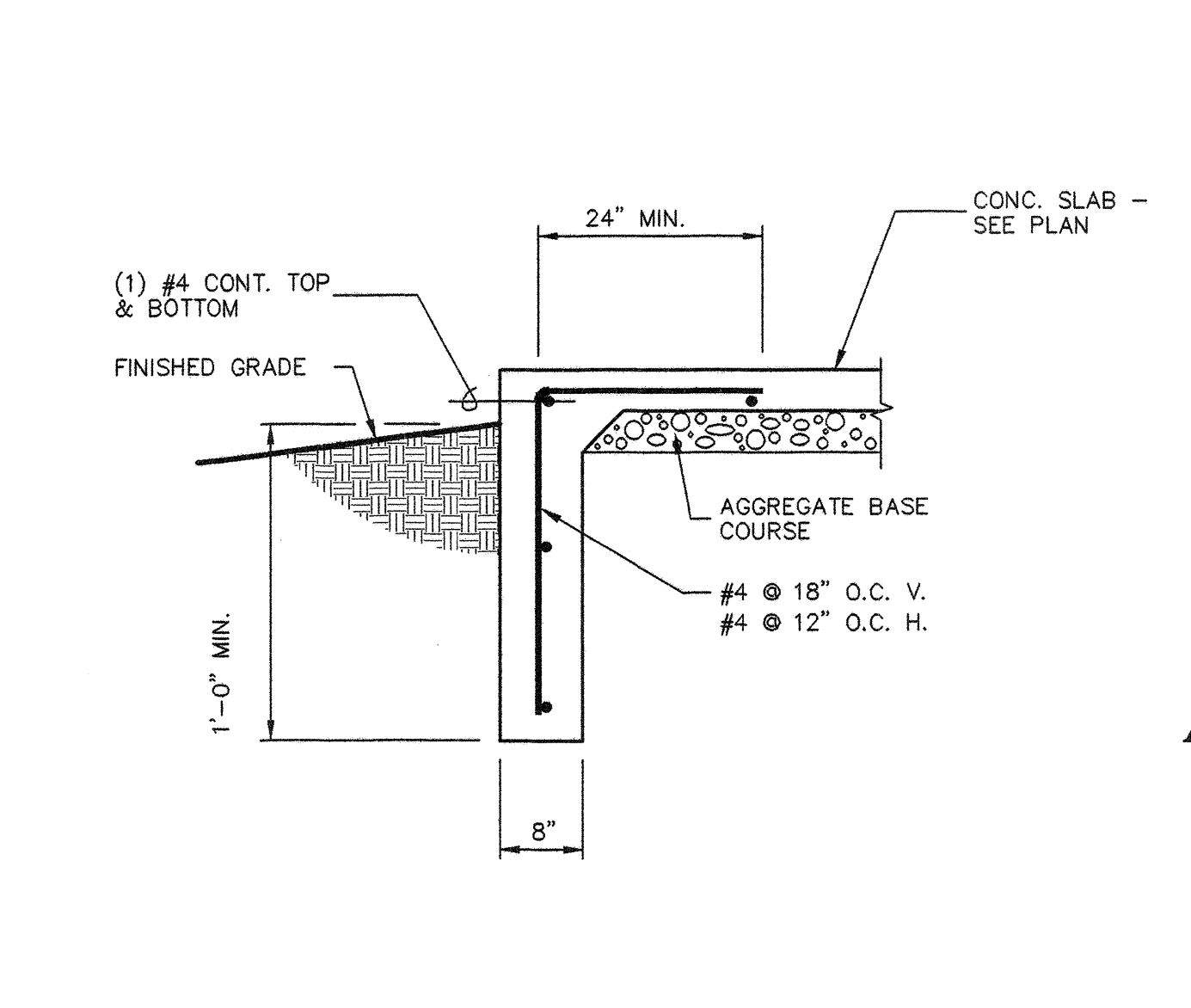
6 TYPICAL REINFORCING BAR BENDS



1 TYPICAL CONCRETE FLOOR JOINTS



2 TYP. DEPRESSED SLAB ON GRADE

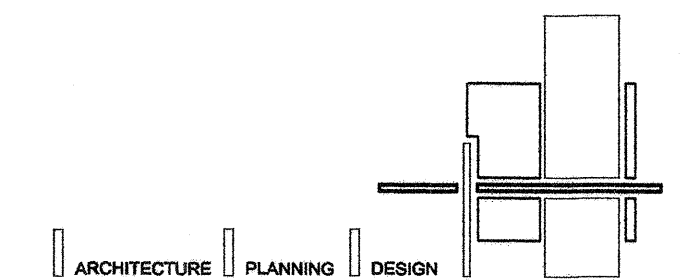


3 TYPICAL TURNDOWN FOOTING

Internet: <http://www.dfc.state.ut.us>

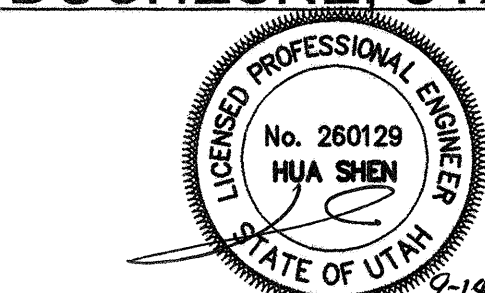
CREATED BY: P+A architects

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BUILDING NAME:

**GROUP FACILITY AREA  
NEW RESTROOM AND  
SHOWER FACILITY  
DUCHESNE, UTAH**



PROJECT TITLE:

**STARVATION  
RESERVIOR  
STATE PARK  
DUCHESNE, UTAH**

| REV. 1                             | 9/29/05 | COMMENTS & REPLY |
|------------------------------------|---------|------------------|
| MARK                               | DATE    | DESCRIPTION      |
| ISSUE TYPE: CONSTRUCTION DOCUMENTS |         |                  |

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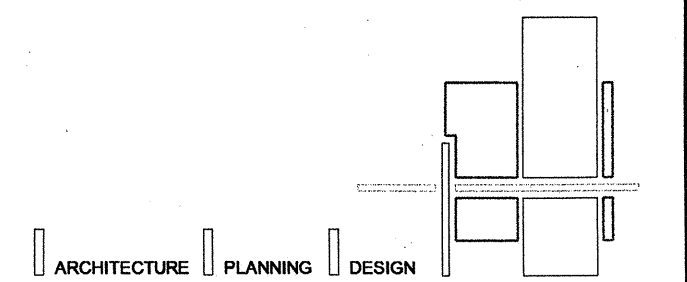
**S-SD501**

SHEET 13 OF 22#









**BUILDING NAME:**

**GROUP FACILITY AREA  
NEW RESTROOM AND  
SHOWER FACILITY  
STARVATION RESERVOIR  
DUCHESNE, UTAH**

**PROJECT TITLE:**

**STARVATION RESERVOIR  
STATE PARK  
DUCHESNE, UTAH  
GROUP FACILITY AREA  
NEW RESTROOM AND  
SHOWER FACILITY**

MARK DATE DESCRIPTION  
ISSUE TYPE: CONSTRUCTION DOCUMENTS

ISSUE DATE: 18th SEPTEMBER, 2006

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SHEET TITLE

**LEGEND OF  
MECHANICAL  
SYMBOLS**

SHEET NUMBER

**M-100**

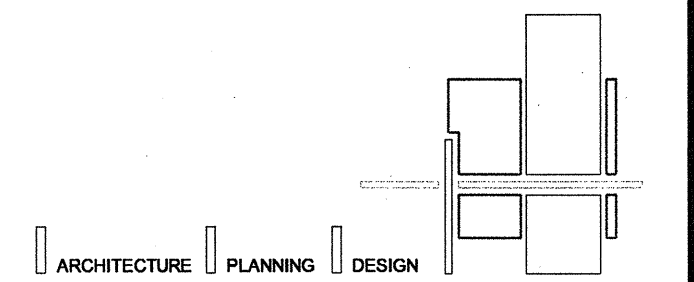
SHEET 15 OF 22

LEGEND OF MECHANICAL SYMBOLS AND ABBREVIATIONS

|   |   |  |   |   |   |
|---|---|--|---|---|---|
| D   | SINGLE LINE   |  | DOUBLE LINE   |   | POSITIVE PRESSURE DUCT - RISE   |
|   | POSITIVE PRESSURE DUCT - DROP   |  | NEGATIVE PRESSURE DUCT - RISE   |   | NEGATIVE PRESSURE DUCT - DROP   |
|   | ROUND DUCT - RISE   |  | ROUND DUCT - DROP   |   | UNDER FLOOR DUCT  |
|   | TURNING VANES   |  | FRESH AIR LOUVER  |   | RELIEF AIR OR EXHAUST AIR LOUVER  |
|   | CEILING SUPPLY DIFFUSER   |  | CEILING RETURN REGISTER   |   | CEILING EXHAUST REGISTER, (BALANCE TO MATCH SUPPLY IF RETURN CFM IS NOT SHOWN)        |
|   | SIDEWALL SUPPLY REGISTER  |  | SIDEWALL EXHAUST OR RETURN REGISTER   |   | CEILING SUPPLY DIFFUSER WITH FLEXIBLE DUCT  |
|   | CEILING RETURN AIR GRILLE W/ SOUND BOOT   |  | LINEAR DIFFUSER WITH PLENUM AND FLEXIBLE DUCT CONNECTION. NO. OF SLOTS ON TOP, ACTIVE LENGTH AND CFM ON BOTTOM                                    |   | FLEXIBLE DUCT CONNECTION  |
|   | FAN   |  | RECTANGULAR DUCT WITH NET INSIDE DIMENSIONS SHOWN IN INCHES.  |   | ROUND DUCT WITH NET INSIDE DIMENSIONS SHOWN IN INCHES.                                |
|   | INCLINED RISE   |  | INCLINED DROP   |   | R/V=1. ROUND DUCT SIMILAR TO RECTANGULAR  |
|   | RECTANGULAR TO RECTANGULAR OR ROUND TO ROUND DUCT TRANSFORMATION MAXIMUM 15° INCLUDED ANGLE EXCEPT WHERE SHOWN OTHERWISE. |  | RECTANGULAR TO ROUND DUCT TRANSFORMATION BRANCH DUCT SPLIT WITH 6" WIDTH AND MIN. R=WIDTH OF BRANCH DUCT DOWNSTREAM. ELBOW TURNING VANE OPTIONAL. |   | TAP ENTRY AREA EQUALS 150% OF BRANCH AREA   |
| MANUAL VOLUME DAMPER  |   | FIRE DAMPER IN DUCT, W/ ACCESS PANEL REQ'D.  |   | COMBINATION FIRE/SMOKE DAMPER W/ ACCESS PANEL |   |
| SMOKE DAMPER W/ ACCESS PANEL                                  |   | ATC DAMPER   |   | ACCESS PANEL IN DUCT OR PLENUM                |   |
| HEATING OR COOLING COIL IN DUCT                               |   | SINGLE DUCT AIR TERMINAL BOX VARIABLE OR CONSTANT VOLUME. MIN. 1-1/2" TERMINAL INLET SIZE STRAIGHT DUCT AT TERMINAL INLET. |   |   |   |
| C   | 4-WAY BLOW PATTERN  |  | 3-WAY BLOW PATTERN  |   | 2-WAY BLOW PATTERN  |
|   | 2-WAY BLOW PATTERN  |  | 1-WAY BLOW PATTERN  |   | LOW PRESSURE CONDENSATE   |
|   | MEDIUM PRESSURE CONDENSATE  |  | HIGH PRESSURE CONDENSATE  |   | LOW PRESSURE STEAM  |
|   | MEDIUM PRESSURE STEAM   |  | HIGH PRESSURE STEAM   |   | VACUUM  |
|   | PUMPED CONDENSATE   |  | MAKE UP WATER   |   | NATURAL GAS   |
|   | EXISTING PIPING   |  | CHILLED WATER SUPPLY  |   | CHILLED WATER RETURN  |
|   | CONDENSER WATER SUPPLY  |  | CONDENSER WATER RETURN  |   | HEATING HOT WATER SUPPLY  |
|   | HEATING HOT WATER RETURN  |  | GLYCOL HEAT RECOVERY PIPING   |   | GLYCOL PIPING SOLUTION  |
|   | LIQUIFIED PETROLEUM GAS   |  | EXISTING PIPING TO BE REMOVED   |   | REFRIGERANT LIQUID  |
|   | REFRIGERANT SUCTION   |  | HOT GAS   |   | SOLENOID VALVE  |
| EXPANSION JOINT   |   | ALIGNMENT GUIDE  |   | DEMOLITION                                    |   |
| PRESSURE GAUGE WITH SHUT-OFF COCK                             |   | PRESSURE GAUGE WITH PIGTAIL  |   | FLANGE  |   |
| UNION   |   | FLOW METER ORIFICE   |   | AIR VENT-MANUAL                               |   |
| AIR VENT-AUTO   |   |  |   |   |   |
| B   | FLOW SWITCH   |  | PRESSURE SWITCH   |   | REDUCED PRESSURE BACKFLOW PREVENTOR W/ DRAIN PAN                                      |
|   | PRESSURE REDUCING, SELF CONTAINED VALVE   |  | PRESSURE REDUCING, EXTERNAL PRESSURE VALVE  |   | BALL VALVE (PIPE SIZES 2" AND SMALLER) BUTTERFLY VALVE (PIPE SIZES 2-1/2" AND LARGER) |
|   | CHECK VALVE   |  | MOTOR OPERATED BUTTERFLY VALVE  |   | GAS COCK  |
|   | RELIEF VALVE  |  | GATE VALVE  |   | ATC VALVE - 2 WAY   |
|   | ATC VALVE - 3 WAY   |  | GLOBE VALVE   |   | FLOW CONTROL VALVE  |
|   | CALIBRATED BALANCING VALVE  |  | SHUT-OFF COCK FOR USE WITH PRESSURE GAUGE   |   | PUMP  |
|   | FLEXIBLE CONNECTION   |  | FLOW METER  |   | 90° ELBOW   |
|   | 45° ELBOW   |  | REDUCER   |   | CONCENTRIC REDUCER  |
|   | ECCENTRIC REDUCER   |  | LATERAL STRAINER WITH BLOW-OFF VALVE, PROVIDE HOSE WHERE DISCHARGE IS NOT PIPED TO DRAIN  |   | THERMOMETER 0-100°F   |
|   | THERMOSTAT  |  | NIGHT THERMOSTAT  |   | SENSOR  |
| STEAM TRAP, F&T=FLOAT & THERMOSTATIC B=BUCKET, T=THERMOSTATIC |   | DUCT SMOKE DETECTOR  |   | ARROW INDICATES DIRECTION OF FLOW IN PIPE     |   |
| LEADER INDICATES DOWNWARD SLOPE                               |   | PIPE INTO PLANE  |   | PIPE OUT OF PLANE                             |   |
| PIPE BRANCH - IN TO PLANE                                     |   | PIPE BRANCH - OUT OF PLANE   |   | PIPE BRANCH - IN PLANE                        |   |
| A   | NRS GATE VALVE WITH SUPERVISION   |  | FLOW SWITCH   |   | HOSE VALVE  |
|   | ROOF DRAIN  |  | ROOF DRAIN OVERFLOW   |   | CLEAN-OUT   |
|   | FLOOR CLEAN-OUT OR CLEAN-OUT TO GRADE   |  | VENT THRU ROOF  |   | DOMESTIC COLD WATER   |
|   | DOMESTIC HOT WATER  |  | DOMESTIC RECIRCULATING HOT WATER  |   | SEWER (BELOW GRADE)   |
|   | SEWER (ABOVE GRADE)   |  | VENT (SEWER)  |   | PLUMBING FIXTURES   |
|   | POINT OF CONNECTION   |  | SECTION TAG - TOP FIGURE IS SECTION NO. BOTTOM FIGURE IS SHEET NO.  |   | DETAIL TAG - TOP FIGURE IS DETAIL NO. BOTTOM FIGURE IS SHEET NO.                      |
|   | EQUIPMENT IDENTIFICATION  |  | KEYED NOTE IDENTIFICATION   |   | ANCHOR  |
|   |   |  |   |   |   |
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REGISTERED PROFESSIONAL ENGINEER  
SHEPHERD  
# 189989  
9-15-06  
STATE OF UTAH





**BUILDING NAME:**

**GROUP FACILITY AREA  
NEW RESTROOM AND  
SHOWER FACILITY  
STARVATION RESERVOIR  
DUCHESE, UTAH**

**PROJECT TITLE:**

**STARVATION RESERVOIR  
STATE PARK  
DUCHESE, UTAH  
GROUP FACILITY AREA  
NEW RESTROOM AND  
SHOWER FACILITY**

| MARK | DATE | DESCRIPTION |
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ISSUE TYPE: CONSTRUCTION DOCUMENTS

ISSUE DATE: 18th SEPTEMBER, 2006

DFCM PROJECT NO: 06156510

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**SHEET TITLE**

**MECHANICAL &  
PLUMBING PLAN**

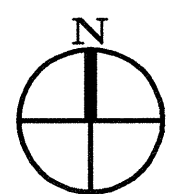
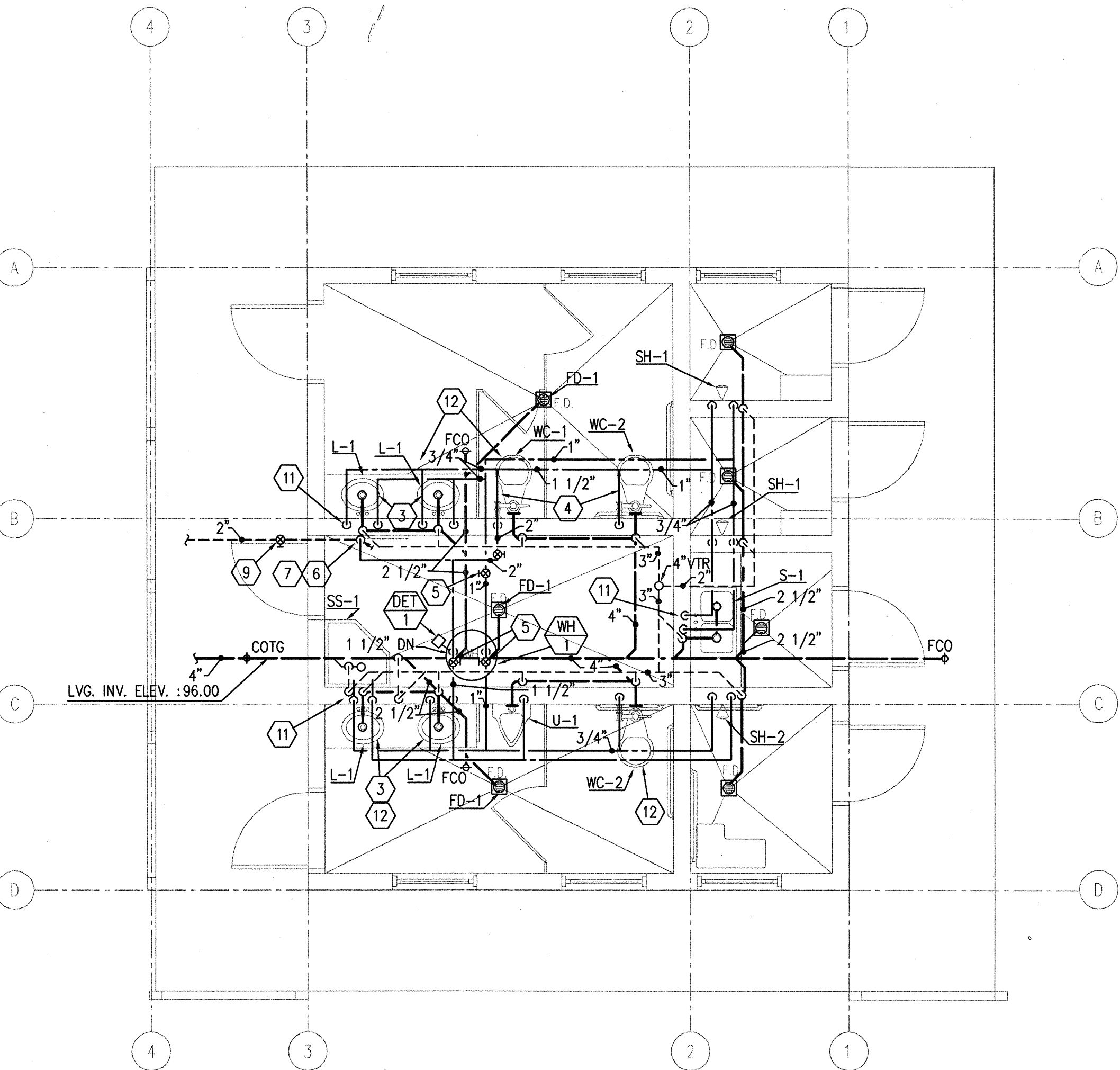
SHEET NUMBER

**M-101**

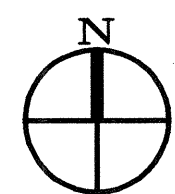
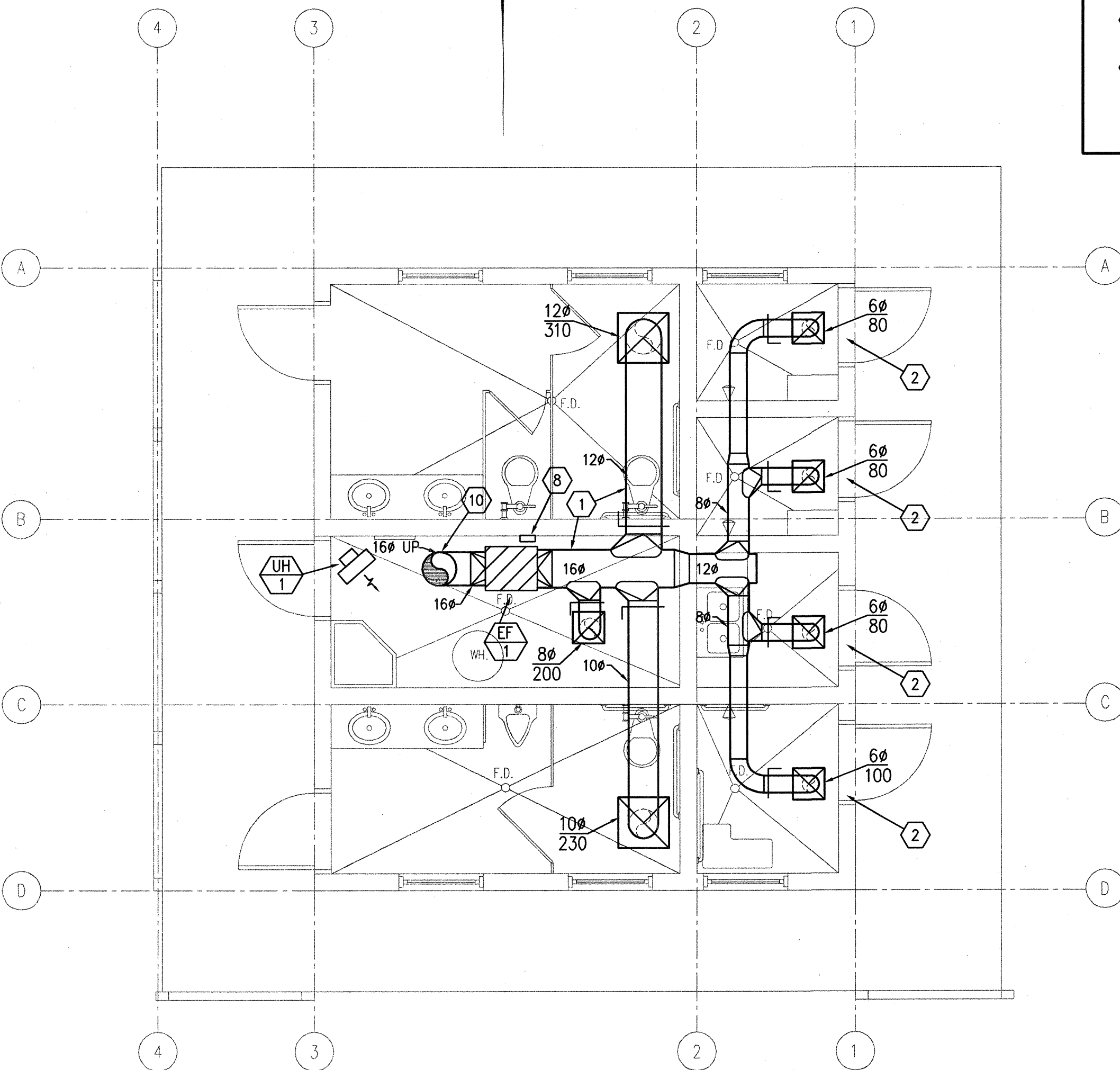
SHEET 16 OF 22

**KEYED NOTES**

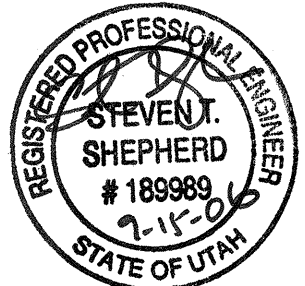
- 1 COORDINATE DUCTWORK AND PIPING LAYOUT WITH ELECTRICAL PANEL LOCATION. DUCTWORK AND PIPING SHALL NOT RUN OVER PANEL.
- 2 UNDERCUT DOOR 1". SEE ARCHITECTURAL.
- 3 LAVATORY TRANSFORMER TO SERVE (2) FAUCETS.
- 4 WATER CLOSET TRANSFORMER TO SERVE ALL WATER CLOSETS IN RESTROOM.
- 5 INSTALL COMPRESSED AIR QUICK CONNECT BLOW DOWN VALVE JUST DOWNSTREAM OF ISOLATION VALVES. LOCATE IN CUSTODIAL FOR CONVENIENCE.
- 6 PROVIDE PRV IN RISE, SET BUILDING WATER TO 60 PSI.
- 7 PROVIDE SYSTEM DRAIN VALVE IMMEDIATELY ABOVE LOWEST SHUT-OFF VALVE.
- 8 7-DAY PROGRAMMABLE TIMER CONTROL FOR EXHAUST FAN.
- 9 PROVIDE STOP AND WASTE VALVE.
- 10 TAKE EXHAUST DUCT THRU ROOF. SEE DETAIL.
- 11 WATER PIPING SERVING NON-SHOWER FIXTURES SHALL RUN EXPOSED ON MECHANICAL ROOM WALLS, TYPICAL.
- 12 PROVIDE GRAVITY TYPE FLUSH VALVE OR LAVATORY TRAP PRIMER AND ROUTE PIPING TO FLOOR DRAIN.



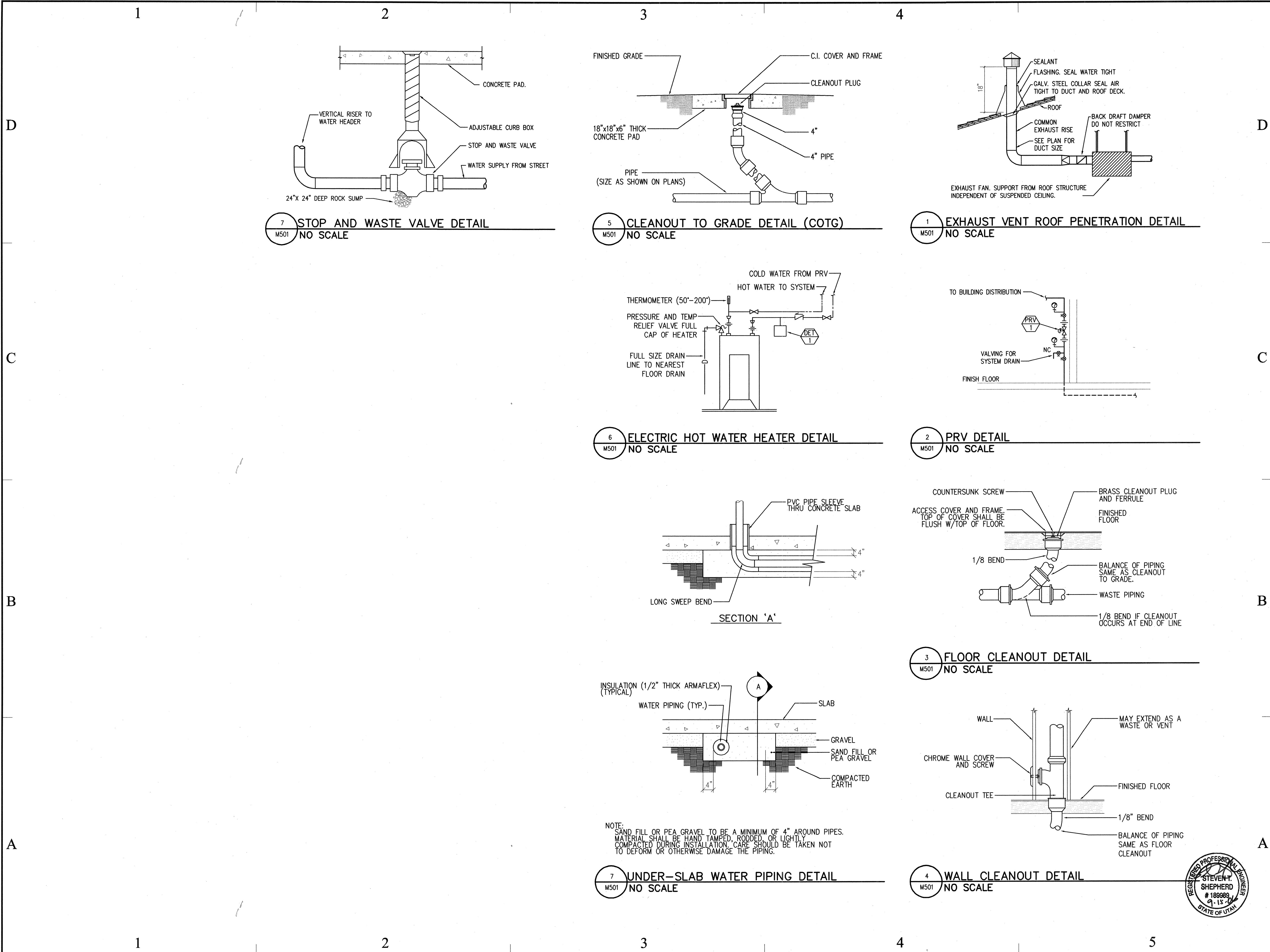
**PLUMBING FLOOR PLAN**  
M101 SCALE: 1/4" = 1'-0"



**MECHANICAL FLOOR PLAN**  
M101 SCALE: 1/4" = 1'-0"



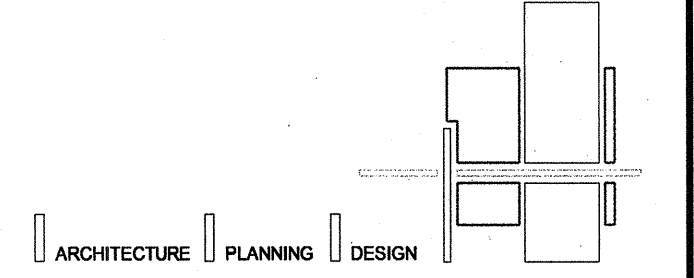




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BUILDING NAME:

GROUP FACILITY AREA  
NEW RESTROOM AND  
SHOWER FACILITY

STARVATION RESERVOIR  
DUCHESNE, UTAH

PROJECT TITLE:

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SHEET TITLE

**MECHANICAL  
AND PLUMBING  
DETAILS**

SHEET NUMBER

**M-501**

SHEET 17 OF 22





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| PLUMBING FIXTURE SCHEDULE |              |            |            |            |            |   |
|---------------------------|--------------|------------|------------|------------|------------|---|
| SYMBOL                    | FIXTURE      | CW<br>(IN) | HW<br>(IN) | W*<br>(IN) | V*<br>(IN) | REMARKS   |
| WC-1                      | WATER CLOSET | 1          | --         | 4          | 2          | WALL MOUNTED, FLUSH VALVE, 1.6 GPF, VITREOUS CHINA  |
| WC-2                      | WATER CLOSET | 1          | --         | 4          | 2          | WALL MOUNTED, FLUSH VALVE, ADA COMPLIANT, 1.6 GPF, VITREOUS CHINA                                       |
| U-1                       | URINAL       | 3/4        | --         | 2          | *1 1/2     | WALL HUNG, VITREOUS CHINA, FLUSH VALVE  |
| L-1                       | LAVATORY     | 1/2        | 1/2        | 1 1/2      | *1 1/2     | WALL HUNG, VITREOUS CHINA, 4" O.C. FAUCET   |
| S-1                       | SINK         | 1/2        | 1/2        | 1 1/2      | *1 1/2     | STAINLESS STEEL, DOUBLE COMPARTMENT   |
| SH-1                      | SHOWER       | 1/2        | 1/2        | 2          | *1 1/2     | SINGLE HANDED, PRESSURE BALANCED, FIXED SHOWERS, FLOOR DRAIN W/CHROME PLATED STRAINER                   |
| SH-2                      | SHOWER       | 1/2        | 1/2        | 2          | *1 1/2     | SINGLE HANDED, PRESSURE BALANCED, HAND HELD SHOWER, ADA COMPLIANT, FLOOR DRAIN W/CHROME PLATED STRAINER |
| SS-1                      | SERVICE SINK | 1/2        | 1/2        | 3          | *1 1/2     | FLOOR MOUNTED CORNER MOP SINK   |
| FD-1                      | FLOOR DRAIN  | --         | --         | 2          | *1 1/2     | GENERAL USE, 6" DIA. NICKLE BRONZE STRAINER, CAST IRON BODY   |

\* MINIMUM UNDERGROUND PIPING SIZE TO BE 2".

| DOMESTIC EXPANSION TANK SCHEDULE |                            |                 |                    |          |                       |                  |                          |                        |                         |         |
|----------------------------------|----------------------------|-----------------|--------------------|----------|-----------------------|------------------|--------------------------|------------------------|-------------------------|---------|
| SYMBOL                           | MANUF.<br>AND<br>MODEL NO. | LOCATION        | SYSTEM<br>SERVED   | TYPE     | TANK<br>SIZE<br>(GAL) | WORKING<br>FLUID | RELIEF<br>VALVE<br>(PSI) | DIA/<br>HEIGHT<br>(IN) | NPTM<br>FITTING<br>(IN) | REMARKS |
| DET-1                            | THERM-X-TROL ST-12         | MECHANICAL ROOM | DOMESTIC HOT WATER | DIAPHRAM | 2.1                   | WATER            | 150                      | 10/10.5                | 3/4                     |         |

| EXHAUST FAN SCHEDULE |                            |           |                 |                                    |   |       |                       |         |
|----------------------|----------------------------|-----------|-----------------|------------------------------------|---|-------|-----------------------|---------|
| SYMBOL               | MANUF.<br>AND<br>MODEL NO. | LOCATION  | SERVICE         | FAN                                |   | MOTOR |                       |         |
|                      |                            |           |                 | TOTAL<br>AIR FLOW<br>RATE<br>(CFM) | TOT. STATIC<br>PRESSURE<br>DROP<br>(IN H2O) | HP    | FAN<br>SPEED<br>(RPM) | VOLT/PH |
| EF-1                 | COOK GN-1000               | CUSTODIAL | ENTIRE BUILDING | 1100                               | 0.6   | 0.500 | 1100                  | 120/1   |

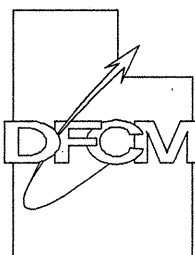
1. EQUIPMENT SELECTION BASED ON 5700 FT. ELEVATION  
2. DIRECT DRIVE CEILING EXHAUST FAN WITH INTEGRAL SPEED CONTROL. PROVIDE GRAVITY BACKDRAFT DAMPER, INTEGRAL THERMAL OVERLOAD PROTECTION AND DISCONNECT.  
3. CONTROL: COMPLETE WITH 7-DAY PROGRAMMABLE TIMER CONTROL. INSTALL IN CUSTODIAL ROOM.

| ELECTRIC UNIT HEATER SCHEDULE |                            |                |                  |                     |      |     |            |         |
|-------------------------------|----------------------------|----------------|------------------|---------------------|------|-----|------------|---------|
| SYMBOL                        | MANUF.<br>AND<br>MODEL NO. | LOCATION       | MOUNTING<br>TYPE | HEATING<br>CAPACITY |      | CFM | ELECTRICAL |         |
|                               |                            |                |                  | KW                  | MBH  |     | AMPS       | VOLT/PH |
| UH-1                          | Q-MARK MUH03-21            | MECHANICAL RM. | CEILING          | 3                   | 10.2 | 350 | 12.5       | 240/1   |

1. UNIT COMPLETE WITH INTEGRAL VANDAL PROOF LOCKING THERMOSTAT  
2. UNIT COMPLETE WITH INTEGRAL STARTER AND DISCONNECT

| WATER HEATER SCHEDULE |                            |                 |                |             |          |                           |                          |                     |                              |                |                 |            |       |         |
|-----------------------|----------------------------|-----------------|----------------|-------------|----------|---------------------------|--------------------------|---------------------|------------------------------|----------------|-----------------|------------|-------|---------|
| SYMBOL                | MANUF.<br>AND<br>MODEL NO. | LOCATION        | SERVICE        | EFF.<br>(%) | TYPE     | ENTERING<br>WATER<br>TEMP | LEAVING<br>WATER<br>TEMP | STORAGE<br>CAPACITY | REQUIRED<br>RECOVERY<br>RATE | POWER<br>INPUT | HEIGHT/<br>DIA. | ELECTRICAL |       | REMARKS |
|                       |                            |                 |                |             |          | (°F)                      | (°F)                     | (GAL)               | (GPM)                        | (KW)           | (IN)            | V/PH       | AMPS  |         |
| WH-1                  | A.O. SMITH DRE-120-27      | MECHANICAL ROOM | DOMESTIC WATER | --          | ELECTRIC | 40                        | 130                      | 120                 | 123                          | 27             | 65/30           | 240/1      | 112.5 |         |

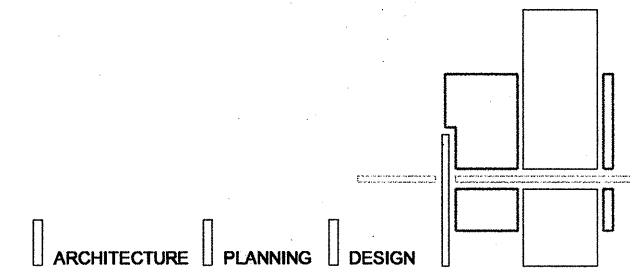
| DOMESTIC PRV SCHEDULE |                            |            |                |        |                   |                             |                              |              |
|-----------------------|----------------------------|------------|----------------|--------|-------------------|-----------------------------|------------------------------|--------------|
| SYMBOL                | MANUF.<br>AND<br>MODEL NO. | LOCATION   | SERVICE        | TYPE   | CAPACITY<br>(GPM) | INLET<br>PRESSURE<br>(PSIG) | OUTLET<br>PRESSURE<br>(PSIG) | SIZE<br>(IN) |
| DPRV-1                | WATTS USB                  | CUST. ROOM | DOMESTIC WATER | DIRECT | 20                | 100                         | 60                           | 3/4          |



D

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BUILDING NAME:

GROUP FACILITY AREA  
NEW RESTROOM AND  
SHOWER FACILITY

C

STARVATION RESERVOIR  
DUCHESNE, UTAH

PROJECT TITLE:

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SHEET TITLE

**MECHANICAL  
AND PLUMBING  
SCHEDULES**

A

SHEET NUMBER

**M-502**

SHEET 18 OF 22





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| LIGHTING SYMBOLS  |   |                          |   |
|---|---|--------------------------|---|
| 1. LIGHT FIXTURE SYMBOLS ARE GENERAL IN NATURE AND MAY BE SHOWN ON THE DRAWINGS IN VARIOUS SIZES AND SHAPES. REFER TO THE LIGHT FIXTURE SCHEDULE FOR SPECIFICATION INFORMATION. |   |                          |   |
| 2. ARROWS INDICATE AIMING DIRECTION.  |   |                          |   |
| SYMBOL  | DESCRIPTION   | MOUNTING                 | REMARKS   |
|   | ARM-MOUNTED SINGLE-HEAD LIGHT FIXTURE AND POLE      | AS SPECIFIED OR DETAILED |   |
|   | ARM-MOUNTED DOUBLE-HEAD LIGHT FIXTURE AND POLE      | AS SPECIFIED OR DETAILED |   |
|   | POST-TOP SINGLE-HEAD, LIGHT FIXTURE AND POLE        | AS SPECIFIED OR DETAILED |   |
|   | WALL-MOUNTED FIXTURE                                | AS SPECIFIED OR DETAILED | REFER TO ARCHITECTURAL EXTERIOR ELEVATIONS FOR MOUNTING HEIGHT                                      |
|   | LIGHT BOLLARD                                       | AS SPECIFIED OR DETAILED |   |
|   | FLOOD LIGHT   | AS SPECIFIED OR DETAILED |   |
|   | RECESSED WALL FIXTURE OR STEP LIGHT                 | AS SPECIFIED OR DETAILED | REFER TO ARCHITECTURAL EXTERIOR ELEVATIONS FOR MOUNTING HEIGHT                                      |
|   | FLUORESCENT LIGHT FIXTURES                          | AS SPECIFIED OR DETAILED |   |
|   | PARABOLIC - LOUVERED LIGHT FIXTURES                 | AS SPECIFIED OR DETAILED |   |
|   | RECESSED INDIRECT FLUORESCENT LIGHT FIXTURES        | AS SPECIFIED OR DETAILED |   |
|   | WALL-MOUNTED LINEAR FLUORESCENT LIGHT FIXTURE       | AS SPECIFIED OR DETAILED |   |
|   | FLUORESCENT LINEAR WALL WASHER                      | AS SPECIFIED OR DETAILED |   |
|   | RECESSED DOWN LIGHT                                 | AS SPECIFIED OR DETAILED |   |
|   | RECESSED WALL-WASHER OR DIRECTIONAL DOWNLIGHT       | AS SPECIFIED OR DETAILED | IF SHOWN, ARROW INDICATES AIMING DIRECTION  |
|   | SURFACE OR PENDANT-MOUNTED LIGHT FIXTURE            | AS SPECIFIED OR DETAILED |   |
|   | WALL-MOUNTED LIGHT FIXTURE                          | AS SPECIFIED OR DETAILED | REFER TO ARCHITECTURAL EXTERIOR ELEVATIONS FOR MOUNTING HEIGHT                                      |
|   | TRACK OR MONO-POINT LIGHT FIXTURE                   | AS SPECIFIED OR DETAILED | IF SHOWN, ARROW INDICATES AIMING DIRECTION  |
|   | WALL SCONCE   | AS SPECIFIED OR DETAILED |   |
|   | FLUORESCENT EGRESS LIGHT FIXTURE                    | AS SPECIFIED OR DETAILED | THIS IS AN EXAMPLE OF AN EGRESS LIGHT FIXTURE. EGRESS LIGHT FIXTURES ARE HALF-SHADED DIAGONALLY.    |
|   | FLUORESCENT EMERGENCY (NON-EGRESS) LIGHT FIXTURE    | AS SPECIFIED OR DETAILED | THIS IS AN EXAMPLE OF AN EMERGENCY (NON-EGRESS) LIGHT FIXTURE. EMERGENCY FIXTURES ARE FULLY-SHADED. |
|   | CEILING MOUNTED EXIT SIGN                           | CEILING                  |   |
|   | WALL-MOUNTED EXIT SIGN                              | WALL ABOVE DOOR          | DARKENED PORTION OF SIGN INDICATES FACE(S); ARROW(S) INDICATE CHEVRON DIRECTION(S)                  |
|   | WALL-MOUNTED EXIT SIGN W/ EMERGENCY LIGHT FIXTURE   | WALL ABOVE DOOR          |   |
|   | TIME CLOCK  |                          |   |
|   | EMERGENCY LIGHT FIXTURE                             | AS NOTED                 |   |
|   | ELECTRIC PHOTOCCELL                                 | N/A                      | MOUNT ON ROOF FACING NORTH SKY  |
|   | LIGHT FIXTURE CALLOUT (LETTER DENOTES FIXTURE TYPE) |                          |   |

| ABBREVIATION SCHEDULE                    |                               |       |                                    |
|--|-------------------------------|-------|------------------------------------|
| NOTE: NOT ALL ABBREVIATIONS MAY BE USED. |                               |       |                                    |
| A  | ABOVE COUNTER                 | ISO   | ISOLATED                           |
| AMP                                      | AMP OR AMPS                   | KVA   | KILO VOLT AMPERES                  |
| ADJ                                      | ADJACENT                      | KW    | KILOWATTS                          |
| AFF                                      | ABOVE FINISHED FLOOR          | LFLC  | LIQUID-TIGHT METAL CONDUIT         |
| AHJ                                      | AUTHORITY HAVING JURISDICTION | LFLNC | LIQUID-TIGHT NONMETAL CONDUIT      |
| AL                                       | ALUMINUM                      | MCA   | MINIMUM CIRCUIT AMPS               |
| C  | CONDUIT                       | MLO   | MAIN LUGS ONLY                     |
| CB                                       | CIRCUIT BREAKER               | N.C.  | NORMALLY CLOSED                    |
| CKT                                      | CIRCUIT                       | N.C.  | NORMALLY CLOSED                    |
| C.O.S                                    | CONVENIENCE OUTLETS           | N.O.  | NORMALLY OPEN                      |
| CU                                       | COPPER                        | N.O.  | NORMALLY OPEN                      |
| EA                                       | EACH                          | O.C.  | ON CENTER(S)                       |
| ELEC                                     | ELECTRICAL                    | OCP   | OVER CURRENT PROTECTION            |
| ET                                       | EMERGENCY                     | QTY   | QUANTITY                           |
| ET                                       | ELECTRIC METALLIC TUBING      | R     | REMOVE                             |
| ENT                                      | ELECTRIC NONMETALLIC TUBING   | REQ.  | REQUIREMENTS                       |
| EQUIP                                    | EQUIPMENT                     | RMC   | RIGID METAL CONDUIT                |
| EW                                       | ELECTRIC WATER COOLER         | RNC   | RIGID NONMETALLIC CONDUIT          |
| E, EX                                    | EXISTING                      | RR    | REMOVE AND RELOCATE                |
| EXP                                      | EXPLOSION PROOF               | SS    | SURGE SUPPRESSION                  |
| FA                                       | FIRE ALARM                    | SCP   | SECURITY CONTROL PANEL             |
| FACP                                     | FIRE ALARM CONTROL PANEL      | TR    | TAMPER RESISTANT                   |
| FLA                                      | FULL LOAD AMPS                | TYP   | TYPICAL                            |
| FMC                                      | FLEXIBLE METAL CONDUIT        | TVSS  | TRANSIENT VOLTAGE SURGE SUPPRESSOR |
| FOB                                      | FREIGHT ON BOARD              | UF    | UNDER FLOOR                        |
| GND                                      | GROUND CONDUCTOR              | UG    | UNDERGROUND                        |
| HCA                                      | HAND-OFF-AUTO                 | UNO   | UNLESS NOTED OTHERWISE             |
| HP                                       | HORSE POWER                   | W     | WITH                               |
| IG                                       | ISOLATED GROUND               | WP    | WEATHER PROOF                      |
| IMC                                      | INTERMEDIATE METAL CONDUIT    | XFR   | TRANSFORMER                        |
| INS                                      | INSULATED                     |       |                                    |

| WIRING DEVICE SYMBOLS |  |                     |   |
|-----------------------|--|---------------------|---|
| SYMBOL                | DESCRIPTION  | MOUNTING            | REMARKS   |
|                       | SINGLE-POLE TOGGLE SWITCH                            | +48"                |   |
|                       | SINGLE-POLE TOGGLE SWITCH                            | +48"                | SUBSCRIPT KEYS SWITCH TO FIXTURES CONTROLLED.   |
|                       | DOUBLE-POLE TOGGLE SWITCH                            | +48"                |   |
|                       | THREE-WAY TOGGLE SWITCH                              | +48"                |   |
|                       | FOUR-WAY TOGGLE SWITCH                               | +48"                |   |
|                       | KEY-OPERATED SINGLE-POLE TOGGLE SWITCH               | +48"                |   |
|                       | SINGLE-POLE TOGGLE SWITCH WITH PILOT LIGHT           | +48"                |   |
|                       | DIMMER SWITCH  | +48"                | RATE DIMMER SWITCH FOR MAXIMUM POSSIBLE WATTAGE   |
|                       | TIMER SWITCH   | +48"                |   |
|                       | (1/2) SINGLE-POLE TOGGLE SWITCH                      | +48"                | DUAL LEVEL SWITCH OUTBOARD LAMP'S SEPARATELY FROM INBOARD LAMP'S.   |
|                       | LOW VOLTAGE MOMENTARY CONTACT SWITCH                 | +48"                |   |
|                       | 3-POSITION MOMENTARY CONTACT SWITCH                  | +48"                | REFER TO DETAIL UP-ON, CENTER-NEUTRAL, DOWN-OFF   |
|                       | 3-POSITION MAINTAINED CONTACT SWITCH                 | +48"                | UP-ON, CENTER-OFF, DOWN-ON  |
|                       | OCCUPANCY SENSOR                                     | AS NOTED            | CEILING MOUNTED WITH SUBSCRIPT 'C'; WALL-MOUNTED WITH SUBSCRIPT 'W'   |
|                       | SPLIT-WIRED DUPLEX RECEPTACLE                        | +18"                |   |
|                       | SIMPLEX RECEPTACLE                                   | +18"                |   |
|                       | DUPLEX RECEPTACLE                                    | +18"                |   |
|                       | FOURPLEX RECEPTACLE                                  | +18"                |   |
|                       | 125/250V RECEPTACLE                                  | +18"                | RANGE -- NEMA 14-50R DRYER -- NEMA 14-30R   |
|                       | GROUND FAULT CIRCUIT INTERRUPTER DUPLEX RECEPTACLE   | +18"                |   |
|                       | GROUND FAULT CIRCUIT INTERRUPTER FOURPLEX RECEPTACLE | +18"                |   |
|                       | EMERGENCY DUPLEX RECEPTACLE                          | +18"                |   |
|                       | EMERGENCY FOURPLEX RECEPTACLE                        | +18"                |   |
|                       | MULTI-OUTLET ASSEMBLY                                | 4" ABOVE BACKSPLASH |   |
|                       | POWER / TELEPHONE POLE                               | FLOOR/CEILING       |   |
|                       | CORD DROP WITH DUPLEX RECEPTACLE                     | +18"                | REFER TO DETAIL   |
|                       | SPECIAL PURPOSE OUTLET (5-20R)                       | +18"                | SUBSCRIPT IN PARENTHESIS INDICATES NEMA CONFIGURATION IF SHOWN. REFER TO DRAWINGS AND/OR EQUIPMENT SCHEDULES. CONFIRM EXACT CONFIGURATION WITH OWNER PRIOR TO INSTALLATION. |

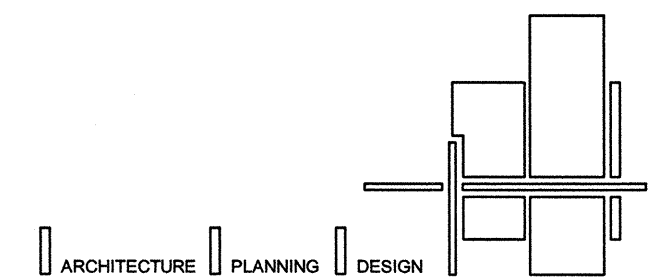
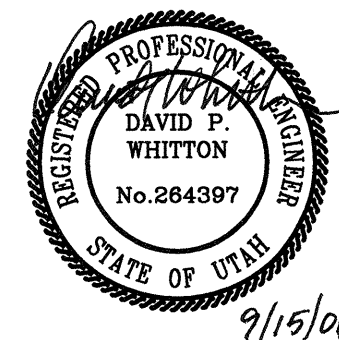
| GEAR AND CONTROL SYMBOLS |  |                            |  |
|--------------------------|--|----------------------------|--|
| SYMBOL                   | DESCRIPTION  | MOUNTING                   | REMARKS  |
|                          | MANUAL STARTER WITH THERMAL OVERLOAD(S)                        | AT EQUIPMENT               |  |
|                          | ELECTRIC MOTOR   |                            |  |
|                          | NON-FUSED DISCONNECT SWITCH                                    | +60"                       |  |
|                          | FUSED DISCONNECT SWITCH  | +60"                       |  |
|                          | CIRCUIT BREAKER AND ENCLOSURE                                  | +60"                       |  |
|                          | MAGNETIC STARTER   | +60"                       |  |
|                          | COMBINATION MAGNETIC STARTER / NON-FUSED DISCONNECT            | +60"                       |  |
|                          | COMBINATION MAGNETIC STARTER / FUSED DISCONNECT                | +60"                       |  |
|                          | COMB. MAGNETIC STARTER / MOTOR CIRCUIT PROTECTOR (MCP)         | +60"                       |  |
|                          | COMB. VARIABLE FREQUENCY DRIVE / MOTOR CIRCUIT PROTECTOR (MCP) | FLOOR OR WALL AS SPECIFIED | TOP AT +12" IF WALL MOUNTED  |
|                          | REDUCED VOLTAGE STARTER  | FLOOR OR WALL AS SPECIFIED | TOP AT +12" IF WALL MOUNTED  |
|                          | LOAD CENTER (SURFACE-MOUNTED)                                  | TOP AT +12"                | 14"W X 3"D   |
|                          | LOAD CENTER (FLUSH-MOUNTED)                                    | TOP AT +12"                | 14"W X 3"D   |
|                          | LIGHTING AND APPLIANCE PANELBOARD (SURFACE-MOUNTED)            | TOP AT +12"                | 20"W X 6"D   |
|                          | LIGHTING AND APPLIANCE PANELBOARD (FLUSH-MOUNTED)              | TOP AT +12"                | 20"W X 6"D   |
|                          | POWER DISTRIBUTION PANELBOARD                                  | WALL                       | THESE SYMBOLS ARE GENERAL IN NATURE AND MAY VARY IN SIZE AND SHAPE TO SUIT APPLICATION. CROSS HATCHING INDICATES MAIN PANELBOARD OR SWITCHBOARD. NAME IS INDICATED IN SET-1 QUOTES (I.E. 'L2A', 'MCP') |
|                          | SWITCHBOARD  | FLOOR                      |  |
|                          | METER BASE   | TOP AT +12"                |  |
|                          | OPEN - STOP - CLOSE SWITCH                                     | +60"                       | FURNISH SWITCH UNLESS DIVISION INSTALL AND CONNECT COMPLETE. REFER TO RELATED SPECIFICATION SECTIONS.  |
|                          | HVAC THERMOSTAT  | +60"                       | PROVIDED BY DIVISION 5000 UNO.   |
|                          | HAND - OFF - AUTO SWITCH                                       | +60"                       |  |
|                          | GROUND FAULT PROTECTION  |                            |  |

| GENERAL SYMBOLS |                           |  |
|-----------------|---------------------------|--|
| SYMBOL          | DESCRIPTION               | REMARKS  |
|                 | KEYED NOTE                |  |
|                 | DETAIL REFERENCE          | TOP NUMBER INDICATES DETAIL NUMBER, BOTTOM LETTER-NUMBER INDICATES DRAWING SHEET WHERE DETAIL IS SHOWN; WHERE NOT SPECIFICALLY REFERENCED, DETAIL IS GENERAL IN NATURE AND SHALL APPLY WHERE APPLICABLE. |
|                 | ELEVATION REFERENCE       | TOP NUMBER INDICATES ELEVATION NUMBER; BOTTOM LETTER-NUMBER INDICATES WHERE ELEVATION IS SHOWN.  |
|                 | SECTION REFERENCE         | TOP NUMBER INDICATES SECTION NUMBER; BOTTOM LETTER-NUMBER INDICATES WHERE SECTION IS SHOWN.  |
|                 | ARCHITECTURAL ROOM NUMBER |  |
|                 | EQUIPMENT NAME / NUMBER   | TOP NUMBER ABBREVIATES EQUIPMENT NAME OR TYPE, BOTTOM NUMBER INDICATES EQUIPMENT NUMBER. REFER TO EQUIPMENT SCHEDULE.  |
|                 | REVISION NUMBER           | USED TO DENOTE CHANGES EITHER ISSUED BY ADDENDUM OR DURING CONSTRUCTION AND TO DENOTE RECORD DRAWING CHANGES.  |
|                 | BREAKLINE                 | USED TO BREAK DRAWINGS.  |

#### ELECTRICAL SYMBOL SCHEDULE GENERAL NOTES

1. MOUNT ALL OUTLETS, DEVICES, AND EQUIPMENT AT HEIGHTS INDICATED BELOW, UNLESS NOTED OTHERWISE ON THE DRAWINGS. UNLESS NOTED OTHERWISE, HEIGHTS ARE GIVEN FROM FINISHED FLOOR TO CENTER OF OUTLET BOX.
2. WHERE OUTLETS, DEVICES, AND EQUIPMENT ARE NOTED BY SUBSCRIPTS, REFER TO ABBREVIATION SCHEDULE FOR DEFINED REQUIREMENTS.
3. WHERE OUTLETS, DEVICES AND EQUIPMENT ARE NOTED BY THE SUBSCRIPT 'A', MOUNT AT 4" ABOVE COUNTER. IF COUNTER HAS A BACK SPLASH, MOUNT AT 4" ABOVE BACK SPLASH. REFER TO ARCHITECTURAL INTERIOR ELEVATIONS AND COORDINATE WITH CASEWORK SUPPLIER.
4. NOT ALL ELECTRICAL SYMBOLS MAY BE USED.

| BRANCH CIRCUITING SYMBOLS |   |   |
|---------------------------|---|---|
| SYMBOL                    | DESCRIPTION   | REMARKS   |
|                           | 1 CIRCUIT, 2 WIRE BRANCH CIRCUIT HOME RUN TO PANEL                        | ARROWS: NUMBER OF ARROWS INDICATES NUMBER OF CIRCUITS REQUIRED.   |
|                           | 2 CIRCUIT, 3 WIRE BRANCH CIRCUIT HOME RUN TO PANEL                        | SHORT CROSS LINES: NUMBER OF SHORT CROSS LINES INDICATES NUMBER OF PHASE, TRAVELER, AND/OR SWITCHED CONDUCTORS REQUIRED IF GREATER THAN 1 (ONE).                                    |
|                           | 3 CIRCUIT, 4 WIRE BRANCH CIRCUIT HOME RUN TO PANEL                        | LONG CROSS LINES: NUMBER OF LONG CROSS LINES INDICATES NUMBER OF NEUTRAL CONDUCTORS REQUIRED FOR MULTI-WIRE HOME RUNS.  |
|                           | MULTIPLE WIRE BRANCH CIRCUITING BETWEEN FIXTURES, SWITCHES, DEVICES, ETC. | EQUIPMENT GROUND AND ISOLATED GROUND CONDUCTORS: EQUIPMENT GROUND AND ISOLATED GROUND CONDUCTORS ARE NOT SHOWN, BUT ARE REQUIRED AS NOTED ON THE DRAWINGS OR IN THE SPECIFICATIONS. |
|                           | BRANCH CIRCUITING (UNO) TURNED UP OR TOWARDS OBSERVER.                    |   |
|                           | BRANCH CIRCUITING (UNO) TURNED DOWN OR AWAY FROM OBSERVER.                |   |
|                           | BRANCH CIRCUITING (UNO) CONTINUATION                                      |   |
|                           | CONDUIT STUB-IN   | CAP AND MARK  |
|                           | INCOMING SERVICE  |   |
|                           | JUNCTION BOX  | MOUNT AS NOTED. SUBSCRIPT 'F' INDICATES TO PROVIDE A FLOOR BOX WITH BLANK COVERPLATE  |



#### BUILDING NAME:

GROUP FACILITY AREA  
NEW RESTROOM AND  
SHOWER FACILITY

STARVATION RESERVOIR

DUCHESNE, UTAH

#### PROJECT TITLE:

STARVATION RESERVOIR  
STATE PARK

DUCHESNE, UTAH

GROUP FACILITY AREA  
NEW RESTROOM AND  
SHOWER FACILITY

| MARK | DATE | DESCRIPTION |
|------|------|-------------|
|------|------|-------------|

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SHEET TITLE

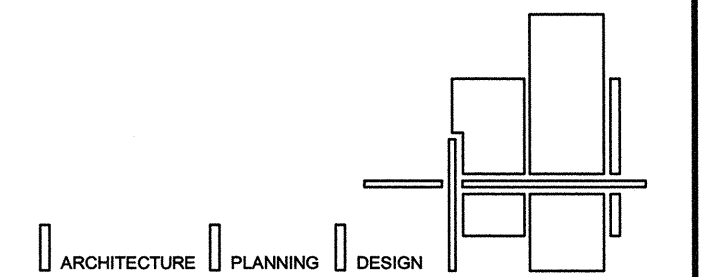
ELECTRICAL  
SYMBOLS

SHEET NUMBER

EG100

SHEET 19 OF 22





EQUIPMENT SCHEDULE

| UNIT NAME | DESCRIPTION    | LOAD | TYPE | VOLTAGE | PHASE | AMPERAGE | CONDUIT SIZE | WIRES |      |      | STARTER / DISCONNECT / CONNECTION AT UNIT |           |       |                 | POWER FACTOR CORRECTION CAPACITOR (KVAR) | REMARKS |
|-----------|----------------|------|------|---------|-------|----------|--------------|-------|------|------|---|-----------|-------|-----------------|--|---------|
|           |                |      |      |         |       |          |              | NO.   | SIZE | NOTE | STARTER SIZE                              | LOOP SIZE | POLES | DISCONNECT SIZE |  |         |
| EF-1      | EXHAUST FAN    | 0.5  | HP   | 120     | 1     | 4.8      | 3/4"         | 2     | 12   | 1A   | -   | -         | -     | 1HP             |  |         |
| WH-1      | WATER HEATER   | 21   | KW   | 240     | 1     | 18       | 1-1/2"       | 2     | 10   | 4A   | -   | -         | -     | 200             |  |         |
| UH-1      | CABINET HEATER | 3    | KW   | 240     | 1     | 12.5     | 3/4"         | 2     | 12   | 4A   | NEHA O                                    | 20        | 2     | -               |  |         |

SIZE ALL RISES IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS.

STARTER / DISCONNECT NOTES:

- MANUAL STARTER WITH THERMAL OVERLOAD
- MANUAL STARTER WITH THERMAL OVERLOAD PROTECTION & LOW VOLTAGE RELAY / CONTACTOR FOR ATO CONTROL
- COMBINATION MAGNETIC STARTER / FUSED DISCONNECT
- COMBINATION MAGNETIC STARTER / MOTOR CIRCUIT PROTECTOR (MCP)
- COMBINATION VARIABLE FREQUENCY DRIVE / MOTOR CIRCUIT PROTECTOR (MCP)
- REDUCED VOLTAGE STARTER
- COMBINATION TWO-SPEED STARTER / FUSED DISCONNECT
- COMBINATION TWO-SPEED STARTER / MOTOR CIRCUIT PROTECTOR (MCP)

INSTALLATION NOTES:

- NON-FUSED DISCONNECT SWITCH
- FUSED DISCONNECT SWITCH
- BREAKER AND ENCLOSURE
- DIRECT CONNECTION
- DUPLEX RECEPTACLE OUTLET
- SPECIAL PURPOSE OUTLET
- SHUNT-TRIP BREAKER AND ENCLOSURE
- TOGGLE SWITCH
- MAGNETIC STARTER

- FURNISHED, INSTALLED, & CONNECTED UNDER DIVISION 16.
- FURNISHED & INSTALLED UNDER ANOTHER DIVISION
- REQUIRES CONNECTIONS UNDER DIVISION 16.
- FURNISHED UNDER ANOTHER DIVISION BUT INSTALLED AND CONNECTED UNDER DIVISION 16.
- FURNISHED, INSTALLED, & CONNECTED UNDER ANOTHER DIVISION
- FURNISHED BY OWNER, INSTALLED & CONNECTED BY DIVISION 16

LIGHTING AND APPLIANCE PANELBOARD SCHEDULE

PANEL NAME: A TYPE: RESTROOMHOUSE

CIRCUIT BREAKERS: ☒ BOLT ON ☐ PLUG ON 120 / 240 1  $\phi$  3 W

☒ ENGRAVED NAME TAGS BUS MATERIAL: ☐ ALUM BUS ☒ CU BUS GROUND: ☒ GROUND BUS ☐ ISOL GND BUS NEUTRAL: ☒ 100% ☐ 200% LUGS: ☐ MAIN ☐ SUB-FEED ☐ FEED-THROUGH MAIN BREAKER: ☒ A1PS 200 BUS A1PS: 200

BRANCH BREAKERS

| NOTES | ITEM              | A1P | POLE | WIRE SIZE | CIR. NO. | LEFT PHASE LOAD | RIGHT PHASE LOAD | CIR. NO. | A1P | POLE | WIRE SIZE | ITEM           | NOTES |
|-------|-------------------|-----|------|-----------|----------|-----------------|------------------|----------|-----|------|-----------|----------------|-------|
|       | LIGHTS            | 20  | 1    | 12        | 1        | 168             | 360              | 2        | 20  | 1    | 12        | JUNCTION BOXES |       |
|       | OUTLETS           | 20  | 1    | 12        | 3        | 900             |                  | 4        |     |      |           | SPACE          |       |
|       | WATER HEATER      | 150 | 2    | 10        | 5        | 13500           | 1500             | 6        | 20  | 1    | 12        | UH-1           |       |
|       |                   | -   | -    | -         | 7        |                 | 13500            | 8        | -   | -    | -         |                |       |
|       | EXTERIOR OUTLETS  | 20  | 1    | 12        | 4        | 360             |                  | 10       |     |      |           | SPACE          |       |
|       | CUST. ROOM LIGHTS | 20  | 1    | 12        | 11       |                 | 136              | 12       |     |      |           | SPACE          |       |
|       | EXTERIOR LIGHTS   | 20  | 1    | 12        | 13       | 800             | 1200             | 14       | 20  | 1    | 12        | EXHAUST FAN    |       |
|       | SPACE             |     |      |           | 15       |                 |                  | 16       |     |      |           | SPACE          |       |
|       | SPACE             |     |      |           | 17       |                 |                  | 18       |     |      |           | SPACE          |       |
|       | SPACE             |     |      |           | 19       |                 |                  | 20       |     |      |           | SPACE          |       |
|       | SPACE             |     |      |           | 21       |                 |                  | 22       |     |      |           | SPACE          |       |
|       | SPACE             |     |      |           | 23       |                 |                  | 24       |     |      |           | SPACE          |       |
|       | SPACE             |     |      |           | 25       |                 |                  | 26       |     |      |           | SPACE          |       |
|       | SPACE             |     |      |           | 27       |                 |                  | 28       |     |      |           | SPACE          |       |
|       | SPACE             |     |      |           | 29       |                 |                  | 30       |     |      |           | SPACE          |       |

FEEDER ENTRY: ☐ TOP ☒ BOTTOM FRONT: ☒ STANDARD ☐ HINSED ☐ DOOR-IN-DOOR

MOUNTING: ☐ FLUSH ☒ SURFACE ☐ SURFACE W/ SKIRT ABOVE ☐ SURFACE W/ SKIRT BELOW

TVSS: ☐ NONE NEHA RATING: ☒ NEHA 1 ☐ NEHA 3R ☐ NEHA 4X ☐ NEHA 12 ☐ STAINLESS STEEL

TOTAL CONNECTED LOAD: 34,524

SHORT CIRCUIT RATING: ☐ SERIES - RATED ☒ FULLY - RATED

22,000 A1PS R16 SY11

REFER TO ONE-LINE DIAGRAM FOR FEEDER, CONDUIT AND CONDUCTOR SIZES

LIGHTING RELAY PANEL SCHEDULE

|                      |              |
|----------------------|--------------|
| Panel Address:       |              |
| Panel Name:          | LCPI         |
| Location:            | UTILITY ROOM |
| Transformer Voltage: | 120          |
| Mounting:            | SURFACE      |
| NEHA Type:           | 1            |

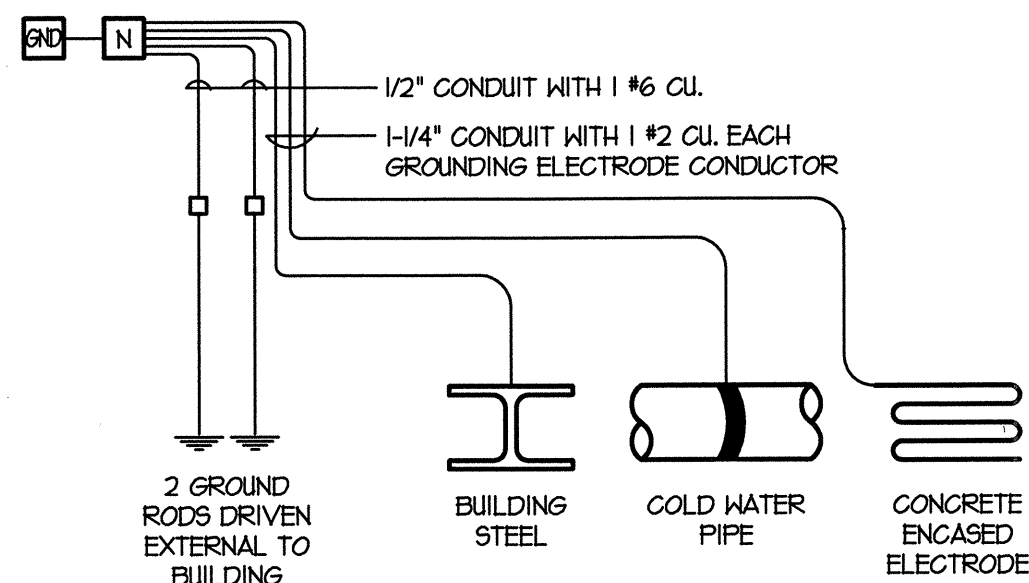
| Relay | Circuit | Load Controlled         | Switching | A | B | C | D | E | F | G | H |
|-------|---------|-------------------------|-----------|---|---|---|---|---|---|---|---|
| 1     | A-1     | SHOWER / CLEAN UP ROOMS |           | X |   |   |   |   |   |   |   |
| 2     | A-1     | RESTROOMS               |           |   | X |   |   |   |   |   |   |
| 3     | A-3     | EXTERIOR LIGHTS         |           |   |   | X |   |   |   |   |   |
| 4     | A-1     | EXTERIOR OUTLETS        |           |   |   |   | X |   |   |   |   |
| 5     |         |                         |           |   |   |   |   |   |   |   |   |
| 6     |         |                         |           |   |   |   |   |   |   |   |   |
| 7     |         |                         |           |   |   |   |   |   |   |   |   |
| 8     |         |                         |           |   |   |   |   |   |   |   |   |

| Channel | LOAD Description        | PROGRAM REQUIREMENTS         |
|---------|-------------------------|------------------------------|
| A       | SHOWER / CLEAN UP ROOMS | TIMED ON / TIMED OFF         |
| B       | RESTROOMS               | TIMED ON / TIMED OFF         |
| C       | EXTERIOR LIGHTS         | PHOTOCELL ON / PHOTOCELL OFF |
| D       | EXTERIOR OUTLETS        | TIMED ON / TIMED OFF         |
| E       |                         |                              |
| F       |                         |                              |
| G       |                         |                              |
| H       |                         |                              |

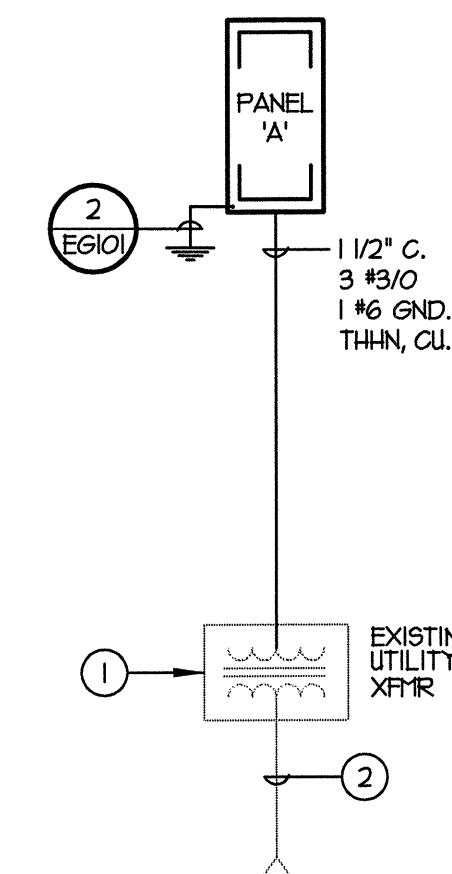
GENERAL NOTES:  
1. CONFIRM SWITCHING SCHEME WITH THE OWNER PRIOR TO PROGRAMMING THE SYSTEM.

ONE-LINE KEYED NOTES:

- THE CONTRACTOR SHALL COORDINATE ALL REQUIREMENTS WITH THE LOCAL UTILITY PRIOR TO BID. PROVIDE METER BASE AND METER AS REQUIRED FOR A COMPLETE INSTALLATION. IF THERE ARE ANY DISCREPANCIES THOSE SHALL BE REPORTED TO THE ELECTRICAL ENGINEER PRIOR TO THE BID SO THAT AN ADDENDUM MAY BE ISSUED.
- EXISTING UTILITY FEED SHOWN FOR REFERENCE ONLY.



2 GROUNDING DETAIL  
SCALE: NONE



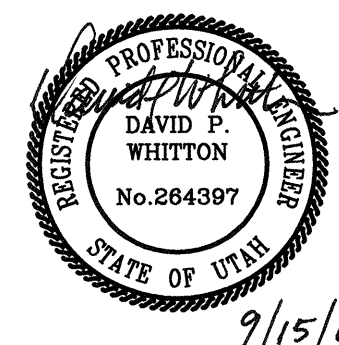
1 ONE-LINE DIAGRAM  
SCALE: NONE

BIDDING REQUIREMENTS

- BID ONLY PRODUCTS THAT ARE SPECIFIED OR APPROVED BY ADDENDUM.
- PACKAGING OF LIGHT FIXTURES WITH OTHER SYSTEMS IS NOT ALLOWED.
- WHEN ONLY ONE PRODUCT IS APPROVED FOR BIDDING, THE PRICE FOR THAT ITEM SHALL BE BROKEN OUT SEPARATELY WHEN SUBMITTING PRICING TO VARIOUS DISTRIBUTORS AND/OR CONTRACTORS.
- WHEN A CONTRADICTION EXISTS BETWEEN A SPECIFIC MODEL NUMBER AND THE DESCRIPTION, THE DESCRIPTION SHALL GOVERN.

LIGHT FIXTURE PRIOR APPROVAL REQUIREMENTS

- PRIOR APPROVAL IS REQUIRED BEFORE BIDDING THIS PROJECT.
- PRIOR APPROVALS SHALL BE SUBMITTED TO THE ELECTRICAL ENGINEER'S OFFICE AT LEAST (8) EIGHT WORKING DAYS BEFORE THE BID. PRIOR APPROVALS RECEIVED AFTER THIS TIME PERIOD SHALL BE REJECTED.
- PRIOR APPROVALS SHALL BE SIGNED BY A PRINCIPAL OF THE SUBMITTING ORGANIZATION STATING THAT THEY HAVE PREPARED AND/OR REVIEWED THE SUBMITTAL AND THAT THE PRODUCTS PROPOSED ARE EQUIVALENT TO THOSE SPECIFIED. ANY EXCEPTIONS SHALL BE SO NOTED.
- ITEMS THAT ARE SUBMITTED AND HAVE BEEN APPROVED WILL BE LISTED IN THE ADDENDUM(S). VERBAL APPROVAL WILL NOT BE GIVEN ON ANY ITEM.
- IT IS NOT THE RESPONSIBILITY OF THE ELECTRICAL ENGINEER TO NOTIFY THE SUBMITTING PARTY OF ERRORS IN THE SUBMITTAL. NOTIFICATION OF ERRORS BY THE ELECTRICAL ENGINEER PRIOR TO ISSUANCE OF THE ADDENDUM(S) MAY NOT BE GIVEN.
- PRIOR APPROVALS SHALL CONSIST OF TWO SETS OF CUT SHEETS DESCRIBING THE PRODUCTS BEING SUBMITTED AS EQUIVALENTS. FAXES ARE NOT ACCEPTABLE. ALL SPECIFICATION INFORMATION SHALL BE CLEARLY MARKED, WITH NON-APPLICABLE INFORMATION CROSSED OUT. COMPLETE PHOTOMETRIC DATA SHALL BE PROVIDED. PRODUCTS WITHOUT PHOTOMETRIC DATA WILL BE NOT BE APPROVED.





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ISSUE DATE: 18th SEPTEMBER, 2006

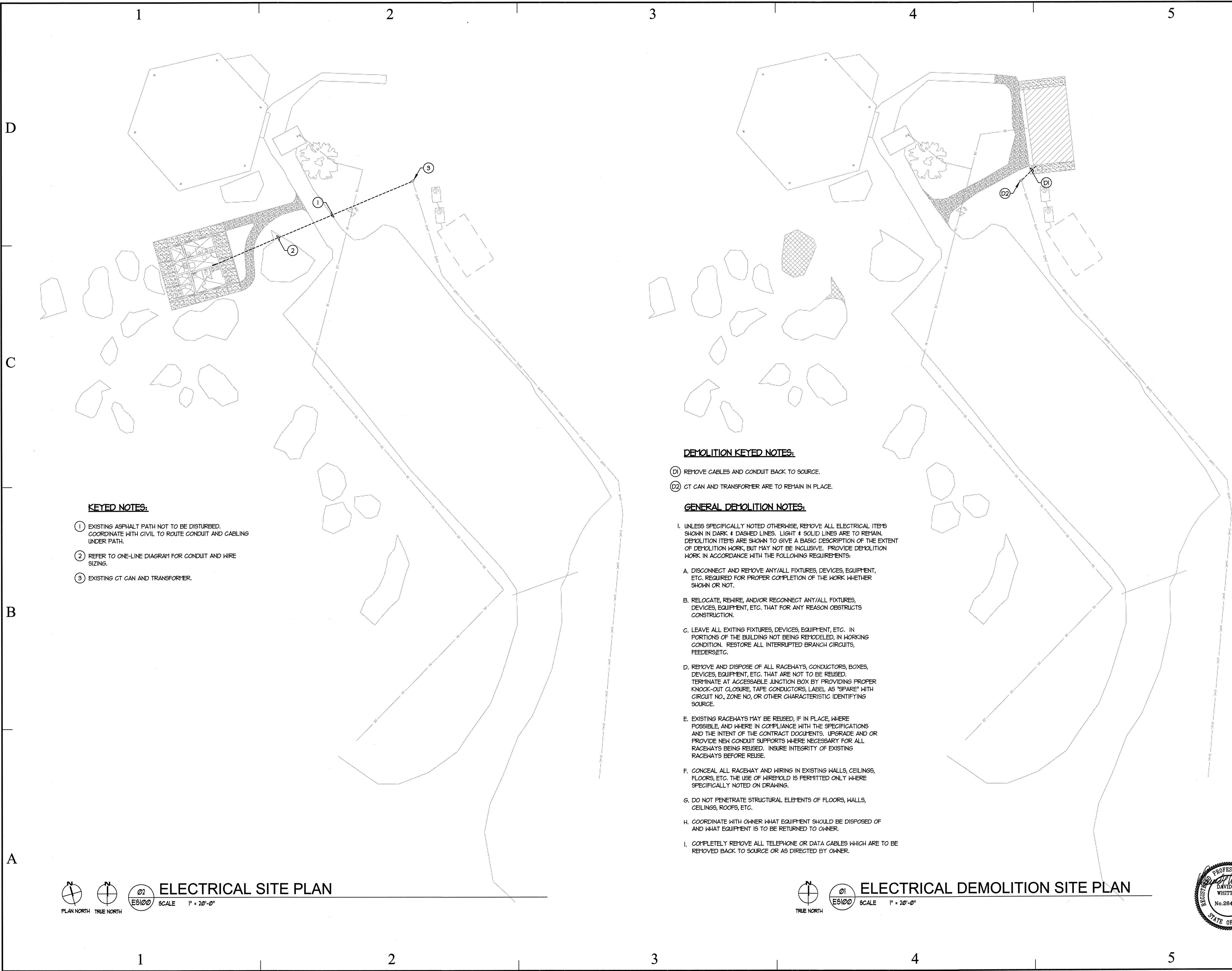
SHEET TITLE

## SHEET NUMBER

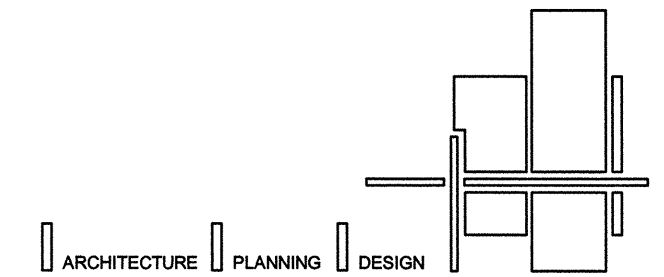
SHEET 2 OF 22

REGISTERED PROFESSIONAL ENGINEER  
DAVID F. WHITTON  
No. 284397  
STATE OF UTAH  
2/15/06





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**BUILDING NAME:**

**GROUP FACILITY AREA  
NEW RESTROOM AND  
SHOWER FACILITY**

**STARVATION RESERVOIR  
DUCHESNE, UTAH**

**PROJECT TITLE:**

**STARVATION RESERVOIR  
STATE PARK**

**DUCHESNE, UTAH**

**GROUP FACILITY AREA  
NEW RESTROOM AND  
SHOWER FACILITY**

| MARK | DATE | DESCRIPTION |
|------|------|-------------|
|------|------|-------------|

ISSUE TYPE: REVIEW DOCUMENTS

ISSUE DATE: 18th SEPTEMBER, 2006

DFCM PROJECT NO: 06156510

CAD PROJECT NO:

CAD DWG FILE:

DRAWN BY: DML

CHK'D BY: RWC

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SHEET TITLE

**ELECTRICAL  
DEMOLITION AND  
NEW SITE PLAN**

SHEET NUMBER

**ES100**

SHEET 22 OF 22

